

October 2024

K-STATE
Research and Extension

Chisholm Trail
District



MARION COUNTY

4-H NEWSLETTER

STAFF

Rickey Roberts
District Director / Livestock Production
Agent

Jill Martinson
4-H Youth Development Agent

Bret Toews
Agriculture & Natural Resources Agent

Cheryl Brewer
Finance Manager

Dorothy Duke
Office Professional

2024-2025 COUNCIL MEMBERS:

President
Unknown

Vice President
Unknown

Secretary
Unknown

Treasurer
Unknown

In this issue

Congratulations - State Fair

4-H Enrollment

Record Books

National 4-H Week

48 Hours of 4-H

4-H Council - CTD Officer Training

Achievement Banquet

Winter Fair



Beyond Ready!

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Marion County



Congratulations!

2024 Marion County 4-H Static Exhibitors

19 Purple Ribbons

23 Blue Ribbons

15 Red Ribbons

2 White Ribbons

Goessel Goal Getters

Anthony	Boden	Photography
Eli	Boden	Photography
Amily	Boden	Sewing & Textile Design
EV	Cannon	Food - Nutrition
Cambry	Duerksen	Photography
Delaney	Gibson	Food - Nutrition
		Photography
		Visual Arts
Dakota	Gibson	Food - Nutrition
Daylen	Gibson	Food - Nutrition
Dakota	Gibson	Photography
Liam	Hermann-Ke	4-H Poultry
Elisabeth	Kitto	Veterinary Science
Kollin	Klenda	Agronomy
Grace	Meier	Fashion Revue
Mackenzie	Voth	Food - Nutrition
Mason	Voth	Food - Nutrition

Lincolnville Wide-Awake

Micah	Carlson	Aerospace/Rocketry
Aaron	Carlson	Visual Arts

Peabody Achievers

Autumn	Tracy	Fiber Arts
		Photography
Russell	Tracy	Photography
Hannah	Winter	Food - Preservation
		Horticulture
		Photography
		Visual Arts

Happy Hustlers

Sophia	Baxa	Aerospace/Rocketry
		Fiber Arts
Mia	Duke	Photography
Addison	Edmundson	Photography
William	Holland	Food - Nutrition
Kaylie	Morrison	Photography
Clara	Noeth	Sewing & Textile Design
Noah	Schmidt	Food - Nutrition
Ruby	Schmidt	Food - Nutrition
Trent	Summervill	Aerospace/Rocketry
Shelby	Summervill	Food - Nutrition
		Horticulture
		Visual Arts
Clayton	Thomas	Electric & Renewable Energy
Rylee	Thomas	Visual Arts
Allyson	Vogel	Horticulture

South Cottonwood

Emma	Bartel	Photography
Emerson	Corby	Horticulture
Tanner	Duerksen	Building Block Engineering
		Communications
		Food - Nutrition
Case	Huebert	Food - Nutrition
Harper	Stiles	Building Block Engineering
		Communications
		Geology
Bo	Hein	Photography
Nora	Hein	Photography



Congratulations!

2024 Marion County 4-H Livestock Exhibitors

Beef

Liam Hermann-Kesinger
Grace Meier
Kalie Morrison
Clayton Thomas
Ruby Shaver
Cole Shaver
Mason Voth

Goats

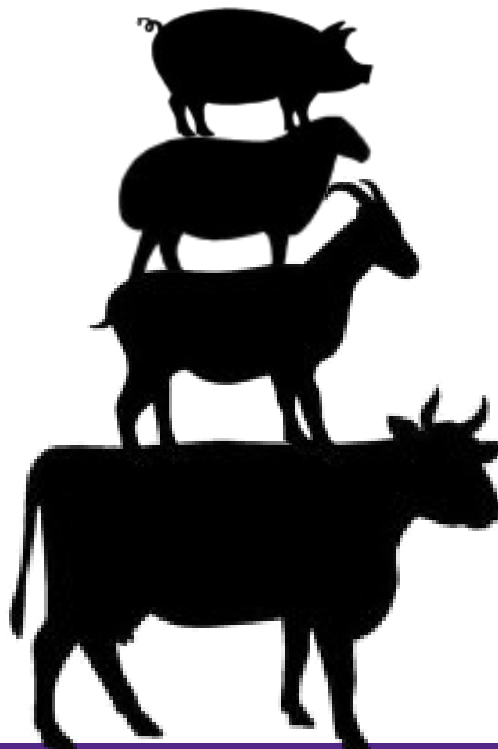
Skylar Andres
Ryleigh Jones
Ashley Peters

Sheep

Calleigh Soyez
Rylee Thomas
Ava Vannocker

Swine

Ava Vannocker



4-H Enrollment

Enroll on 4-H Online:

<https://v2.4honline.com/#/user/sign-in>



email

.....

Sign in

When enrolling make sure you include the contact information for those who are going to see it. This is how we communicate, so make sure it is accurate!

Enroll in any project area you may be interested in. This doesn't mean you have to exhibit a project in that area at the Fair, it allows you to make an entry in that project area

Enroll by December 1st to take advantage of free enrollment

If you have questions please let us know - we are glad to help!



Record Books

Marion County 4-H Record Books

bit.ly/4cGD0OW

Begin Here

Applications:

- County Champion Application
- Achievement Pin Application
- Project Pin Application



Kansas 4-H Record Books and Award Applications

Kansas 4-H Record Books and Award Applications are due at the beginning of every October. A 4-H Record Book gives 4-H'ers a chance to show and tell what they have learned and accomplished throughout the 4-H year.

A COMPLETE 4-H Record Book must be turned in to your Club Leader, along with the County Champion Application Form, and the appropriate Pin Application.

Your

Club Leader will review and give to the Extension Office for judging. Winners of this judging will be recognized at the annual Achievement Banquet.

Record Books

Visit the following link to access up to date forms for the Record Keeping and Project Report Forms:

- Personal Information Page
- Permanent Record
- Junior, Intermediate, and Senior General and Animal Project Report Forms



National 4-H Week: October 6-12

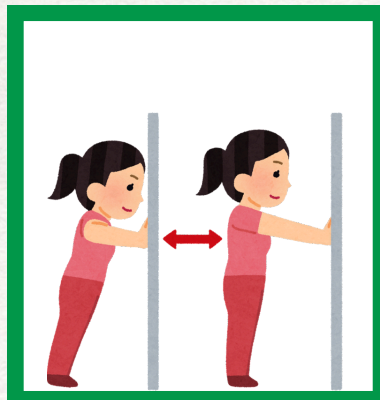
Beyond Ready Themes of the week



Selfie Sunday



Monday Motivation



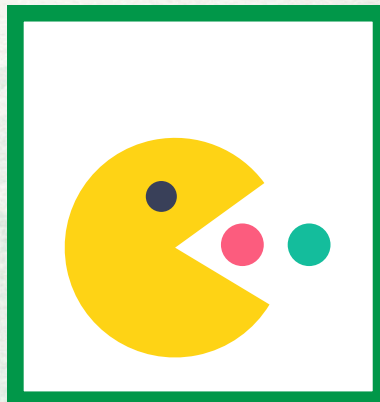
Tuesday Trivia



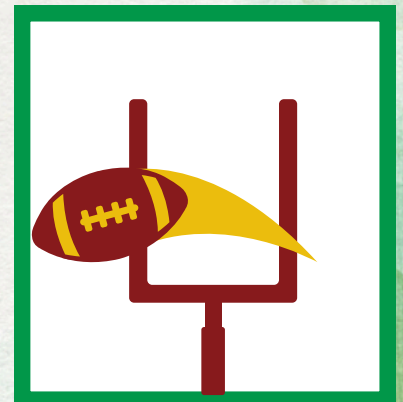
4-H Spirit Day



Throwback Thursday



Friday Night Lights



Saturday Service

48 Hours of 4-H: Community Service Initiative

Chisholm Trail District Service Project:

October 13 2 PM @ Tri County Fairgrounds - Painting Bleachers

Marion County 4-H Service Project:

October 20th 3 PM @ Marion County Fairgrounds - Painting Arena



4-H Council

October 20 following the
48 hrs of 4-H Activity

Items of interests

- Marion County Fair
- Achievement Banquet
- Countywide Events/Activities
- Scholarships/Awards



Chisholm Trail District 4-H Officer Training

Monday, October 28th
Emanuel Church in Abilene
Check In: 6:45 PM
Finish: 8 PM



Achievement Banquet

CELEBRATING OUR 4-H MEMBERS

SUNDAY, NOVEMBER 3RD , 2024

SHERI FLAMING CENTER OF THE ARTS
Tabor College, 400 S JEFFERSON ST
HILLSBORO, KS 67063

AWARDS CEREMONY BEGINS AT 3:30PM

FOLLOWED BY A
"SOUP SUPPER" CELEBRATION

Tickets available through the Marion County Extension office



Remember to add your photos

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MARION COUNTY 4-H WINTER FAIR

Tentative Date: December 7, 2024

Judging/Evaluation will take place just like fair-
classes and entries will be very similar to the fair!

We aim to make this an educational and entertaining event!

WINTER THEMED:

EXHIBIT YOUR WINTER PROJECT:

- Clothing Style Revue
- Fiber Arts/Textiles
- Visual Arts
- Foods/Nutrition
- Exploring 4-H/Cloverbuds
- Building Block Engineering
- Project Notebooks/Displays
- Photography

Bring any spare blankets or coats as we will be
donating these to a local Salvation Army or
a toy drive for some local families!



EXPERT PROJECT AREA DEMOS:

- Robotics/UAS
- Rocketry
- Wildlife
- Geology/Entomology
- Electricity

4-H CLUB CHILI COOK-OFF

Each club will prepare a chili
as part of the evening meal
to see who can make the
best chili of Marion County!



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