

Clover Connection

Chisholm Trail District - Dickinson County
4-H Youth Development News & Updates
September - November 2023

K-STATE
Research and Extension



I'm with Aunt Sandy!

Thank you to all 4-Hers and their families for helping us celebrate our beloved Aunt Sandy throughout the fair! We will continue to celebrate Aunt Sandy throughout the next 4-H year as she holds a special place in our hearts. Keep wearing your Aunt Sandy buttons!



Thank You!

Thank you to all the fair superintendents, assistant superintendents, board members, junior leaders, parents, volunteers, and 4-Hers who worked to make the Central Kansas Free Fair a fantastic community experience!

~Extension Office Staff

Thank You Notes

If you haven't already, please take the time to write a note expressing your thanks to those who supported you during the fair and throughout this 4-H year. 4-H volunteers and sponsors are essential to our success and we need to remember to thank them for their work! Need ideas on what to write? Thank them for sponsoring the award, tell them about yourself and your project, as well as what you enjoy about 4-H!



- o Award sponsor postcards were attached to your check or completed at the fair (if it was a cash award). Call us if you aren't sure who to thank!

CKFF Photos

Photos taken during CKFF by the county fair committee and by volunteer Duane Schrag will be available at the following link for a limited time. Many of these would be great to use in record books, so help yourself! [2023 CKFF Photos](#)

Deadline Reminders

October 1st (will be accepted Monday, October 2 as the 1st is a Sunday)

- Kansas 4-H Project Report Forms ***nominated by club leaders to be judged***
- Achievement Pin Applications
- Club Summary Reports
- Club Officer Books
- Club Completion Sheet
- Club Financial Report
- Nominations for Friend of 4-H Awards
- Project Leader Awards Nominations
- Outstanding 4-Her Nominations
- 4-H Family of the Year Nominations



**Please check with your club leaders about their due dates for record books and award applications!

September 4-H Council Meeting

Election of officers is on the agenda for the **September 25** meeting, 7:30 PM at the Extension Office - conference room. It is essential that club council representatives attend. **Officers will meet at 6:45 p.m.** with the **full council at 7:30 p.m.**

4-H Council Committees

If you want to take advantage of having a voice in the county 4-H program, **sign up online at <https://tinyurl.com/CtyCmtee> by November 1** to serve on a 4-H Council committee. You will need to indicate a **1st and 2nd choice** as well as if you would like to serve as a committee chair. Adult advisors are also needed for each committee.

Follow Us on Social Media!

Facebook: @ChisholmTrailKSRE

Instagram: @chisholmtrail_ksre

**Recognition and Awards Judging**

Awards and Recognition Committee will have four weeks scheduled to accomplish award judging. Books will be available in the office for judging every day **9 AM – 5 PM, October 10 – November 3**. Evening judging times are listed below. Every club needs to be represented on several of these dates for **significant amounts of time** to accomplish the work; times are come and go as needed. We will be judging senior books for Marion County first and then our county awards. If each club could find additional volunteers to help judge, the process would go more quickly. Please make sure the Extension Office knows who is judging from your club so everyone is aware of the judging dates. All meetings will be at our office with snacks provided.

Extended Hours On:**Thursday, October 12** 5:00 p.m. – 8:00 p.m.**Monday, October 16** 5:00 p.m. – 8:00 p.m.**Wednesday, October 18** 5:00 p.m. – 8:00 p.m.**District Club Officer Training**

District 4-H club officer training is scheduled for **Monday, October 23**, at the **Emmanuel Church in Abilene**. All club officers and organizational leaders as well as Cloverbud leaders and new family mentors should mark this on their calendars and plan to attend. Registration will begin at **6:45 p.m.** with training starting at **7 p.m.**

If you are unable to attend in person, officers may choose to complete the scavenger hunt worksheet utilizing our [4-H officer training videos](#), the [Chisholm Trail District website](#), and [Kansas 4-H](#). The worksheet may be found on our [4-H events page](#). Completed worksheets must be emailed to Megan (mkanguiano@ksu.edu) by **December 1** to count toward your club's seal.

National 4-H Week

Start making plans for your club's activities to celebrate **National 4-H Week, October 1-7, 2023**. We will be posting a 4-H question for you each day on our Chisholm Trail District social media accounts. Please help us out by responding!

- **Kansas 4-H Spirit Day** is set for **Wednesday, October 4**. Wear all your best 4-H gear and show your 4-H pride!

Dickinson County 4-H Week Proclamation Signing

Dickinson County 4-Hers and their families are invited to attend the signing of a proclamation declaring Dickinson County 4-H Week, coinciding with National 4-H Week. The proclamation will be signed during the county commission's regular meeting on **Thursday, September 28 at 11:00 a.m.** **Since many of our members won't be able to attend because of school, notes of thanks to the county commissioners for their support of Dickinson County 4-H and their acknowledgement of National 4-H Week may be sent to commission@dkcoks.gov.**

Recording Radio Spots for National 4-H Week

Radio spots to be run during National 4-H Week will be recorded on **Tuesday, September 26 and Wednesday, September 27, starting at 3:30 PM** at the KABI studio in Abilene (200 N Broadway). **Must arrive prior to 4:15 PM to participate.** Participants may be any age, but will need to be comfortable reading a 30 second spot fluently. Contact our office prior if you'd like to participate!

48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to setup a service project. 48 Hours of 4-H will be **October 7-8, 2023**. Invite your friends, clubs, adult volunteers and 4-H alums too! Find all the information and start planning your projects at <http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/>. Projects may be completed anytime throughout the month of October.



48 Hours of 4-H Project for Aunt Sandy

All are invited to join members of Leadership SQUAD in helping out with yard work at Aunt Sandy's House (901 N Kuney, Abilene) on **Saturday, October 14, starting at 9:00 AM**. Please contact Shawna Riffel for more information at riffelclan@eaglecom.net.

SQUAD Meeting

When: **Monday, September 25, 5:45 PM**

Where: KSRE-CTD, Abilene Meeting Room

What: Prep for National 4-H Week

Dickinson County 4-H Council

When: **Monday, September 25 – officers meet @6:45 PM, full council @7:30 PM**

Where: KSRE-CTD, Abilene Meeting Room

Record Books!

The Central Kansas Free Fair gave us lots of opportunities to see your outstanding project work and the dedicated time you've put into your projects all year. As we finish up the 4-H year (October 1 - September 31), it's important to take time to document the things you've done, what you've learned, and what you'd like to work on in the future. That can all be done through your 4-H record keeping.

Copied below are details and quick links to the forms and applications to help you wrap up the year. **Please be respectful of the time and dedication of your club leaders by following club due dates for these forms.**

Chisholm Trail District 4-H Awards and Recognition**Age Divisions**

- Three age divisions: junior (7-9 years), intermediate (10-13 years), and senior (14+ years)
- Junior and intermediate division will be judged by the county awards and recognition committee. Dickinson County senior division will be judged by Marion County, Marion County senior division will be judged by Dickinson County.
- Those 13-year olds who will be 14 for the next 4-H year may choose to participate in the senior division, but must use the 14 years+ form

Forms and Scoring

- 4-Hers are to use the **Project Report form** that is designed for their age group (7-9 year olds, 10 -13 year olds, and 14+ years) and project area (general or animal).
- The **Simplified Kansas 4-H Record** form may be used for project completion related to Achievement Pin requirements, but will not be judged.
- Organizational leaders will submit records for judging and indicate those projects that are to be evaluated.
- All submitted project records will be scored on the Danish system (purple, blue, red, white) utilizing the Kansas 4-H Project Report Evaluation Score Sheet. Those receiving purples or blues in each project will be ranked.
- In Dickinson County, medals will be awarded to the top ranked equal to 10% of the number of youth in the project, in that age division. Ribbons will be awarded to those receiving blues or purples who do not receive a medal.
- The top book in each project from the senior division in each county will be eligible to advance to area screening. The top two books in a project area from a single county will advance if there is not a senior book available from the other county.
- Bucket calf is only available in the junior and intermediate divisions

Record Book Organization

- Dickinson County records will be organized in one book with tabbed dividers:
 - Personal Information Page
 - Project Report Form(s) arranged alphabetically (simplified Kansas 4-H record may be included for those projects not being judged)
 - Permanent Record

DUE October 1 at the extension office from club leaders. **Check with your club leader for club due dates.**

https://www.chisholmtrail.k-state.edu/4_h/forms_and_applications/dickinson_forms_apps/index.html

Quick Links:

[Record book cover sheet](#)

[Record Keeping and Project Report Forms](#)

- Personal Information Page
- Permanent Record
- Junior, Intermediate, and Senior General Project Report Forms
- Junior, Intermediate, and Senior Animal Project Report Forms

Notes:

- The General Project Report Forms are to be used for the pets and dog care & training projects. All other animal projects are to use the Animal Project Report Forms.
- Project Report Forms are available in both PDF and through ZBOOKS online. Follow instructions on the Kansas 4-H page (linked above).

Alternate Forms for Project Completion:

- [Simplified Kansas 4-H Record](#)

Instructions and video tutorials on project report forms: <https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html>

Achievement Pins

Achievement pin applications are unique to each county. Dickinson County forms may be found here: https://www.chisholmtrail.k-state.edu/4_h/forms_and_applications/dickinson_forms_apps/index.html
Pin applications must be submitted to your organizational leader by the **club due date** with submissions from club leaders due in the extension office by October 1. Note that you may use the original or modified applications, whichever best suits your experience.

Enrollment Information

Re-enrollment will be done through 4HOnline (ks.4honline.com) starting **October 1**. Instructions and link to ks.4Honline.com may be found at: <https://www.kansas4-h.org/resources/4-h-online/index.html> We will have a coupon code to pay the member fee. Until that code is issued, please mark **WILL SEND CHECK** and our office will add the coupon code when we approve enrollments. This year the Kansas 4-H program fee is being covered by the Dickinson County 4-H Foundation for ALL Dickinson County 4-H members. Notes of thanks should be sent to:

Dickinson County 4-H Foundation
712 S Buckeye Ave
Abilene, KS 67410

Kansas 4-H Accidental Insurance

Kansas 4-H will continue to provide accidental insurance under a statewide group activity accident policy for 4-H members and volunteers through American Income Life. This benefit is provided through the \$15 annual state program fee. This policy covers members and volunteers enrolled in 4HOnline, so please make sure you are re-enrolled (or enrolled) for the new 4-H year!

Kansas 4-H Participant Code of Conduct and Volunteer Code of Ethics

As you enroll for the new 4-H year, please take time to notice the participant code of conduct and volunteer code of ethics. These documents may be found at: <https://www.kansas4-h.org/resources/policy-guide/index.html>

Volunteer Screening Process

Our 4-H program relies on volunteers to accomplish our Positive Youth Development goals. As a part of our commitment to these goals is the desire to provide a safe environment for learning. To help accomplish this, Kansas 4-H screens volunteers who work directly with youth. As a potential or current volunteer, we ask you to complete the screening process. This process will be accomplished through 4HOnline. As you set up your profile after October 1st, the system will take you through the volunteer screening process. If it's your first time applying, please complete the [Outside Background Check](#) and contact Jill for a new volunteer interview. Additional details on our [volunteer page](#).

NOTE: once completed initially, the outside background check only needs to be completed every three years and can be accomplished by letting our office know to re-submit your information.

Online Volunteer Orientation

The Volunteer Orientation needs to be completed by everyone applying to be a 4-H volunteer. It only needs to be done one time. **You will need to be enrolled as an individual in your family's 4HOnline account in order to access the training.** Instructions are available at <https://www.kansas4-h.org/resources/4-h-online/index.html>. The course consists of video modules and quizzes. Please let our office know when you have completed the orientation.

Kansas State Fair Results

Check out the [Kansas State Fair Results LIVE link](#) at to see a list of Dickinson County results. Congratulations to all participants, you represented us well!

**Kansas State Fair Judging Teams**

Livestock Judging was held in Manhattan on Saturday, August 19.

Our senior team included Jensen Woodworth, Keitra Edwards, Jed Moody, and Layla Pickerign. Members of the intermediate team were Colten Abeltdt, Carleigh Abeltdt, Rylee Thomas, and Breken Coup. We also had 3 individuals competing, Kaden Hitz, Dalton Davidson, and Addison Acheson. A thank you and congrats goes out to these 4-Hers and to Rickey Roberts and Josh Abeltdt for serving as the team coach.

Livestock Skillathon was also held in Manhattan on Saturday, August 19. We were represented by two teams including Steven Bogart, Dally Emig, Cash Emig, Roper Lefert, Layla Pickerign, Lorelai Kuntz, Emil Pickerign, and Anna Holt. Congrats to these 4-Hers and thank you to Jo Emig for serving as the team coach.

Horticulture Judging was held in Manhattan on Saturday, August 12. Our intermediate contestants were Clayton Gfeller, Blake Murphy, and Scarlett Murphy. They placed 5th out of nine teams and two of them placed individually in the top 15. Congratulations to all!

Photography Judging was held on Sunday, September 9th at the Kansas State Fair. Senior team members included Carson Woodworth, Allison Rose, and Abigail Zerbe. Representing Dickinson County in the intermediate division was Brielle Hemmy, Anna Holt, Brecken and Kierstyn Coup. Congratulations! Special thanks to Kelly Coup for serving as the adult sponsor.

State 4-H Dog Conference – DOGZ of OZ

This conference will be held at Rock Springs **October 21-22**. Features:

- ◆ Educational Sessions
- ◆ Dog Skill-a-Thon
- ◆ Scavenger Hunt & Karaoke with s'mores
- ◆ Quiz Bowl
- ◆ Youth must be chaperoned by a parent or 4-H leader



Register at https://kstate.qualtrics.com/jfe/form/SV_3IUT5dxb2ohD7OS with additional information at <https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html>

The Dickinson County 4-H Foundation provides a \$50 scholarship toward this experience.

Kansas Youth Leadership Council

Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing, and evaluating Kansas Extension 4-H and Youth Development programs in order to reflect the needs and interests of youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Discovery Days, and other events. Any Kansas 4-H member between the ages of 14 and 18 before January 1 may apply. Additional information and application links are available on the [Kansas 4-H Youth Leadership Council](#) webpage. Application deadline is **October 2, 11:59 p.m.**

Kansas 4-H Leadership Weekend

[Registration](#) for 4-H Leadership Weekend -LIGHTS, CAMERA, ACTION, LEADERSHIP is live!

Leadership Weekend will be **November 18-19** at Rock Springs 4-H Ranch and consists of the [Kansas Youth Leadership Forum](#) and the [Kansas Volunteer Leader](#) Forum.

KYLF is for youth ages 14-18 before January 1, 2024.

KVF is for all Adult Kansas 4-H Volunteers.

KYLF will feature leadership workshops, Youth Council Elections, a speaker and opportunities to learn and have fun. Each delegate will get a KYLF T-Shirt.

The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other. This Forum for adults is organized by the Kansas Association of 4-H Volunteers. This year's speaker will be [Jason Wetzler](#).

Registration deadline is Monday, October 16, 2023.

The Dickinson County 4-H Foundation provides a \$50 scholarship toward these experiences.

International Travel Opportunities

Travel opportunities for Kansas 4-Hers are detailed on the [World Citizenship website](#). Applications for travel are due **November 1**. Host families are always needed.

Standards for Participation in Kansas FFA and 4-H Youth Development Educational Opportunities

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participants' knowledge of agriculture and its value to our communities while educating the young people to become productive citizens. Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

- 1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.
- 2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.
- 3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc. in both organizations. Members must designate exhibits as either FFA or 4-H at weigh-in, registration or similar deadline.
- 4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show or event at the same time.
- 5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials and awards.
- 6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

The standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.

4-H Club New Family Mentors

In 4-H we "learn by doing" which can often cause new families to feel lost until they've experienced a 4-H event or activity. To help ease their anxiety and keep our new families engaged, clubs are encouraged to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Mentor. This individual will be responsible for checking in with new 4-H families and help them understand more about Dickinson County 4-H. Let us know who your club's new family mentor is when you turn in your club leader list by **December 1!**

Thank you for CKFF Cattle Hauling

If you had cattle go on the truck following CKFF, that trucking was provided to you completely free of charge by Kenny Livingston Trucking. Please send a note letting the Livingston family know how much we appreciate their support at:

Kenny Livingston Trucking
1325 3300 Ave
Abilene, KS 67410

Cloverbud Meeting!

All cloverbud members are invited to the September meeting on **Sunday, September 24, starting at 2:00 PM**. We will meet at in the KSRE-CTD, Abilene meeting room (712 S Buckeye).

- Games, crafts, stories, and SNACKS!

RSVPs are appreciated by **Friday, September 22** (martinso@ksu.edu or 785-263-2001.) Please contact Jill, Shawna Riffel (785-479-1896), or Becky Chase (785-410-6079) with questions.

Cloverbud Information

Kansas State Research and Extension and 4-H Youth Development offers 4-H Cloverbuds, an educational program designed specifically for youth ages five and six. Children of this age have distinctive learning characteristics and developmental needs that are different from older youth who participate in 4-H. That is why the 4-H Cloverbud program is designed with specific educational objectives and policies focused on the 5- and 6-year-old child.

- 4-H Cloverbuds is activity-focused, rather than project-focused.
- The 4-H Cloverbud programming is cooperative, rather than competitive.
- 4-H Cloverbud exhibits can be showcased at fairs and public events, but a 4-H Cloverbud member may not participate as a competitive exhibitor in traditional 4-H events.
- A ratio of two adults to 12 4-H Cloverbud members (2:12) is required.
- 4-H Cloverbuds requires a safe environment.

If you haven't already, start recruiting your club Cloverbud leader now!

**Heritage Center 4-H Events Invitation**

Pinnacle Bank is once again sponsoring the Christmas Tree Decorating contest at the DK County Heritage Center Old Fashioned Christmas. The event is **Dec 2-3, 2023 , 4-8 PM both evenings at the Heritage Center.**

Please email Wanda Pitney at wanda.pitney@pinnbank.com by **Nov 15, 2023** if your club is participating with a contact name and phone number of who will be in charge of the decorating of your club's tree. Each club will have a cedar tree to decorate. I will let you know if the committee has a particular theme or if it will be a theme of the club's choice.

Trees will be able to be decorated on **Friday Dec 1** (during normal operating hours) and **Saturday morning, Dec 2** (9-11am). Once clubs have committed to participating, we will also ask them to tell us when they plan to decorate. I can be more specific with times once we know how many clubs we have.

Trees would be able to be "undecorated" beginning Monday between 9-5pm. It will be up to each club to undecorate their tree. If they cannot get there during these hours, arrangements will need to be made with the Heritage Center for another time. 😊

Pinnacle Bank will be sponsoring 1st- \$300, 2nd - \$200, 3rd - \$100 prizes. This year there will still be a "popular vote" Christmas tree selected for one of the prizes, but the other two prizes will be selected on something other than "popular" vote.

I am also looking for 4-Her's to help (8th grade and older) with the crafts in the school. I thought this would be most appropriate for 4Her's in the leadership project or craft project. I need to know AHEAD of time how many 4-Her's can help. If we can have the number of 4-Her's available to help from each club would be great. We will need help from **4-7pm both Saturday and Sunday evenings**. Please let me know if you have any 4Her's who are interested in helping at wanda.pitney@pinnbank.com. Thank you again for your participation in this event!

4-H Achievement Celebration

SAVE THE DATE – **Tuesday, November 21, 6:30 PM at Sterl Hall!**

Club Community Service Grants

The Dickinson County 4-H Foundation seeks to assist county 4-H clubs and project groups in funding worthwhile community service projects. Guidelines for acceptable projects include:

- * Project will have a positive impact on your community
- * Project emphasizes 4-Hers giving back to their community
- * Evidence in budget that the 4-H group is sharing in the total cost of the project through time, dollars, or both.

Total grant dollars awarded will be dependent on the number and quality of applications received. Completed applications are due in the Extension Office by **December 1**. Find the application on the [Dickinson County Forms and Applications](#) page.

Horse Project Hippology

Members interested in learning more about horses (hippology) and competing at Horse Panorama in January, email Susan Buckley at 3bhequine@gmail.com or leave a message 785-280-9092 for more information. Susan will be hosting learning/practice sessions. Attending is free and open to those 4-H and FFA members that are interested.



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Chisholm Trail
District

2023-2024

Yearly Calendar of Events

These dates are tentative and may change. Please check emails, newsletters, & social media to verify dates.

October 2023

- 1** – All project report forms due
Achievement pins applications, club completion report, club financial report, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, & Outstanding 4-Her due
- 1-7** – National 4-H Week
- 7-8**– 48 Hours of 4-H (or other date in October)
- 9** – Office closed
- 21-22** – Kansas 4-H Dog Conference @ Rock Springs Ranch
- 23** – District 4-H Club Officer Training @ Emmanuel Church

November 2023

- 1** – county committee sign-ups due
- 10** –Veteran's Day Observance - office closed
- 18-19** – Kansas Youth Leadership Forum & Kansas Volunteer Forum @ Rock Springs Ranch
- 20** – DK County 4-H Council & Achievement Celebration set-up
- 21**-Dickinson 4-H Achievement Celebration
- 23-24** – Thanksgiving – Office closed
- 24-28**– National 4-H Congress @ Atlanta

December 2023

- 1** – All re-enrollments due @ 4-HOnline
- 1** – Club leader list, officer lists due
- 1**-Officer training scavenger hunt due
- 9** – Radio Day @ KABI (tentative)
- 22**-Bread in a bag work day
- 23-31**-Office Closed –Holiday



January 2024

- 1** – New Year's Day – Office closed
- 2** – Adult Volunteer applications & renewals due in 4HOnline
- 6** – District Model Meetings (Emmanuel Church)
- 15**- Martin Luther King, Jr. Day – Office closed
- 20** – 4-H Day entries & 4-H Basketball entries due
- 22**-DK 4-H Council
- 27**--Horse Panorama at Rock Springs Ranch

February 2024

- 10** –District 4-H Day (Emmanuel Church)
- 19** – President's Day – Office closed
- 26**-SQUAD meeting
- State Events generally held in February:***
Citizenship in Action @ Topeka
Kanas Ambassador Training @ Rock Springs

March 2024

- 2** – Beef weigh-in and tagging noon– 2pm
- 5 & 6** – Dickinson County 4-H Foundation Phone-a-Thon @ Extension Office
- 9** – 4-H Basketball Tournament, Chapman District Gym
- 10**– CKFF grounds clean-up
- 23** – Regional 4-H Day at Clay Center
- 25** - DK 4-H Council



April 2024

- 1** – All county scholarships due
- 6** – Wild Bill Beef Shoot-out
- 19-24**– National 4-H Conference
- 22**-SQUAD meeting
- 23** – **ONLY** Swine tagging 6pm – 8pm

May 2024

- 1** – Project drop/add deadline in 4HOnline, bucket calf ID's due
- 1** – State market beef nominations due
- 10**– Sheep & Meat Goat weigh-in & tagging 5pm – 7pm
- 11** – Wild Bill Sheep, Swine, & Meat Goat Shoot-out
- 27**-DK 4-H Council (tentative will change due to Memorial Day)
- 27** – Memorial Day – Office closed

State Events generally held in May:

Discovery Days @ KSU

June 2024

- 1** - Horse IDs due
- 15** – CKFF King & Queen club nominations due
- 15** – State nominations for commercial heifers, swine, sheep, & market goat due
- 24**-SQUAD meeting

July 2024

- 4** – Independence Day -office closed
- 9** – Friends of 4-H Picnic, Sterl Hall
- 10**– All CKFF 4-H entries due in FairEntry
- 11-13** – Tri-County Fair @ Herington
- 15** – Kansas State Fair livestock entries due
- 20** – CKFF Horticulture judging contest
- 22**-DK 4-H Council
- 23** – CKFF Dog Show
- 25** – CKFF Cat Show
- 26** – Favorite Food Show

July 2024 Continued

27 – CKFF conference judging including visual arts, home environment, photography, woodworking, STEM, energy management, forestry, entomology, & geology projects

29 – CKFF Fashion Revue and King & Queen announcement @ Emmanuel Church

July 30 – August 5 – Central Kansas Free Fair

August 2024

- 1** – CKFF Parade
 - 5** – CKFF Livestock Sale
 - 7**– Kansas State Fair “Intent to Exhibit” forms due online & Kansas State Fair advance ticket orders due
 - 15** – Kansas Junior Livestock Show entries due
 - 26**-SQUAD meeting
- ### ***State Events generally held in August:***
- 4-H Wheat Expo

September 2024

- 2** – Labor Day – Office closed
- 3** - Non-perishable state fair entries due
- 4** – Perishable state fair entries due
- 6-15** – Kansas State Fair
- 23**-DK 4-H council

October 2024

1 - Achievement pins applications, project report forms, club completion report, club financial report, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, Outstanding 4-Her



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact **Jill Martinson** two weeks prior to the start of the event at **785-263-2001 or martinso@ksu.edu**. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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Chisholm Trail District
Dickinson County

712 South Buckeye Avenue
Abilene, KS 67410-3210
Phone: 785-263-2001
Fax: 785-263-3624
E-mail:

chisholmtrail@listserv.ksu.edu

Web: <https://www.chisholmtrail.k-state.edu/>

Facebook: Chisholm Trail Extension District

Jill D. Martinson
District Extension Agent
4-H Youth Development

«First_Name» «Last_Name»
«Company»
«Address»
«City_State_Zip»

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