
CTD 4-H: Reminders of Upcoming Events & Deadlines

From 4HOnline - 4-H <no-reply@4honline.com>

Date Wed 1/14/2026 12:18 PM

To Jill Martinson <martinso@ksu.edu>

This email originated from outside of K-State.



January 14, 2026

TO: CTD 4-H Families

RE: Upcoming Events & Deadlines

Please note the following upcoming event opportunities for Chisholm Trail District 4-Hers.

District 4-H Day

This chance to show off your presentation skills is scheduled for **Saturday, February 14** at Emmanuel Church in Abilene. The entry deadline is **January 20**. Start planning your presentations! Video examples of 4-H Day presentations are available on our [Virtual 4-H Day page](#).

The link to sign up for 4-H Day is: <https://forms.gle/SY5PsukLzy4XBrhVA>. This is for all individual contests and for those age 10+ willing to serve as room monitors. For group entries, sign-up at: <https://bit.ly/CTD4hdaygroup>

Complete rules are posted on our CTD 4-H events page at <https://www.chisholmtrail.k->

state.edu/4_h/events/Events.html.

Note for public speaking - presentations earning a purple ribbon at district 4-H Day may advance to the Kansas State Fair, however, regardless of the topic used locally, all contestants at the State Fair will use the same topic – How has your journey in 4-H contributed to being Beyond Ready for current challenges and future goals? Take this into consideration when planning your public speaking.

Contact Jill with any questions at martinso@ksu.edu or 785-263-2001.

4-H Basketball

The Dickinson County 4-H Basketball Tournament is scheduled for **March 14**. All district 4-H clubs are invited. Sign up with your organizational leader to participate. Remember that Cloverbuds are not allowed to play. To be eligible to play, you must have re-enrolled in 4HOnline by *December 1st*. New members must have enrolled by the time rosters are due. Rosters are due to the CTD Abilene office or entered in the online form by **February 15**. Find additional information and tournament rules on our [4-H Events page](#).

Save the Date

Regional 4-H Day for those qualifying is scheduled for **March 28 in Clay Center**.

Please let me know if you have any questions. Always glad to help!

JM

Jill D. Martinson

4-H Youth Development Agent

K-State Extension - Chisholm Trail District

Kansas State University

712 S Buckeye Ave

Abilene, KS 67410

Phone: 785-263-2001

martinso@ksu.edu

<https://www.chisholmtrail.k-state.edu/>

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