

Record Keeping and Pin Apps-DUE Oct. 2nd at 5:00 PM

The Kansas Award Portfolio (KAP) has been replaced by Project Report Forms. Marion County 4-Her's are encouraged to fill out the following:

- 1) Personal Information Page
- 2) Project Record Report Form for their Age Division
- 3) Permanent Record

Check out the following link for tips on creating your Project Record: [Guide to Project Recognition](#). Note: If a 4-Her does not wish to participate in judging, but wishes to receive an Achievement Pin, they may complete the [Simplified Kansas 4-H Record](#).

Links to the record keeping forms, county champion award, KEY award, and pin apps are available on our district [webpage](#).

4-H Online Enrollment and Re-Enrollment Information

We are ready to begin enrollment in Marion County 4-H! Enrollment in 4-H should be completed by **December 1, 2023** for discounted fee at <https://v2.4honline.com>.

Re-enrollment steps for families and adult volunteers may be found at: <https://www.kansas4-h.org/resources/4-h-online/index.html>. Let us know if your family needs any assistance with enrollment. [Video Tutorial of 4H Online](#)

Coupon Code: This year the "sponsorship" is referred to as a coupon code. All Marion County 4-H families will receive the coupon code on **October 2nd**. The program fee should reduce to a \$0.00 balance. Be sure to click **SUBMIT** after verifying your club and projects.

The \$15.00 Kansas 4-H Program Fee is being covered by the following:

- \$5.00 Marion County 4-H Endowment Fund
- \$5.00 Marion County 4-H Council
- Please ask your Club Leaders about the remaining \$5.00

*Don't forget to use Google Chrome as your browser for the system to work correctly.



48 Hours of 4-H Service Event

Join us Sunday, **October 8th** during 48 Hours of 4-H to see just how much we can give back to our community!

- 3:00-5:00 PM** **Service Event at the Fairgrounds**
- 5:00-6:00 PM** **Pizza Party *Sponsored by Emprise Bank***
- 6:00-7:00 PM** **Marion County 4-H Council Meeting**

Please let our office know if you wish to attend so we plan accordingly by emailing drduke@ksu.edu. Don't forget to wear old clothing as painting will be involved!



Time to Celebrate!

We are working on some special plans for the 2023 Marion County 4-H Achievement Banquet! This will be a time to celebrate our 4-H Members achievements and receive your Marion County Fair Personalized Awards. More information to come!

Want to be featured in the 4-H Slide Show? **Send us your 4-H project photos from the 2022-2023 year to Dorothy at drduke@ksu.edu.**



We Need Your Help!

The Extension Office would like help decorating the walls of our office with YOUR hard work! We are requesting 8X10 photographs or various sized artwork that we can hang. Examples could include: a photo of you and your livestock project, your photography project photograph, a canvas painting, sketch, ect.

We would plan to exhibit the display for one year and then return it to the 4-H Member. This would be annual opportunity for 4-Hers work to be displayed in the office.



Thank you to all the fair superintendents, assistants, board members, parents, volunteers, committees, and 4-Hers who worked to make the Marion County Fair a fantastic community experience!
~Extension Office Staff

Kansas 4-H Projects

Interested in a few projects but don't know what to select?! Check out the Kansas 4-H [Project Selection Guide](#) to learn a little more about each project!

Kansas 4-H Events

Stay up-to-date with all the Kansas 4-H Events by viewing the state-wide calendar:
[State Events and Activities](#)

District Officer Training


District 4-H club officer training is scheduled for Monday, October 23, at the Emmanuel Church in Abilene. All club officers and organizational leaders as well as Cloverbud leaders and new family mentors should mark this on their calendars and plan to attend. Registration will begin at 6:45 p.m. with training starting at 7 p.m. If you are unable to attend in person, officers may choose to complete the scavenger hunt worksheet utilizing our 4-H officer training videos, the Chisholm Trail District website, and Kansas 4-H. The worksheet may be found on our 4-H events page. Completed worksheets must be emailed to Megan (mkanguiano@ksu.edu) by December 1 to count toward your club's seal.



Kansas 4-H Volunteer Resources

Click on the graphics for resources and professional development links!

**Kansas 4-H
Clover Classroom**
"4-H Project Information & Challenges"



**Kansas 4-H
Club Corner**
"Tools and Resources for Club Support"

