

August 2025

**K-STATE**  
Research and Extension

Chisholm Trail  
District



**MARION COUNTY**

# 4-H NEWSLETTER

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# Fair Recap

## Fair Entries

There were 1500 entries this year in the Fair,  
last year there was 1400!

## Commissioner's Baskets

The winner of the Commissioner's  
Baskets voting was: Goessel Goal  
Getters.

## Thank You Notes

Don't forget to send some  
thank you notes out to your  
buyers/supporters/leaders - a little  
"thank you" can go a long way!

## Help us make the Fair Better

Please share your  
thoughts/comments with us or  
your club leaders & 4-H Council  
Representatives.

Email us: [toews@ksu.edu](mailto:toews@ksu.edu)

## Thank You!

**It takes many hands to put on a fair, we  
are grateful to all of our volunteers who  
assisted in any form or fashion. A special  
thank you to Chef Jeff for another  
outstanding job in the concession stand!**

## Intent to Exhibit at State Fair

Scan the following QR code to assist us in entering



**If you have questions please contact  
the Extension Office**



## 4-H Council Meeting: Sunday, August 10 @ 2PM

We will be discussing the fair and the upcoming 4-H year, so please share your thoughts with your club's 4-H Council Representatives. Also note that your club will be selecting 4-H council representatives at the beginning of the 4-H year, if you are interested in this type of leadership opportunity please notify your club leaders. 4-H Council is made up of representatives from each club (2 adults & 2 4-H members). 4-H Council meets 6-8 times a year and makes decisions regarding 4-H program activities

# Reminder: Work on your Recordbooks!

**If you are needing some assistance in just getting started or you are a seasoned pro - contact Bret, as he would love to help you out in any way!**



**Thanks for a Great Fair!**  
**Please send fair photos to us at the**  
**Extension Office!**

