

September 2025

K-STATE
Research and Extension

Chisholm Trail
District



MARION COUNTY

4-H NEWSLETTER

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2024-2025

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**GO
MARION**



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Kansas State Fair

We will be delivering exhibits to Hutchinson on Thursday, September 4, please have your exhibits to the Extension Office prior to 5PM on Wednesday, September 3 - food items may be dropped off Thursday morning prior to 8:30 as the “Bus” will be leaving then!

Congratulations and



to our State Fair exhibitors!

4-H Council Meeting: Sunday, August 14 @ 2PM

Your club will be selecting 4-H council representatives at the beginning of the 4-H year, if you are interested in this type of leadership opportunity please notify your club leaders. 4-H Council is made up of representatives from each club (2 adults & 2 4-H members). 4-H Council meets 6-8 times a year and makes decisions regarding 4-H program activities

End of 4-H Year Housekeeping

4-H Online will be shutdown September 19-October 1

This is an annual reboot of the system. You won't be able to go re-enroll for the 2025-26 4-H year until after October 1!



Club Seals, Project & Pin Applications Due October 3

**Find Pin & Project Application forms on the Chisholm Trail Extension District webpage under 4-H/
Forms/Marion County**

**The online 4-H Recordbook system can be found at:
<https://4h.zsuite.org/>**

If you are needing some assistance in just getting started or you are a seasoned pro - contact Bret, as he would love to help you out in any way!

Save the Date

48 Hrs of 4-H : Sunday, October 12 Time/Place TBD

4-H Volunteers/Project Leaders

We are in need of project leaders, if you happen to know of some folks please send them our way!

One particular project area we are searching for some leadership on is Shooting Sports. There are some additional steps required for this, including going through a training that is offered by the state 4-H office. It takes place on October 25-26 in Cimmaron, KS. If anyone is interested we need to know ASAP to get them registered.

Take Note The Marion County 4-H Newsletter will be produced and presented quarterly, beginning in October. It will be emailed to member families and posted on the Chisholm Trail Extension webpage under 4-H/ News & Newsletters.

The 4-H Calendar can also be found on the webpage and will be updated frequently.



Events Overview

SEPTEMBER

- 4 Entry Day for 4-H Static Exhibits at the Kansas State Fair, Hutchinson
- 5-14 Kansas State Fair, Hutchinson
- 14 Marion County 4-H Council Meeting
- 20 4-H Online Shuts Down

OCTOBER

- 1 2025-2026 Program Year Begins / 4-H Online Enrollment Opens
- 3 Pin & Project Applications, Club Seal Applications Due
- 3-5 Kansas Junior Livestock Show Hutchinson, KS
- 5-11 National 4-H Week
- 11-12 48 Hours of 4-H Service Challenge
- 18-19 4-H Dog Conference, Rock Springs Ranch
- 25-26 Shooting Sports Leader Updates and Full Training, Cimarron, KS

NOVEMBER

- 2 Marion County 4-H Achievement Celebration Hillsboro, KS
- 22-23 Kansas Youth Leadership Forum, Rock Springs Ranch
- 22-23 Kansas Association of 4-H Volunteers Forum, Rock Springs Ranch



CTD Marion 4-H Calendar

<https://bit.ly/4lREhHt>



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