

Marion County 4+H

Happy Hustlers · Peabody Achievers · Goessel Goal Getters

Lincolnville Wide Awake · Tampa Triple T's · South Cottonwood

Marion County Fair Information:

Marion County Fair Book

Pre-Fair Information:

<u>Fair Entry:</u> 4-H Members are required to pre-enter ALL of their exhibits through Fair Entry beginning **June 18**th at **12:01 AM through June 30th at 11:59 AM**. NO LATE ENTRIES ACCEPTED.

NOTE: There may be some project name changes for entering the fair compared to last year. This link lists 2024 project names and previous names: 2024-2025 4-H Project List

Please make sure to have your 4-Her sign up for one of the volunteer time slots as described on the next page.

Fair Entry Instructions

Fair Entry Site

<u>Fair Volunteers</u>: Don't forget to sign-up to serve as a fair volunteer! Please call the Extension Office @ (620)382-2325 to sign up to volunteer.

Fair Superintendent (18 years and older) Fair Assistant (12 years and older)

Raffle Tickets: Club Leaders will be passing out the Hog and KSU Raffle Tickets from the Marion County 4-H Endowment Fund. This is a fundraiser for the Endowment Fund to support local 4-H events, scholarships, projects, travel, etc. Please reach out to your family and friends to sell tickets for ½ butchered/process/cut hog or 2 tickets to a K-State Home Football Game. The 4-H club with the highest number of tickets sold will be recognized at the Achievement Banquet! Ask your leader for more information!

<u>Commissioner's Gift Basket:</u> The following five clubs have been chosen to be in the competition this year: Happy Hustlers, Goessel Goal Getters, Peabody Achievers, Tampa Triple T's & Lincolnville Wide Awake. The gift baskets will be judged on **Wednesday**, **July 23rd** by public vote from 5:00-9:00 PM inside the 4-H Building. Please see the Fair Book for guidelines. ONE 4-HER FROM EACH CLUB WILL NEED TO ATTEND THE AUGUST COUNTY COMISSION MEETING TO PRESENT THE GIFT BASKET TO THE COMMISSIONERS.



Fair Week Information:

<u>Fair Set Up:</u> Saturday, July 19, starting at 8:00 AM (until we finish). Please make plans to help! Make sure to bring some extra buckets and towels, leaf blower, brooms, rakes, and a drill if you have one!

<u>Fair Clean Up/Project Release</u>: Saturday, July 26th, starting at 8:00 AM static projects inside the 4-H Building will be released to go home. Livestock may be released **NO EARLIER** than 9:00 PM Friday, July 25th. IT IS EXPECTED TO COME BACK AND HELP CLEAN UP!

NEW: Static Project Check-In: Static Project Check-In Table opens at 7:30 AM on Tuesday, July 22nd — ALL 4-H BUILDING ENTRIES MUST BE AT THE FAIR (Except Horticulture, Floriculture, Crops and Foods). Static check-in will be in the 4-H Building. 4-H members will receive their entry cards at the check-in table. After checking in, you will make sure all labels/entry cards are attached to your exhibit. The member will then take their item to the judge's table for evaluation. The judge will mark the entry cards and official check-in will take place by superintendents and staff after that. There are no specific judging times, however it is encouraged that beginner/junior members be evaluated first with an approximate time of 8:30-9:30, Intermediates 9:30-10:30 & Seniors 10:30-11:30. Wednesday morning check-in table will open at 7:30 AM for Horticulture, Floriculture and Crops exhibits. The check-in table for Foods will be open at 12:30 PM. Labels are available in the extension office and will be available in the 4-H Building the day of check in. Anyone can enter the 4-Her's project for them.

<u>Livestock Check-In:</u> Swine, Sheep, Dairy Goats, Meat Goats, Poultry & Rabbits MUST BE IN PLACE on the evening of Tuesday, July 22nd with check-in running from 6-8 PM. Bucket Calf, Beef & Dairy Cattle must be in place on the morning of Wednesday, July 23rd with check-in running from 9-10 AM. Livestock Exhibitors need to pick up Fair Entry Cards for each animal from the scales. Corrections need to be written on said card before check-in. The check-in order will be as followed beginning at 6:00 PM: Rabbits, Poultry, Sheep, Dairy Goats, Meat Goats & Swine

Livestock Show Schedule:

Thursday 8:00 AM: Swine Show followed by Meat Goat Show Thursday 4:00 PM: 4-H Bucket Calf Poster/Conference Judging

Thursday 5:00 PM: Sheep Show

Thursday 6:00 PM: Bucket Calf Show followed by Beef Show Friday 9:00 AM: Dairy Goat Show followed by Dairy Cattle Show

Friday 9:00 AM: Rabbit Show followed by Poultry Friday 11:00 AM Round Robin Showmanship

*Intent to Sell Deadline: Immediately following conclusion of Beef Show



<u>Intent to Exhibit at State Fair:</u> If your project qualifies for exhibition at the State Fair, you are eligible – not obligated to enter one per class at the State Fair. There will be a QR code posted at each project table that you can scan to enter information for State Fair Entries in those selected projects.

NEW: Public Style Revue:

The public style revue will take place on Wednesday evening in the 4-H building starting at 7:00PM. A short script will be read while 4-H members model their clothing projects; if you have questions or need help in writing a script please contact the Extension Office. Food items from our Foods exhibits will be available to our spectators while they enjoy the revue.

NEW: Livestock & Static Project Auction Information:

The livestock auction will take place on Friday evening in the livestock pavilion following the Friends of 4-H Meal as it has in the past. This auction will strictly be for <u>livestock only</u> and is still only a premium auction where the actual animal does not change ownership. A static project auction has been added to the fair schedule to take place on Wednesday evening; these items will transfer ownership to the winning bidder. This auction may be a silent auction (items on display with a bidding sheet posted and a closing sale time) or a public auction (auctioneer calling for bids). The number of project auction entries will most likely determine the type of auction, if the public auction with the auctioneer is selected it would occur during the intermission of the Public Style Revue, which starts at 7:00PM, if the silent auction is selected the items will be displayed on a table with a bidding sheet posted for the public. 4-H members may participate in either the livestock auction <u>or</u> the project auction – <u>NOT BOTH!</u> The Static Project Auction is open to foods and any static project in the 4-H building. Please check the Static Auction Rules found in the fair book and call in to the office to ask any questions. Any 4-H member wanting to participate in either the livestock auction or the static project auction must make an auction entry in the fair entry system just like your other fair entries. They are:

Class 2000 - Pre-Entry to Static Auction

Class 1000 – Pre-Entry to Livestock Auction

<u>Friends of 4-H Event</u>: Friday, July 25th --All 4-H'ers and families are invited to come to this event. A meal will be provided by Lincolnville Wide Awake from 5:00 – 6:30PM. Each Club is responsible for a \$200 donation for the meal. We will be inviting all who support the 4-H program throughout the year to be our guests; we will also include information regarding the livestock and static project auctions! NOTE: As a 4-Her it is important to personally invite and thank a buyer. Please make sure to write a thank you note after your turn in the auction.

4-H Member Volunteers Needed: Throughout the Fair we will need 4-H Members to assist with events and activities. Please reach out to the Extension Office to see how you can help. **Friends of 4-H Event:** Friday, July 26th –Volunteer to serve meal and drinks to 4-H Families and Supporters before the 4-H Livestock Auction. We will need a total of 10 youth from 4:30-6:30 PM. No age limit required.

<u>4-H Concession Stand</u>: This year we will have a 4-H Concession Stand that will operate Tuesday, Wednesday, Thursday and Friday. The Concession Stand's goal is to provide a food option for families on the fairgrounds. Talk to your club about signing up for a time to work the 4-H Concession Stand. We will need <u>3 youth and 1 adult for each time slot</u>. Youth will need to be 10 years and older to assist. Please reach out to your club leader if you are able to help work the concessions. Feel free to donate the following items to the concession stand: Pop, Water, Hotdogs, Frozen French Fries & Assorted Single Chip Packs.

<u>Tuesday:</u> <u>Thursday:</u>

 11:00 AM - 2:00 PM: HH
 8:00 AM - 11:00 AM: SC

 2:00 PM - 5:00 PM: PA
 11:00 AM - 2:00 PM: GGG

 5:00 PM - 9:00 PM: SC
 5:00 PM - 9:00 PM: TTT

Wednesday:

8:00 AM-11:00 AM: LWA <u>Friday:</u>

11:00 AM - 2:00 PM: GGG 8:00 AM - 11:00 AM: HH 5:00 PM - 9:00 PM: PA TTT LWA 11:00 AM - 1:00 PM: SC

Disclaimer: The schedule and Fair Book Rules are subject to change. If any changes need to be made, the Extension Office will exhaust all possible means to information families.

