Thank you to all who attended the 4-H Achievement Celebration. Dickinson County can be very proud of the number of 4-Hers and volunteers who were honored for their work over the past 4-H year!

**Thank You Notes**
If you received a pin or award at the Achievement Celebration, please remember to write a note of thanks to the sponsor. The celebration would not be possible without the support of these sponsors. Sponsor names and addresses were printed in the program book.

Dickinson County 4-H Foundation  
Address: 712 S. Buckeye  
Abilene, KS 67410  
All project awards – ribbons & pins

Gary DePew & Jill Martinson  
Address: 3335 Tulip Rd  
Junction City, KS 66441  
Junior leader recognition

Dickinson County Farm Bureau  
Address: 2486 1600 Ave  
Woodbine, KS 67492  
Pins – silver, silver guard, Jr leader, gold, gold guard

Abilene Rotary Club  
902 N. Olive  
Abilene, KS 67410  
Adult leader recognition

Dickinson County Rural Life  
Address: 1759 2225 Ave  
Enterprise, KS 67441  
Pins – membership, bronze, clover, emerald

Dickinson County Rural Life  
Address: 1759 2225 Ave  
Enterprise, KS 67441  
Pins – membership, bronze, clover, emerald

Farm Credit Association of Kansas  
Address: P.O. Box 188  
Manhattan, KS 66505  
Key Awards

**4HOnline**
4HOnline is our 4-H enrollment database. Both 4-H members and adult volunteers should be enrolled at https://v2.4honline.com/#/user/sign-up and re-enrolled each year. If you haven't yet activated your memberships for the new 4-H year, please do it today! Instructions and link to ks.4Honline.com may be found at: https://www.kansas4-h.org/resources/4-h-online/index.html Remember to use the coupon code SPJNZX as payment. This year the Kansas 4-H program fee is being covered by a grant from ADM CARES for ALL Dickinson County 4-H members. Notes of thanks should be sent to:

AMD Milling  
c/o Russ Johnson  
1000 N Washington Street  
Abilene, KS 67410

**Save the Date**
Regional 4-H Day is scheduled for March 25th in Clay Center.

**4-H Camp at Rock Springs**
Registration is now open for all sessions of 4-H camp at Rock Springs Ranch! An early bird discount is available for those who register by December 31, 2022. The Dickinson County 4-H Foundation provides $100 scholarships for county 4-H members attending camp. Additional $25 scholarships are available by completing the event scholarship application.

The Purple Power Pack camp group has not designated sessions for this summer, but encourage all our members to coordinate with friends and attend the session that works best for you. Leaders in Training (LIT) sessions are available for those going into 10th or 11th grade with fully paid scholarships to attend Counselor in Training (CIT) sessions for will-be high school seniors. Check out more information today at https://www.rockspringsranch4hcamp.org/sessions-rates/.

**Bread-In-A-Bag**
Foods project members and other volunteers are needed to help assemble and measure out the ingredients for Bread-In-A-Bag packets. This school enrichment program will be presented in area schools in January. The workday is set for Thursday, December 22nd, 10 a.m. until finished, in the Extension Office Meeting Room. Please call or email us at the Extension Office to let us know if you plan to attend.
**Model Meeting**

Model meetings will be held on **Saturday, January 7 at Emmanuel Church**. Each club participating will draw one parliamentary procedure they must perform during the meeting (options: lay on the table, amendment, previous question). Clubs must conduct 3 items of business. A program is optional, but clubs that do not include a program in their meeting will not be eligible to advance to Regional 4-H Day. Make note of when your club meets. If you have questions, please refer to "The Meeting Will Come to Order" and "Parliamentary Practice Problems for 4-H" pamphlets available at the KSRE bookstore. Remember that the first club scheduled is responsible for setting-up and the last club scheduled is responsible for clean-up. If your club has not signed up for a model meeting time, please use the Google Drive doc or call the Extension Office to reserve your time as soon as possible.

**Model Meeting Schedule:**
- 8:30 a.m. – Navarre Boosters
- 9:15 a.m. – Fragrant Hilltoppers
- 10:00 a.m. – Holland Sunflowers
- 10:45 a.m. – Detroit Ramblers
- 11:30 a.m. – Jolly Jayhawkers
- 12:15 p.m. – Lunch
- 1:00 p.m. -

**District 4-H Day**

This chance to show off your presentation skills is scheduled for **Saturday, February 11th** at Centre School. The entry deadline is **January 20th**. Start planning your presentations and review the 4-H Day Rules summary in this Clover Connection. The link to sign up for 4-H Day is: bit.ly/20234hday. This is for individual contests only. For group entries, sign-up at: bit.ly/20234hdaygroup.

Room monitors are also needed for a successful 4-H Day, if you are 10 or older and interested in being a room monitor sign up at bit.ly/4-HDayMonitor. Complete rules are posted on our 4-H events page at https://www.chisholmtrail.k-state.edu/4_h/events/Events.html. Contact Jill with any questions at martinso@ksu.edu or 785-263-2001.

**Club Secretary Books**

Keep in mind that your club’s secretary book is an important historical document. Make sure that after each meeting the attendance is accurate. This is the only way for the Awards and Recognition Committee to tell how many meetings each member has attended to meet achievement pin requirements. This is important to each member of your club.

**4-H Basketball**

The 4-H Basketball Tournament is scheduled for **March 11th**. Sign up with your organizational leader to participate. Remember that Cloverbuds are not allowed to play. To be eligible to play, you must have re-enrolled in 4HOnline by **December 1st**. New members must have enrolled by the time rosters are due. Rosters are due to the Extension Office or entered in the online form by **February 1st**. Find additional information and tournament rules on our 4-H Events page.

**Volunteer Screening Process**

Our 4-H program relies on volunteers to accomplish our Positive Youth Development goals. Part of our commitment to these goals is the need to provide a safe environment for learning. To help accomplish this, Kansas 4-H screens volunteers who work directly with youth. As a potential or current volunteer, we ask you to complete the screening process. This process will be accomplished through 4HOnline. As you set up your profile, the system will take you through the volunteer application. If it’s your first time applying, please complete the Outside Background Check and contact Jill for a new volunteer interview.

**NOTE:** once completed initially, the outside background check only needs to be completed every three years and can be accomplished by letting our office know to re-submit your information.

**Online Volunteer Orientation**

The Volunteer Orientation needs to be completed by everyone applying to be a 4-H volunteer. It only needs to be done one time. **You will need to be enrolled as an individual in your family’s 4HOnline account in order to access the training.** Instructions are available at https://www.kansas4-h.org/resources/4-h-online/index.html. The course consists of video modules and quizzes. Please let our office know when you have completed the orientation.
4-H Club New Family Mentors
In 4-H we “learn by doing” which can often cause new families to feel lost until they’ve experienced a 4-H event or activity. To help ease their anxiety and keep our new families engaged, clubs are asked to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Mentor. This individual will be responsible for checking in with new 4-H families and helping them understand more about Dickinson County 4-H. Check out the Welcome to 4-H! New Family Guide for helpful information.

Radio Day Thank You
Thank you to the clubs that supported Radio Day this year. Fifteen ads were sold with proceeds supporting the Dickinson County 4-H Council. Each club was asked to sell 3 ads which means our basic goal was to have 36 ads sold. Thank you to the 5 clubs who sold ads. Council funds are used for judges’ expenses with model meeting and 4-H Day competition, various award sponsorships, and basic support of the work done by our county-wide committees. Thanks to the committee and all 4-Hers who sold ads and recorded promotional spots as well as those who were “on-air” and answering the phone on Saturday, December 10th.

Area and State Project Record Judging
The northeast area project record judging will occur on January 20th, beginning at 9:30 a.m., in Manhattan. Chisholm Trail District may send 6 adults to judge award applications. Previous experience working on the county awards and recognition committee is required and volunteers may only judge two years consecutively on the area level. Preference will be given to those who are available to judge the entire day, are objective and fair, and can keep confidential information. Please call or email Jill by January 16th to let her know if you are interested in judging. This is a unique opportunity to see what other 4-Hers are accomplishing as well as get great ideas for completing the new Kansas Project Records.

• Applications to be a part of the state project record judging are due to the State 4-H Office by mid-January. Criteria are similar to those used for area judging. Please let Jill know if you would like to apply. State judging will be done online in February.

County Committees
In this newsletter you will find a list of county committees as well as information about the Dickinson County 4-H Council. If you have been named to a committee, please make a commitment to being an active member of that committee. Thank you for your willingness to be a part of the county 4-H program! Contact us if your name is not listed and you would like to serve on a committee. The committee list document may also be accessed at: bit.ly/DKCNTYCOMM

Spring Livestock Show Committee Meetings
When: Wednesday, January 11th, 6:30 PM (Small Livestock Show), 7:30 PM (Beef Show)
Where: Extension Office, Meeting Room
Who: Committee Members and anyone interested in helping plan the spring shows

Next 4-H Leadership SQUAD Meeting
When: Monday, February 27th, 7:00 p.m.
Where: Extension Office, Meeting Room
Who: any 4-Her 6th grade and up interested in learning about and practicing leadership skills!

Next DK 4-H Council Meeting
When: Monday, January 23rd, 7:30 PM (officers meet @ 6:45 PM)
Where: Extension Office, Meeting Room
Who: Club 4-H council representatives – youth & adults

4-H Leadership SQUAD
All 4-H members 6th grade and up are invited to be a part of this dynamic group! Meetings are held on the fourth Monday of the month in February, April, June, and August. Participants promote the 4-H program, learn leadership skills, and put leadership into practice! Contact group advisors Shawna Riffel (riffelclan@eaglecom.net) or Becky Chase (r_ruthstrom@yahoo.com) with questions or just attend the next meeting!

Insect Spectacular 2023 – Save the Date!
The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held June 16-17, 2023 in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H’er. Registration, proposed schedule, and full information will be available in the spring. Stay tuned!
4-H Horse Panorama
4-H Horse Panorama has been scheduled for January 28 at K-State Salina. Registration is available now and due by January 10. Check the following link for information and rules for 4-H Horse Panorama: https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html. Event scholarships are available from the Dickinson County 4-H Foundation up to $50 (does not include costs for t-shirts). In-person opportunities include quiz bowl, hippology, and public speaking while virtual contests include logo, photography, ad layout, and others.

Horse Project Hippology
Members interested in learning more about horses (hippology) and competing at Horse Panorama in January 2023, email Susan Buckley at 3bhequine@gmail.com or leave a message 785-280-9092 for more information. Susan will be hosting learning/practice sessions. Attending is free and open to those 4-H and FFA members that are interested.

Kansas 4-H Scholarships
All high school seniors and college 4-H alums are encouraged to complete the state 4-H scholarship application. Application information is posted on the Kansas 4-H website at: https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html with a submission deadline of March 1, 2023.

4-H Day with Wildcat Women’s Basketball
Sunday, February 12, 2023, 1:00 p.m.
K-State vs. Oklahoma
Group Ticket Rate of $25 per person, youth or adult
Non-T-Shirt Group Ticket Rate of $15 per person, youth or adult
4-H and non-4-H Families welcome to attend
Includes game ticket, $10 meal voucher, & t-shirt
Orders must be completed online by January 15th at https://conta.cc/3UkNwlO

Dog Judge Certification Workshop
The 2023 Kansas 4-H Dog Judges’ Certification training will be held January 27-29, 2023, in Wichita. Beginning the training on Friday evening allows participants in one weekend to be trained in and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. New judges can be certified and returning judges can get a refresher and be recertified. This is also a good opportunity for local dog project leaders and older 4-H members to observe the training and better understand how they will be judged at invitational and the Kansas State Fair 4-H Dog Show. Participants must be 16-years-old and up to attend this certification and training.

For more information, go to https://www.kansas4-h.org/events-activities/trainings/dog-leader/; and to register, visit https://2023 Kansas 4-H Dog Judges Training and Recertification (qualtrics.com). Deadline to register is January 15.

Kansas Junior Producer Days Announced
The 2022 Kansas Junior Producer Day dates have been set! We are excited to return to hosting in-person events next spring. Kansas Junior Swine Producer Day will be Saturday, March 11, with Kansas Junior Meat Goat Producer Day scheduled for Saturday, March 18. Both events will be hosted in Weber Hall on the K-State campus in Manhattan. These events are one-day educational events for families to learn more about the selection and management of a specific specie. Youth, adults, extension agents, project leaders, and volunteers are invited to attend!

Presentations will be provided by K-State faculty, staff, students, extension agents, and guest speakers. Topics range from selection, to nutrition, to meat science and showmanship. Tentative schedules and registration information are forthcoming. For more information, including details to sign up, please follow the @ksuylp Facebook page and check the KSU YLP website: Kansas Junior Producer Days (k-state.edu)

Food Pantry Needs
According to the 4-H study of Positive Youth Development, 4-Hers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? The last several years, our clubs have made a huge difference in helping the food insecure in our county.

Items that are most needed by county food banks:
* soup * ramen noodle soup * pork and beans * chili beans * canned tomato products
  * all kinds of pasta * rice * tuna * peanut butter * cereal – hot and cold
  * personal hygiene products – shampoo, toothpaste, deodorant, bars of soap
Online ZBooks Available for 4-H Record Keeping
Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experience and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition. To help you through this process, please refer to the Guide to Kansas 4-H Project Recognition. Couple of items to make note of:

- Youth may choose to use either record keeping option: a.) the fillable PDF Project report forms or b.) the online ZBooks software
- The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities into the online Permanent Record. Start with this year and attach it to your previous document.

Click here for instructions and video tutorials for using ZBooks

Kansas 4-H Wordmark Policy
The K-State Research and Extension/4-H wordmark is required on all 4-H marketing and publishing materials, including print, digital, apparel, and merchandise. This means, if your club is creating a t-shirt, this wordmark is required. More information about the wordmark may be found at: http://www.kansas4-h.org/resources/marketing/. Resources are available for local printers to work through the KSU license process.

Kansas 4-H Accidental Insurance
Kansas 4-H will continue to provide accidental insurance under a statewide group activity accident policy for 4-H members and volunteers through American Income Life. This benefit is provided through the $15 annual state program fee (free to all Dickinson County 4-Hers through ADM Cares). This policy covers members and volunteers enrolled in 4HOnline, so please make sure you are re-enrolled (or enrolled) for the new 4-H year!

Kansas 4-H Participant Code of Conduct and Volunteer Code of Ethics
As you enroll for the new 4-H year, please take time to notice the participant code of conduct and volunteer code of ethics. These documents may be found at: https://www.kansas4-h.org/resources/policy-guide/index.html

Ideas to Shake Up Club Meetings
BACKWARDS MEETING:
Start the meeting with the motion for adjournment and go from there! The entire meeting is backwards. Members and parents might even want to dress backwards. Talk about really learning the meeting order; this will do it!

MOVE TO A NEW SEAT DURING THE MEETING:
This is a seating adventure. The President could give the command: “Move two seats to your left.” “Rows one and two switch seats.” “End seats switch with each other.” The command can be different each time. The club members will definitely be paying attention to the meeting to hear where they need to move next.

HAVE GUEST SPEAKERS:
Invite people to come visit your club. These folks might have some neat information or activities to share with you. Some ideas of people to contact include: Fire Department, Police Department, Hospital, Wildlife and Parks Department or Newspaper.

VISIT A NEW PLACE:
Club field trips are an excellent way to see what is in your community. The club can have a short meeting or incorporate the new location into the meeting. Don’t forget to take pictures to document all of the club adventures!

HAVE A SECRET WORD CONTEST:
When the Secretary reads the minutes of the previous meeting, a secret word can be inserted. Members will listen closely to determine what the word is. Members who then use the word in some way during the meeting can receive a small prize. Secret word examples include: popsicle, pillow, jelly bean, clover, and armadillo.

DRAW YOUR MEETING OUT OF A HAT:
Cut up the order of the club meeting. Place the slips of paper in a hat. Draw out a slip of paper. That is the first item of the meeting. Continue until every item has been drawn out of the hat. This should make for a most interesting meeting!
**CKFF Suggested Changes**

The following is a list of suggested changes for the 2023 Central Kansas Free Fair. Feedback should be emailed or submitted in writing to the Extension Office (chisholmtrail@listserv.ksu.edu) by **5 p.m. on February 1st**.  

*indicates suggested rule change

**Beef**
- *Clarify in rules: No light weight market animals may be shown in the grand drive*
- *Horns Rule: No horns or scurs allowed on market animals.*

**Meat Goat**
- *In the meat goat section: 4. Weight: Goats must weigh a minimum of 60 pounds to be eligible for livestock sale and to show in the overall grand drive.*

**Sheep**
- *Suggestions: Add hair sheep class – will have to add line allowing longer fleece and change minimum weights for this class*
- Other: Add prizes/plaques for Shropshire market lamb and breeding ewe (Hultgren/Reinhardt family will sponsor)
- In the sheep section, class number 301: Market lambs 90lbs or more to show in the overall grand drive

**Swine**
- Reduce the bottom market hog weight

**Dairy Goat**
- Wording changes to make classes easier to understand. Will follow changes made to Kansas State Fair 4-H classes.

**Equine**
- Notice: Saturday demo derby will be loud!
- Move Walk-Trot Horsemanship classes before Walk-Trot pleasure classes for 4-H/FFA. Remove all Trail and Reining classes. Add ranch rail and ranch pattern to Thursday for 4-H and Sunday for OC. No Saturday Show.
- *Add a donkey/mule halter class for 4H & OC

**Round Robin** Paula Acheson
- Suggestion: move show to Saturday PM?
- *Change rule to allow those ranking in the top 10 to potentially show in round robin in order to fill species slots. Remove blue ribbon requirement.

**Poultry**
- Suggestions: Participation ribbons should be handed out to those not getting a ribbon. Change wording for best of show to include for 4-H/FFA entries only

**Horticulture/Crops (4-H/FFA )**
- Suggestions: Entry time moved to 10 a.m. it is combined with the 4-H/FFA Horticulture schedule, Schedule 5-15 minutes per person depending on how many exhibits they have. Change open class judging time to 1 p.m. following open class horticulture.
- *Combine 4H/FFA & OC youth for the largest ear of corn – dry and largest ear of corn – irrigated award. Fix wording

**Floriculture**
- Add entry time on guide from Thursday 9-11 A.M.
- Class change: add annual collection of 3 and perennial collection of 3 for youth class
- Suggestions: stay in Sterl Hall

**Photography**
- *Story Board: 3-5 Photos - specify 4 X 6 size

**Other Projects/Miscellaneous** Susan
- *Premium guide changes regarding wording and entry times. Entered on Wednesday, in place, especially officer books*
- Other: make hard copy fair books available for purchase

**Ag Olympics**
- Stay in small arena
Open Class Foods and Food Preservation
Renae

- Update the food preservation requirements so that they are closer to the 4-H requirements, including recipe and source for food preservation
- Suggestions: Because of the lower numbers, do entry and judging be on the same
- *Other: Judge recommends changing 1467 Fruit Bred to 9x5 Loaf, should 1582 Jalapeno * as a relish or jam or spread, 1468 muffins have no paper liners

Special Baking Competition
- *Change wording in fair guide regarding sale of baked items

Open Class Horticulture
- A fun class to add would be “a vegetable of unusual size or shape”

General Fair
- Request to add an alpaca division – stand-alone fiber show located in barn 10.

Dickinson County Old Fashioned Christmas Celebration
Great work by our clubs and members assisting the Dickinson County Heritage Center with their holiday celebration! Winning the people’s choice club Christmas trees awards were 1) Willowdale, 2) Holland Sunflowers, and 3) Fragrant Hilltoppers. All the trees looked great!

Club Community Service Grants Awarded
Thank you to the following clubs for submitting grant applications to the Dickinson County 4-H Foundation: Navarre Boosters, Newbern Wideawakes, Fragrant Hilltoppers, Holland Sunflowers, and Willowdale. All grants were fully funded. We’re looking forward to seeing this great work in your communities!

Global Citizenship
Experience shows that learning other ways of doing things helps us be successful in a diverse world. With the beginning of 2023 and the relaxation of COVID-19 restrictions to world travel, now is an excellent for families to explore other cultures through hosting exchange programs. As 4-H families make plans for the new year, it’s the perfect time to apply to host a 4-H exchange youth or young adult. To get more information or apply, check out the hosting section of the Kansas 4-H web site https://www.kansas4-h.org/, (Look under news and updates.) and contact the exchange coordinator: Pam Van Horn pvanhorn@ksu.edu for Japan Summer Inbound, Mary Kay Munson mkm2@ksu.edu for other States’ 4-H Summer Inbound and AYP hosting, and Chelsy Champlin chelsyoen@gmail.com for IFYE Hosting. Most of these exchanges will be making placements in January-February, the time when there is the greatest chance to find a good match for your family. Check it out today.

Setting Project Goals!
Now is the perfect time for 4-H members to be thinking about what they want to learn and accomplish with their projects throughout the coming year. Use the handy Setting 4-H Project Goals worksheet to document those plans for the coming year!

Need ideas for your club meetings? Check out the Kansas 4-H Club Corner!

Want to explore a project but not sure where to start? Check out the Kansas 4-H Clover Classroom!

4-H Year Calendar
A calendar full of important dates for the 2022-2023 4-H year is posted on our district News & Newsletters page. Check it out!

Follow Us on Social Media!
Facebook: @ChisholmTrailKSRE
Instagram: @chisholmtrail_vsre
Chisholm Trail District 4-H DAY Rules

As you begin preparing your presentations for 4-H Day, please note some of the time limits and other important information you need to know. Complete rules are available on the Chisholm Trail District – 4-H-Events page: https://www.chisholmtrail.k-state.edu/4_h/events/Events.html

Some general items:
- If you sign-up for something . . . follow through! Cancellations cause scheduling problems.
- Purple ribbon winners (ages 9 and over) in public presentation and drama categories are eligible for State Fair exhibition.
- Those 4-Hers named Top Purple in their divisions will be eligible for Regional 4-H Day in March. If you are the Top Purple and cannot attend Regional 4-H Day, contact the Extension Office immediately so we can notify the Alternate Top Purple.

Show & Share (ages 7-9 and Cloverbuds)
- 5 minutes maximum
- Visuals may be used.

Project Talks (ages 7-12)
- Time recommended: 3-4 min., 7 min. max.
- Visuals are encouraged but not required.
- Questions are not asked.
- PowerPoint is allowed – see leader for specific guidelines

Demonstrations & Illustrated Talks
- Jr. Time recommended: 4-7 min., 10 min. max.
- Sr. Time recommended: 5-10 min., 15 min. max.
- Visuals are encouraged.
- Questions are asked.
- Summary is required at end of presentation.
- The endorsement of brand names is discouraged.
- PowerPoint is allowed – see leader for specific guidelines

Public Speaking (ages 13 and older)
- Time recommended: 5-7 min., 15 min. max.
- Visuals are optional; they should enhance the talk, not distract. No posters or PowerPoint allowed.
- An outline is required for the judge; if not provided, one ribbon placing will be deducted.
General Music Rules

- Number the measures on music for the judge.
- Write your name on the music and give original copy to judge before performing. Pick up music after results are announced. Failure to present original copy of music results in one ribbon placing lower.
- Recorded accompaniment is allowed in all divisions, if you have original copies of the recorded music.

Vocal Chorus (group of 16 or more)

- Each group will sing two numbers.
- The director and accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Ensemble (2-15 people)

- Each group will sing two numbers.
- Accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Solo

- Junior and Senior divisions.
- Participant will sing one number.
- Memorization of number is required. Placing will be dropped one ribbon if not memorized.

Instrumental Band/Orchestra (16 or more)

- Each group will play one number.
- The director need not be a 4-Her, but they cannot play unless they are.

Instrumental Ensemble (2-15 people)

- Each group will play one number.
- Memorization is not required but is desirable and may influence judge’s rating.

Instrumental Solo

- Junior and Senior divisions.
- Participant will play one number.
- Memorization is not required but is desirable and may influence judge’s rating.

One-Act Play

- Entries are limited to strictly one-act plays. Only one set is allowed.
- The maximum time allowed shall be 45 minutes from beginning to end.
- Each club responsible for all property.
- Maximum set-up time is 5 minutes.

Dance

- Junior and Senior divisions, may be individual or group (2-15 members)
- Recorded music is encouraged.
- Suggested that participants limited to one dance or 5 minutes.
- Introduction is important.
- Types of dance: country (swing or line dance), folk (circle dance, polka, schottische, waltz), square (one set of four couples suggested), choreographed (as seen at half-time shows), or other (tap dance, jazz, break/street dance, interpretive, or acrobatic dance).

Skit

- Any size group may participate.
- Maximum time should not exceed 15 minutes.
- Maximum set-up time is 5 minutes.
- Each group responsible for all property.

Reading

- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Acceptable to use folder or book as a prop, no other props are allowed.
- No extra points will be awarded for memorized work.

Solo Acting

- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Props may be used.
- Must be memorized.

Other Talent (novelty, puppets, etc.)

- Junior and Senior divisions.
- May be individual or group presentation.
- Time limit of 10 minutes or less.
- Introduction is important.
## 2022-2023 County Committees

### 4-H Day Committee

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Gender</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth Chair</td>
<td>Carly Rothfuss</td>
<td>FH</td>
<td>785-223-7303</td>
<td><a href="mailto:carlyrothfuss@gmail.com">carlyrothfuss@gmail.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Carson Woodworth</td>
<td>W</td>
<td>785-280-3947</td>
<td><a href="mailto:jwoodworth@tctelco.net">jwoodworth@tctelco.net</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Adeline Laughlin</td>
<td>JJ</td>
<td>785-479-1551</td>
<td><a href="mailto:laughlin.laura@gmail.com">laughlin.laura@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Shawna Riffel</td>
<td>NB</td>
<td>785-479-1896</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Laura Laughlin</td>
<td>JJ</td>
<td>785-479-1551</td>
<td><a href="mailto:laughlin.laura@gmail.com">laughlin.laura@gmail.com</a></td>
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### Achievement Banquet Committee

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<tr>
<th>Role</th>
<th>Name</th>
<th>Gender</th>
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<th>Email</th>
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</thead>
<tbody>
<tr>
<td>Council Rep</td>
<td>Tucker Stroda</td>
<td>NB</td>
<td>785-366-6343</td>
<td><a href="mailto:tecoa.lynn@gmail.com">tecoa.lynn@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Wesley Whitehair</td>
<td>NB</td>
<td>785-512-9064</td>
<td><a href="mailto:angeljenny30@yahoo.com">angeljenny30@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Steven Bogart</td>
<td>HS</td>
<td>785-479-183</td>
<td><a href="mailto:katididdle@yahoo.com">katididdle@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Alisa Greene</td>
<td>NB</td>
<td>785-820-6611</td>
<td><a href="mailto:maraligr7@att.net">maraligr7@att.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Katie Kohman</td>
<td>W</td>
<td>785-280-0379</td>
<td><a href="mailto:kohman13@yahoo.com">kohman13@yahoo.com</a></td>
</tr>
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### Basketball Tournament Committee

<table>
<thead>
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<th>Role</th>
<th>Name</th>
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<tbody>
<tr>
<td>Youth Chair</td>
<td>Amara Johnson</td>
<td>W</td>
<td>785-509-5131</td>
<td><a href="mailto:ksucatsrock@hotmail.com">ksucatsrock@hotmail.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Allison Rose</td>
<td>HS</td>
<td>785-479-0330</td>
<td><a href="mailto:carose@tctelco.net">carose@tctelco.net</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Makenzie Hall</td>
<td>JJ</td>
<td>316-519-3119</td>
<td><a href="mailto:nicole_deann@hotmail.com">nicole_deann@hotmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Jesse Pickerign</td>
<td>FH</td>
<td>785-479-1808</td>
<td><a href="mailto:prudential21@yahoo.com">prudential21@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Lindsay Overturf</td>
<td>DR</td>
<td>785-200-5181</td>
<td><a href="mailto:Linzyove23@gmail.com">Linzyove23@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Conner Overturf</td>
<td>DR</td>
<td>785-200-5181</td>
<td><a href="mailto:Linzyove23@gmail.com">Linzyove23@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Joss DePew</td>
<td>FH</td>
<td>785-238-6949</td>
<td><a href="mailto:josslyndepew@icloud.com">josslyndepew@icloud.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Korbin Hackett</td>
<td>JJ</td>
<td>785-410-2525</td>
<td><a href="mailto:amanda_lee83@hotmail.com">amanda_lee83@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Adeline Hackett</td>
<td>JJ</td>
<td>785-410-2525</td>
<td><a href="mailto:amanda_lee83@hotmail.com">amanda_lee83@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Dalton Davidson</td>
<td>NB</td>
<td>785-366-7822</td>
<td><a href="mailto:emmamaries_d@yahoo.com">emmamaries_d@yahoo.com</a></td>
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### Fair Committee

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<tbody>
<tr>
<td>Youth Chair</td>
<td>Hayden Zerbe</td>
<td>SW</td>
<td>785-452-2346</td>
<td><a href="mailto:staceyj99z@hotmail.com">staceyj99z@hotmail.com</a></td>
</tr>
<tr>
<td>Co-Chair</td>
<td>Kyle Ryan</td>
<td>SW</td>
<td>785-404-7772</td>
<td><a href="mailto:pmelkryan@gmail.com">pmelkryan@gmail.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Eyler Holt</td>
<td>DR</td>
<td>785-493-5545</td>
<td><a href="mailto:andyandang@sbcglobal.net">andyandang@sbcglobal.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Stacey Zerbe</td>
<td>SW</td>
<td>785-452-2346</td>
<td><a href="mailto:staceyj99z@hotmail.com">staceyj99z@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Abigail Zerbe</td>
<td>SW</td>
<td>785-452-2346</td>
<td><a href="mailto:staceyj92@hotmail.com">staceyj92@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Jayce McAsey</td>
<td>W</td>
<td>785-280-1659</td>
<td><a href="mailto:kristenmcasey@gmail.com">kristenmcasey@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Brooklyn Brozek</td>
<td>SW</td>
<td>316-734-7110</td>
<td><a href="mailto:taushagawith@yahoo.com">taushagawith@yahoo.com</a></td>
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### Family Living Committee

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<tbody>
<tr>
<td>Youth Chair/Co-Chair</td>
<td>Annalee Greene</td>
<td>NB</td>
<td>785-820-6611</td>
<td><a href="mailto:maraligr7@att.net">maraligr7@att.net</a></td>
</tr>
<tr>
<td>Co-Chair</td>
<td>Justin Latzke</td>
<td>NB</td>
<td>785-479-7032</td>
<td><a href="mailto:jchestnut@gmail.com">jchestnut@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Jade Wilson</td>
<td>W</td>
<td>785-280-0304</td>
<td><a href="mailto:sharon.k.wilson@hotmail.com">sharon.k.wilson@hotmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Josie Wilson</td>
<td>W</td>
<td>785-280-0304</td>
<td><a href="mailto:sharon.k.wilson@hotmail.com">sharon.k.wilson@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Autumn Felbush</td>
<td>HS</td>
<td>785-364-6551</td>
<td><a href="mailto:kfelbush@yahoo.com">kfelbush@yahoo.com</a></td>
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### Fashion Revue Committee

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<tbody>
<tr>
<td>Youth Chair/Co-Chair</td>
<td>Makenzie Hall</td>
<td>JJ</td>
<td>316-519-3119</td>
<td><a href="mailto:nicole_deann@hotmail.com">nicole_deann@hotmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Becky Dibben</td>
<td>JJ</td>
<td>785-226-2909</td>
<td><a href="mailto:dibben@tctelco.net">dibben@tctelco.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Kelly Coup</td>
<td>SW</td>
<td>785-366-0342</td>
<td><a href="mailto:coupka@gmail.com">coupka@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Ethan Hall</td>
<td>JJ</td>
<td>316-519-3119</td>
<td><a href="mailto:nicole_deann@hotmail.com">nicole_deann@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Ava Hedstrom</td>
<td>HS</td>
<td>620-437-6353</td>
<td><a href="mailto:baileyhedstrom@gmail.com">baileyhedstrom@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Payton Ballou</td>
<td>SW</td>
<td>785-819-4816</td>
<td><a href="mailto:awballou03@yahoo.com">awballou03@yahoo.com</a></td>
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### Friends of 4-H Picnic Committee

<table>
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<th>Role</th>
<th>Name</th>
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<tbody>
<tr>
<td>Youth Chair</td>
<td>Adam Snowball</td>
<td>HS</td>
<td>785-452-2982</td>
<td><a href="mailto:sh.snow@yahoo.com">sh.snow@yahoo.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>KaAnn Baetz</td>
<td>SS</td>
<td>785-564-2002</td>
<td><a href="mailto:melody.baetz@gmail.com">melody.baetz@gmail.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Eyler Holt</td>
<td>DR</td>
<td>785-493-5545</td>
<td><a href="mailto:andyandang@sbcglobal.net">andyandang@sbcglobal.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Melody Baetz</td>
<td>SS</td>
<td>785-564-2002</td>
<td><a href="mailto:melody.baetz@gmail.com">melody.baetz@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Amy Gans</td>
<td>SW</td>
<td>785-280-0815</td>
<td><a href="mailto:amygans06@gmail.com">amygans06@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Delinda Lamb</td>
<td>SS</td>
<td>210-551-8268</td>
<td><a href="mailto:delinda0819@outlook.com">delinda0819@outlook.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Gianna Lamb</td>
<td>SS</td>
<td>210-551-8268</td>
<td><a href="mailto:delinda0819@outlook.com">delinda0819@outlook.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Godric Baetz</td>
<td>SS</td>
<td>785-564-2002</td>
<td><a href="mailto:melody.baetz@gmail.com">melody.baetz@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Kathy Gans</td>
<td>SW</td>
<td>785-280-0815</td>
<td><a href="mailto:amygans06@gmail.com">amygans06@gmail.com</a></td>
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### Promotion/ Fundraiser Committee

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<tr>
<td>Youth Chair</td>
<td>Colt Dester</td>
<td>NB</td>
<td>785-366-3404</td>
<td><a href="mailto:ksgoatroper@yahoo.com">ksgoatroper@yahoo.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Carmen Rock</td>
<td>NB</td>
<td>785-479-2373</td>
<td><a href="mailto:blr4595@yahoo.com">blr4595@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Elliot Rock</td>
<td>NB</td>
<td>785-479-2373</td>
<td><a href="mailto:blr4595@yahoo.com">blr4595@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Candace Rock</td>
<td>NB</td>
<td>785-479-2373</td>
<td><a href="mailto:blr4595@yahoo.com">blr4595@yahoo.com</a></td>
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### Rabbit Show Committee

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<tr>
<td>Council Rep</td>
<td>Annalee Greene</td>
<td>NB</td>
<td>785-820-6611</td>
<td><a href="mailto:maraligr7@att.net">maraligr7@att.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Audrey Dester</td>
<td>NB</td>
<td>785-366-3404</td>
<td><a href="mailto:ksgoatroper@yahoo.com">ksgoatroper@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Ashley Dester</td>
<td>NB</td>
<td>785-366-3404</td>
<td><a href="mailto:ksgoatroper@yahoo.com">ksgoatroper@yahoo.com</a></td>
</tr>
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### Radio Day Committee

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<th>Name</th>
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<tr>
<td>Council Rep</td>
<td>Makenzie Hall</td>
<td>JJ</td>
<td>316-519-3119</td>
<td><a href="mailto:nicole_deann@hotmail.com">nicole_deann@hotmail.com</a></td>
</tr>
<tr>
<td>Youth Chair</td>
<td>Reese Whitehair</td>
<td>NB</td>
<td>785-512-9064</td>
<td><a href="mailto:angeljenny30@yahoo.com">angeljenny30@yahoo.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Ray Whitehair</td>
<td>NB</td>
<td>785-512-9064</td>
<td><a href="mailto:angeljenny30@yahoo.com">angeljenny30@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Roper Lefert</td>
<td>FH</td>
<td>785-477-4544</td>
<td><a href="mailto:slefert90@hotmail.com">slefert90@hotmail.com</a></td>
</tr>
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</table>

### Spring Beef Show Committee

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
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<tbody>
<tr>
<td>Youth Chair</td>
<td>Jensen Woodworth</td>
<td>W</td>
<td>785-479-7496</td>
<td><a href="mailto:jwoodworth@tctelco.net">jwoodworth@tctelco.net</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Kaylee Livingston</td>
<td>FH</td>
<td>785-479-6377</td>
<td><a href="mailto:milivingston89@gmail.com">milivingston89@gmail.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Tucker Stroda</td>
<td>NB</td>
<td>785-366-6343</td>
<td><a href="mailto:tecoa.lynn@gmail.com">tecoa.lynn@gmail.com</a></td>
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**Spring Sheep/Swine/Meat Goat Show County Committee**

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<tbody>
<tr>
<td>Youth Chair</td>
<td>Chase</td>
<td>W</td>
<td></td>
<td>785-280-0379</td>
<td><a href="mailto:kohman13@yahoo.com">kohman13@yahoo.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Brianna</td>
<td>W</td>
<td></td>
<td>785-257-3266</td>
<td><a href="mailto:carbear73@yahoo.com">carbear73@yahoo.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Tucker</td>
<td>W</td>
<td></td>
<td>785-366-6343</td>
<td><a href="mailto:tecoa.lynn@gmail.com">tecoa.lynn@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Katie Kohman</td>
<td>W</td>
<td></td>
<td>785-280-0379</td>
<td><a href="mailto:kohman13@yahoo.com">kohman13@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Josh Abeldt</td>
<td>W</td>
<td></td>
<td>785-258-4240</td>
<td><a href="mailto:loriabeldt@gmail.com">loriabeldt@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Carrie Hill</td>
<td>W</td>
<td></td>
<td>785-257-3266</td>
<td><a href="mailto:carbear73@yahoo.com">carbear73@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Lori Abeldt</td>
<td>W</td>
<td></td>
<td>785-341-3559</td>
<td><a href="mailto:loriabeldt@gmail.com">loriabeldt@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Laird Riffel</td>
<td>W</td>
<td></td>
<td>785-479-0737</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Carleigh</td>
<td>W</td>
<td></td>
<td>785-341-3559</td>
<td><a href="mailto:loriabeldt@gmail.com">loriabeldt@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Roper Lefert</td>
<td>W</td>
<td></td>
<td>785-477-4544</td>
<td><a href="mailto:slefert90@hotmail.com">slefert90@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Alice Hill</td>
<td>W</td>
<td></td>
<td>785-257-3266</td>
<td><a href="mailto:carbear73@yahoo.com">carbear73@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Eyler Holt</td>
<td>W</td>
<td></td>
<td>785-493-5545</td>
<td><a href="mailto:andyandang@sbcglobal.net">andyandang@sbcglobal.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Dally Emig</td>
<td>W</td>
<td></td>
<td>785-307-1743</td>
<td><a href="mailto:emigkj07@gmail.com">emigkj07@gmail.com</a></td>
</tr>
</tbody>
</table>

**Dickinson County 4-H Council Meeting Dates**

- November 21, 2022
- January 23, 2023
- March 27, 2023
- May 22, 2023
- July 24, 2023
- September 25, 2023

**Council officers meeting at 6:45 p.m., full council at 7:30 p.m.**

KSRE-CTD Abilene Office Meeting Room, 712 S Buckeye, Abilene
KANSAS 4-H DAY
WITH
K-STATE WOMEN’S BASKETBALL

$25: Ticket, Voucher ($10 concessions), & Shirt
$15: Ticket & Voucher ($10 concessions)

HOW TO GET TICKETS?
1. Register! Use the QR code or the link below!
2. Pick up ticket packages - location TBD (2/12/23, 11:30 AM-12:30 PM)
3. Doors open for the general public (2/12/23, 12:00 PM)
4. Tip-off! (2/12/23, 1:00 PM)

Online registration for this event will be due December 15th, 2022. No paper registrations will be accepted. To register, go to: https://conta.cc/3UkNwlO

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