Chisholm Trail District 4-H Day

Chisholm Trail District 4-H Day was hosted in Abilene at the Emmanuel Church on Saturday, February 12th. Marion and Dickinson County club members had the opportunity to showcase their public speaking, demonstration, musical, and acting talents. 

Top presenters in each category qualify to compete at Regional 4-H Day on March 26th.

We've Moved!
The Marion Extension Office has moved locations: 1116 E Main St Marion, KS

Kansas 4-H Events

Stay up-to-date with all the Kansas 4-H Events by viewing the state-wide calendar:
https://www.kansas4-h.org/calendars/

High School Scholarships

Due March 1st:
2022 State 4-H Scholarship Information

Due April 1st:
Marion County 4-H Development Fund
Citizenship Opportunity: Baby Farm Animal Tour

This is an opportunity for 4-Hers to exhibit community engagement while helping the Flint Hills Counterpoint.

If you are interested in assisting with snack bags on March 4th at 5:30 please contact Hannah Burbon at hberns01@gmail.com. If you wish to serve on a committee to create a photo booth or provide a project talk, please contact Tristen at tcope@ksu.edu.

4-H Foods Project Opportunity

Are you in 5th-8th grade and interested in learning more about cooking?

Join K-State Research and Extension and Marion County Safe Kids on March 16th from 10 AM to 1 PM as we dive into food safety and nutrition education all while cookin’ up tacos and a tropical fruit dip!

Register by March 11th at: https://tinyurl.com/CookTacos
2022 Marion County Spring Beef Show

Sunday, March 27
Marion Co Fairgrounds in Hillsboro, KS

Online Registration: https://tinyurl.com/MCSpringBeef

Fee
Pre-Entry Fee—$20/hd
Show Day Fee—$25/hd
Chisholm Trail 4-H’ers—$10/
exhibitor
Payable To
Marion Co 4-H Council
1116 E. Main St
Marion, KS 66861

Grand Champion: $100 cash
Reserve Grand Champion: $75 cash

Valley Vet Supply trailer on grounds

Show Schedule
8-9am: Market weigh-in
and Heifer check-in
10am: Breeding Heifer Show,
Showmanship,
Market Classes

For more information, contact:
Chisholm Trail Extension at 620-382-2325 or rroberts@ksu.edu

K-State Research and Extension
Marion County 4-H Council

Save the date for our March 20th 4-H Council Meeting beginning at 7:00 PM at the New Office (1116 E Main St)!

Check out our January meeting minutes and agenda [here](#)!

Join a Marion County 4-H Committee [here](#)!

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**Sheep, Swine and Goat Tagging**

Will be on April 27th at 6:00 p.m. at the Marion County Fairgrounds.

If your animals need tagged before this date, bring them to Rickey at any time.

**NOTE**: There will be a $75.00 trip charge for tagging done at your own farm.

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**Beef Tagging**

Will be at the Spring Beef Show on Sunday, March 27th from 8:00-9:00 AM. All market steers & commercial heifers will need to be tagged. For the steers, the Spring Beef Show will serve as the beginning weight for our county rate of gain.

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**YQCA Training and Livestock Nominations**

All youth 8 and older participating in livestock projects, will need to participate in YQCA Training annually, either through an instructor led training or [online course](#).

**In-Person YQCA: April 5th in Marion OR April 7th in Abilene**

**The Livestock Nomination process is changing** beginning this year. Rickey will dedicate part of the In-Person YQCA Class to explain the new nomination process.

**Livestock Nomination Deadlines:**

- May 1st Market Beef
- June 15th Commercial Heifers, Sheep, Swine, and Meat Goats