Congratulations!

Thank you to all who attended the 4-H Achievement Celebration. Dickinson County can be very proud of the number of 4-Hers and volunteers who were honored for their work over the past 4-H year!

**Thank You Notes**
If you received a pin or award at the Achievement Celebration, please remember to write a note of thanks to the sponsor. The celebration would not be possible without the support of these sponsors. Sponsor names and addresses were printed in the program book.

Dickinson County 4-H Foundation  
Address: 712 S. Buckeye  
Abilene, KS 67410  
All project awards – ribbons & pins

Gary DePew & Jill Martinson  
Address: 3335 Tulip Rd  
Junction City, KS 66441

Junior leader recognition

Dickinson County Farm Bureau  
Address: 2486 1600 Ave  
Woodbine, KS 67492

Pins – silver, silver guard, Jr leader, gold, gold guard

Abilene Rotary Club  
P.O. Box 116  
Abilene, KS 67410  
Adult leader recognition

Dickinson County Rural Life  
Address: 1759 2225 Ave  
Enterprise, KS 67441

Pins – membership, bronze, clover, emerald

Farm Credit Association of Kansas  
Address: P.O. Box 188  
Manhattan, KS 66505  
Key Awards

**4HOnline**
4HOnline is our 4-H enrollment database. Both 4-H members and adult volunteers should be enrolled at https://v2.4honline.com/#/user/sign-up and re-enrolled each year. If you haven’t yet activated your memberships for the new 4-H year, please do it today! Instructions and link to ks.4Honline.com may be found at: https://www.kansas4-h.org/resources/4-h-online/index.html  
Remember to use the coupon code ENTOWP as payment. This year the Kansas 4-H program fee is being covered by a grant from ADM CARES for ALL Dickinson County 4-H members. Notes of thanks should be sent to:  
AMD Milling  
c/o Russ Johnson  
1000 N Washington Street  
Abilene, KS 67410

**Save the Date**
Regional 4-H Day is scheduled for **March 26th in Clay Center**.

**4-H Camp at Rock Springs**
4-H camp at Rock Springs is changing with more choices on when to attend and expanded options for all age groups. For Dickinson County members, if you’d like to stay in touch with your friends and agents from the Purple Power Pack camp group, plan to camp during **session 2, June 12-15, 2022**. Registration is open now. Check out https://www.rockspringsranch4hcamp.org/ for more information.

**Spring Beef Show Committee Meeting**
When: **Wednesday, December 22, 7 P.M.**  
Where: Zoom Meeting  
Bring: Ideas for the 2022 show

**Bread-In-A-Bag**
Foods project members and other volunteers are needed to help assemble and measure out the ingredients for Bread-In-A-Bag packets. This school enrichment program will be presented in area schools in January. The workday is set for **Thursday, December 23rd, 10 a.m. until finished, in the Extension Office Meeting Room.** Please call or email us at the Extension Office to let us know if you plan to attend.
**Model Meeting**

Model meetings will be held on **Saturday, January 8 at Emmanuel Church**. Each club participating will draw one parliamentary procedure they must perform during the meeting (options: lay on the table, amendment, previous question). Clubs must conduct 3 items of business. A program is optional, but clubs that do not include a program in their meeting will not be eligible to advance to Regional 4-H Day. Make note of when your club meets. If you have questions, please refer to "The Meeting Will Come to Order" and "Parliamentary Practice Problems for 4-H" pamphlets available at the KSRE bookstore. Remember that the first club scheduled is responsible for setting-up and the last club scheduled is responsible for clean-up. If your club has not signed up for a model meeting time, please use the Google Drive doc or call the Extension Office to reserve your time as soon as possible.

**Model Meeting Schedule:**

- 8:30 a.m. –
- 9:15 a.m. – Jolly Jays
- 10:00 a.m. –
- 10:45 a.m. –
- 11:30 a.m. – Navarre Boosters
- 12:15 p.m. – Lunch
- 1:00 p.m. -

**4-H Day Entries**

This chance to show off your presentation skills is scheduled for **Saturday, February 12th** at the Emmanuel Church in Abilene. The entry deadline is **January 20th**. Start planning your presentations and review the 4-H Day Rules summary in this Clover Connection. The link to sign up for 4-H Day is: [https://tinyurl.com/20224hday](https://tinyurl.com/20224hday). This is for individual contests only. For group entries, sign-up at: [https://tinyurl.com/20224hdaygroup](https://tinyurl.com/20224hdaygroup). Complete rules are posted at [https://www.chisholmtrail.k-state.edu/4_h/events/Events.html](https://www.chisholmtrail.k-state.edu/4_h/events/Events.html). Contact Jill with any questions at martinso@ksu.edu or 785-263-2001.

**Club Secretary Books**

Keep in mind that your club’s secretary book is an important historical document. Make sure that after each meeting the attendance is accurate. This is the only way for the Awards and Recognition Committee to tell how many meetings each member has attended to meet achievement pin requirements. This is important to each member of your club.

**4-H Basketball**

The 4-H Basketball Tournament is scheduled for **March 12th**. Sign up with your organizational leader to participate. Remember that Cloverbuds are not allowed to play. To be eligible to play, you must have re-enrolled in 4HOnline by **December 1st**. New members must have enrolled by the time rosters are due. Rosters are due to the Extension Office or entered in the online form by **January 20th**.

**Volunteer Screening Process**

Our 4-H program relies on volunteers to accomplish our Positive Youth Development goals. As a part of our commitment to these goals is the desire to provide a safe environment for learning. To help accomplish this, Kansas 4-H screens volunteers who work directly with youth. As a potential or current volunteer, we ask you to complete the screening process. This process will be accomplished through 4HOnline. As you set up your profile, the system will take you through the volunteer screening process. If it's your first time applying, please complete the **Outside Background Check** and contact Jill for a new volunteer interview.

**NOTE:** once completed initially, the outside background check only needs to be completed every three years and can be accomplished by letting our office know to re-submit your information.

**Online Volunteer Orientation**

The Volunteer Orientation needs to be completed by everyone applying to be a 4-H volunteer. It only needs to be done one time. **You will need to be enrolled as an individual in your family’s 4HOnline account in order to access the training.** Instructions are available at [https://www.kansas4-h.org/resources/4-h-online/index.html](https://www.kansas4-h.org/resources/4-h-online/index.html). The course consists of video modules and quizzes. Please let our office know when you have completed the orientation.

**4-H Club New Family Mentors**

In 4-H we "learn by doing" which can often cause new families to feel lost until they've experienced a 4-H event or activity. To help ease their anxiety and keep our new families engaged, clubs are asked to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Mentor. This individual will be responsible for checking in with new 4-H families and helping them understand more about Dickinson County 4-H. Check out the [Welcome to 4-H! New Family Guide](https://www.kansas4-h.org/resources/4-h-online/index.html) for helpful information.
Radio Day Thank You
Thank you to the clubs that supported Radio Day this year. Fifteen ads were sold with proceeds supporting the Dickinson County 4-H Council. Each club was asked to sell 3 ads which means our basic goal was to have 36 ads sold. Thank you to the 5 clubs who sold ads. Council funds are used for judges’ expenses with model meeting and 4-H Day competition, various award sponsorships, and basic support of the work done by our county-wide committees. Thanks to the committee and all 4-Hers who sold ads and recorded promotional spots as well as those who were “on-air” and answering the phone Saturday, December 4th.

Area and State Award Application Judging
The northeast area award application judging will occur on January 20th, beginning at 9 a.m., in Manhattan. Chisholm Trail District may send 6 adults to judge award applications. Previous experience working on the county awards and recognition committee is required and volunteers may only judge two years consecutively on the area level. Preference will be given to those who are available to judge the entire day, are objective and fair, and can keep confidential information. Please call or email Jill by January 10th to let her know if you are interested in judging. This is a unique opportunity to see what other 4-Hers are accomplishing as well as get great ideas for completing the new Kansas Project Records.

• Applications to be a part of the state award application judging are due to the State 4-H Office by mid-January. Criteria are similar to those used for area judging. Please let Jill know if you would like to apply.

County Committees
In this newsletter you will find a list of county committees as well as information about the Dickinson County 4-H Council. If you have been named to a committee, please make a commitment to being an active member of that committee. Thank you for your willingness to be a part of the county 4-H program! The committee list document may also be accessed at:
https://docs.google.com/spreadsheets/d/1JfKBEdJyU6FONw7u7kRMz31Y6AQKlqRE/edit?usp=sharing&ouid=110449301513934811624&rtpof=true&sd=true

Next 4-H Leadership SQUAD Meeting
When: Monday, February 28th, 7:00 p.m.
Where: TBD
Who: any 4-Her 6th grade and up interested in learning about and practicing leadership skills!

Next DK 4-H Council Meeting
When: Monday, January 24, 7:30 PM (officers meet @ 6:45 PM)
Where: Zoomland
Who: Club 4-H council representatives – youth & adults

4-H Leadership SQUAD
All 4-H members 6th grade and up are invited to be a part of this dynamic group! Meetings are held on the fourth Monday of the month in February, April, June, and August. Participants promote the 4-H program, learn leadership skills, and put leadership into practice! Contact group advisor Shawna Riffel (riffelclan@eaglecom.net) with questions or just attend the next meeting!

Club Community Service Grants
The Dickinson County 4-H Foundation will again be offering clubs the opportunity to apply for community service grants. Applications are due February 1 and may be found at: https://www.chisholmtrail.k-state.edu/4_h/forms_and_applications/dickinson_forms_apps/current_docs/2022%20Club%20Community%20Service%20Grant%20Application.pdf or in your club box. Help your club make a bigger impact by applying!

Citizenship in Action
Youth who are 13-18 by January 1 of the current year are eligible to attend Citizenship in Action in Topeka February 20-21. The purpose of this event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but also show them how they can affect the legislative process. $50 scholarships from the Dickinson County 4-H Foundation are available to those attending. Registration is due by February 1 at www.kansas4h.org.

Kansas Ambassador Training
Kansas 4-H Ambassador Training will be February 4-5 at Rock Springs 4-H Center. The training is open to any 4-H member in 8th -12th grades. Scholarships for this training will be available through the Dickinson County 4-H Foundation and to DK Leadership SQUAD members.
**4-H Horse Panorama**

4-H Horse Panorama has been scheduled for **January 28-30** at Rock Springs. Registration is available now and due by **January 9**. Check the following link for information and rules for 4-H Horse Panorama: [https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html](https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html). Event scholarships are available from the Dickinson County 4-H Foundation.

**Club Officer Training - Online**

The officer training scavenger hunt is a distance learning opportunity to gain knowledge and understanding about the roles and responsibilities related to serving as a 4-H officer.

**Directions**

1. Explore the videos and resources available online at Kansas 4-H Club Corner (kansas4-h.org), Kansas 4-H Officer Resources (www.kansas4-h.org), Chisholm Trail Extension District 4-H Youth Development (www.chisholmtrail.k-state.edu). For additional resources, contact your local extension office.

2. Complete the questions for All Officers AND the questions for your specific position. If you have multiple positions, complete all relevant sections (Example: If you are a Club Officer, 4-H Council Representative, and a 4-H Council Officer you would complete four sections including: questions for All Officers, questions for your Club Officer Position, questions for Council Representative, and questions for your Council Officer Position).

3. Answer the scavenger hunt questions to the best of your ability. Getting every answer correct is not nearly as important as demonstrating your self-study effort.

4. Submit or email your completed scavenger hunt to your local extension office.

5. The scavenger hunt will be reviewed and returned with feedback to club leaders to share with participants for continued learning.

6. Successful completion of a scavenger hunt by **January 10, 2022** will result in approval of participation in a district-level officer training for the current 4-H year.

The officer training scavenger hunt available at: [https://www.chisholmtrail.k-state.edu/4_h/events/Events.html](https://www.chisholmtrail.k-state.edu/4_h/events/Events.html)

Thank you for choosing to be an active member of your local club! Please let us know if you have any questions.

**Kansas 4-H Scholarships**

All high school seniors and college 4-H alums are encouraged to complete the state 4-H scholarship application. Application information is posted on the Kansas 4-H website at: [https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html](https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html) with a submission deadline of **March 1, 2022**.

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**4-H Day with Wildcat Women’s Basketball**

**Sunday, January 23, 2022, 1:00 p.m.**

**K-State vs. Oklahoma**

- Group Ticket Rate of $22 per person, youth or adult
- 4-H and non-4-H Families welcome to attend
- Includes game ticket, $10 meal voucher, & t-shirt

Orders must be completed online by December 21st at [https://conta.cc/3cbHDDI](https://conta.cc/3cbHDDI)

**Dog Judge Certification Workshop**

The 2022 Kansas 4-H Dog Judges’ Certification training will be held **January 28-30, 2022**, in Wichita. Beginning the training on Friday evening has allowed participants in one weekend to be trained in and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. New judges can be certified and returning judges can get a refresher and be recertified. This is also a good opportunity for local dog project leaders and older 4-H members to observe the training and better understand how they will be judged at invitational and the Kansas State Fair 4-H Dog Show. Participants must be 16-years-old and up to attend this certification and training.

For more information, go to [https://www.kansas4-h.org/events-activities/trainings/dog-leader/index.html](https://www.kansas4-h.org/events-activities/trainings/dog-leader/index.html); and to register, visit [https://kstate.qualtrics.com/jfe/form/SV_1RgAlnGFS7M9JTU](https://kstate.qualtrics.com/jfe/form/SV_1RgAlnGFS7M9JTU). For more information, contact Aliah Mestrovich Seay at aliah@ksu.edu. Deadline to register is **January 14**.
Kansas Junior Producer Days Announced
The 2022 Kansas Junior Producer Day dates have been set! We are excited to return to hosting in-person events next spring. Kansas Junior Beef Producer Day will be Saturday, March 5, with Kansas Junior Sheep Producer Day scheduled for Saturday, March 19. Both events will be hosted in Weber Hall on the K-State campus in Manhattan. These events are one-day educational events for families to learn more about the selection and management of a specific specie. Youth, adults, extension agents, project leaders, and volunteers are invited to attend!

Presentations will be provided by K-State faculty, staff, students, extension agents, and guest speakers. Topics range from selection, to nutrition, to meat science and showmanship. Tentative schedules and registration information are forthcoming. For more information, including details to sign up, please follow the @ksuylp Facebook page and check the KSU YLP website: https://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html.

Food Pantry Needs
According to the 4-H study of Positive Youth Development, 4-Hers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? The last several years, our clubs have made a huge difference in helping the food insecure in our county.

Items that are most needed by county food banks:
* soup  * ramen noodle soup  * pork and beans  * chili beans  * canned tomato products
* all kinds of pasta  * rice  * tuna  * peanut butter  * cereal – hot and cold
* personal hygiene products – shampoo, toothpaste, deodorant, bars of soap

Online ZBooks Available for 4-H Record Keeping
Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experience and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition. To help you through this process, please refer to the Guide to Kansas 4-H Project Recognition. Couple of items to make note of:

- Youth may choose to use either record keeping option: a.) the fillable PDF Project report forms or b.) the online ZBooks software
- The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities into the online Permanent Record. Start with this year and attach it to your previous document.

- Click here for instructions and video tutorials for using ZBooks

Kansas 4-H Wordmark Policy
The K-State Research and Extension/4-H wordmark is required on all 4-H marketing and publishing materials, including print, digital, apparel, and merchandise. This means, if your club is creating a t-shirt, this wordmark is required. More information about the wordmark may be found at: http://www.kansas4-h.org/resources/marketing/. Resources are available for local printers to work through the KSU license process.

Kansas 4-H Accidental Insurance
Kansas 4-H will continue to provide accidental insurance under a statewide group activity accident policy for 4-H members and volunteers through American Income Life. This benefit is provided through the $15 annual state program fee (free to all Dickinson County 4-Hers through ADM Cares). This policy covers members and volunteers enrolled in 4HOnline, so please make sure you are re-enrolled (or enrolled) for the new 4-H year!

Kansas 4-H Participant Code of Conduct and Volunteer Code of Ethics
As you enroll for the new 4-H year, please take time to notice the participant code of conduct and volunteer code of ethics. These documents may be found at: https://www.kansas4-h.org/resources/policy-guide/index.html
Ideas to Shake Up Club Meetings

BACKWARDS MEETING:
Start the meeting with the motion for adjournment and go from there! The entire meeting is backwards. Members and parents might even want to dress backwards. Talk about really learning the meeting order; this will do it!

MOVE TO A NEW SEAT DURING THE MEETING:
This is a seating adventure. The President could give the command: “Move two seats to your left.” “Rows one and two switch seats.” “End seats switch with each other.” The command can be different each time. The club members will definitely be paying attention to the meeting to hear where they need to move next.

HAVE GUEST SPEAKERS:
Invite people to come visit your club. These folks might have some neat information or activities to share with you. Some ideas of people to contact include: Fire Department, Police Department, Hospital, Wildlife and Parks Department or Newspaper.

VISIT A NEW PLACE:
Club field trips are an excellent way to see what is in your community. The club can have a short meeting or incorporate the new location into the meeting. Don’t forget to take pictures to document all of the club adventures!

HAVE A SECRET WORD CONTEST:
When the Secretary reads the minutes of the previous meeting, a secret word can be inserted. Members will listen closely to determine what the word is. Members who then use the word in some way during the meeting can receive a small prize. Secret word examples include: popsicle, pillow, jelly bean, clover, and armadillo.

DRAW YOUR MEETING OUT OF A HAT:
Cut up the order of the club meeting. Place the slips of paper in a hat. Draw out a slip of paper. That is the first item of the meeting. Continue until every item has been drawn out of the hat. This should make for a most interesting meeting!

 Notices for CKFF Livestock Premium Sale 2022

- Animals sold in the sale may only be sent to a local butcher by the premium buyer. If not kept by the premium buyer, the animal will go to the floor buyer. Animals may not be kept by families.
- The livestock sale committee has only scheduled locker appointments for those animals sold through the sale to premium buyers. Make locker appointments now if your family plans to have extra animals butchered locally.
- Extra animals may continue to be sold to the floor buyers, if they meet buyer requirements, i.e. minimum weight. Lightweight animals will only be purchased at floor buyer discretion.
- Families are responsible for the care of animals until they go on the truck to be shipped.

CKFF Suggested Changes

The following is a list of suggested changes for the 2022 Central Kansas Free Fair. Feedback should be emailed or submitted in writing to the Extension Office (chisholmtrail@listserv.ksu.edu) by 5 p.m. on Tuesday, February 1, 2022. *indicates suggested rule change

Dairy
- Move show to Friday morning of the fair in the small arena.
- *No milk out required

Horse
- *Entry in a halter class required to compete for high point
- OC youth races need to be split 14-18, 9-13, 8 and under

Round Robin
- Try to find a new time. Possible start time of 2:00 PM Sunday, move livestock judging registration to 9 AM registration with 9:30 AM start
- *Animals used to qualify for Round Robin are required to stay past check-out time to complete the contest

Rabbits
- *OC – require rabbits to be pre-entered like other livestock
- *OC add – Superintendent has the right to deny entry if animal appears sick or unhealthy
- *OC add – Superintendent has the right to release animals early in the case of extreme heat

Fashion Revue
- Add boys intermediate buymanship division

Food and Food Preservation
- Allow 3 entries per class in food preservation classes

King/Queen
- *Modification on rule #3: Contestants must be present in person or via Zoom for the contest judging and be present in person for crowning at the 4-H Public Revue. King, queen, and attendants are required to ride in the parade.
OC Foods and Food Preservation
- Move judging start time to 9 AM

OC Crafts
- *Add “Diamond Painting” as a class under art or arts & crafts
- *Add option to include information card about entry

OC Art
- Move judging to 9 AM Thursday
- Place OC art and OC crafts together

Judging Contests
- Drop dairy judging

Livestock Judging Contest
*page 107 Judging Contest
- Rule 3-One team per club composed of the top three individuals from combined junior and senior age divisions will be eligible for special club cash awards. Except Livestock Judging where both junior and senior divisions will place top 3 teams, if participation allows. Special club cash award will go to top 3 teams overall.
- Rule 5-Participation in livestock judging will be place in one of three divisions. Youth in junior and senior divisions will be disqualified if adult assistance is given. Novice division participants may have adult assistance. Use of a mobile device will also result in disqualification for all divisions.

General Fair
- Request to add an alpaca division, house at north west horse barn—with a judge of other projects, can be housed in barn 10 with Fiber goats
- Maybe have a fiber show to draw people in, needs rules and info for fiber show

Livestock Rules
- Pg 11, #8 – add all used bedding must be placed on Pine Street, past the yellow line away from the curb

Follow Us on Social Media!
Facebook: @ChisholmTrailKSRE
Instagram: @chisholmtrail_ksre
Twitter: @ChisholmTr_KSRE

RESPECTIBILITY GROWS HERE
## 2021-2022 County Committees

### 4-H Day Committee

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Location</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth Chair</td>
<td>Zander Ehrich</td>
<td>W</td>
<td>785-280-2516</td>
<td><a href="mailto:zander2862@gmail.com">zander2862@gmail.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Josslyn DePew</td>
<td>FH</td>
<td>785-210-5170</td>
<td><a href="mailto:martinso@ksu.edu">martinso@ksu.edu</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Alice Bathurst</td>
<td>W</td>
<td>785-280-0068</td>
<td><a href="mailto:jc@bathurstfarms.com">jc@bathurstfarms.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Shawna Riffel</td>
<td>NB</td>
<td>785-479-1896</td>
<td><a href="mailto:riffelclan@eagles.com.net">riffelclan@eagles.com.net</a></td>
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<tr>
<td>Adult</td>
<td>Jody Ehrich</td>
<td>W</td>
<td>785-479-0747</td>
<td><a href="mailto:jehrich96@yahoo.com">jehrich96@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Adeline Laughlin</td>
<td>JJ</td>
<td>785-479-1551</td>
<td><a href="mailto:laughlin.laura@gmail.com">laughlin.laura@gmail.com</a></td>
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### Achievement Banquet Committee

<table>
<thead>
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<th>Name</th>
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<th>Phone Number</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Youth Chair</td>
<td>Carson Woodworth</td>
<td>W</td>
<td>785-479-0403</td>
<td><a href="mailto:jc@bathurstfarms.com">jc@bathurstfarms.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Tucker Stroda</td>
<td>NB</td>
<td>785-366-6343</td>
<td><a href="mailto:tecola.lynn@gmail.com">tecola.lynn@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Kyle Ryan</td>
<td>SW</td>
<td>785-404-7772</td>
<td><a href="mailto:pfryan12@gmail.com">pfryan12@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Shawna Riffel</td>
<td>NB</td>
<td>785-479-1896</td>
<td><a href="mailto:riffelclan@eagles.com.net">riffelclan@eagles.com.net</a></td>
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### Basketball Tournament Committee

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<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Youth Chair</td>
<td>Austin Fink</td>
<td>HS</td>
<td>785-479-7770</td>
<td><a href="mailto:finkfarms@icloud.com">finkfarms@icloud.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Connor Rose</td>
<td>HS</td>
<td>785-479-1184</td>
<td><a href="mailto:cleiriose2007@gmail.com">cleiriose2007@gmail.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Alice Bathurst</td>
<td>W</td>
<td>785-280-0068</td>
<td><a href="mailto:jc@bathurstfarms.com">jc@bathurstfarms.com</a></td>
</tr>
<tr>
<td>Adult</td>
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<td><a href="mailto:prudential21@yahoo.com">prudential21@yahoo.com</a></td>
</tr>
<tr>
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</tr>
<tr>
<td>Member</td>
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<td>FH</td>
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</tr>
<tr>
<td>Member</td>
<td>Jordan Bartlett</td>
<td>FH</td>
<td>785-479-3620</td>
<td><a href="mailto:jbartlett@usd240.org">jbartlett@usd240.org</a></td>
</tr>
<tr>
<td>Member</td>
<td>Layla Pickerign</td>
<td>FH</td>
<td>785-479-1808</td>
<td><a href="mailto:prudential21@yahoo.com">prudential21@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Haily Rock</td>
<td>DR</td>
<td>785-200-5181</td>
<td><a href="mailto:linzyove23@gmail.com">linzyove23@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Connor Overturf</td>
<td>DR</td>
<td>785-200-5181</td>
<td><a href="mailto:linzyove23@gmail.com">linzyove23@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Korbin Hackett</td>
<td>JJ</td>
<td>785-410-2525</td>
<td><a href="mailto:amanda_lee@hotmail.com">amanda_lee@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Brayden Lexow</td>
<td>FH</td>
<td>785-761-6392</td>
<td><a href="mailto:vickileow@gmail.com">vickileow@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Dustin Rock</td>
<td>NB</td>
<td>785-479-2373</td>
<td><a href="mailto:blr4595@yahoo.com">blr4595@yahoo.com</a></td>
</tr>
</tbody>
</table>

### Fair Committee

<table>
<thead>
<tr>
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<th>Name</th>
<th>Location</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth Chair/Cour</td>
<td>Carly Rothfuss</td>
<td>FH</td>
<td>785-209-1207</td>
<td><a href="mailto:darcyferguson00@gmail.com">darcyferguson00@gmail.com</a></td>
</tr>
<tr>
<td>Co-Chair</td>
<td>Mason Fink</td>
<td>HS</td>
<td>785-479-6032</td>
<td><a href="mailto:finkfarms@icloud.com">finkfarms@icloud.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Kelly Coup</td>
<td>SW</td>
<td>785-366-0342</td>
<td><a href="mailto:icouec@usd393.net">icouec@usd393.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Dally Emig</td>
<td>HS</td>
<td>785-307-1743</td>
<td><a href="mailto:emigji07@gmail.com">emigji07@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Breckon Coup</td>
<td>SW</td>
<td>785-366-0342</td>
<td><a href="mailto:icouec@usd393.net">icouec@usd393.net</a></td>
</tr>
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### Family Living Committee

<table>
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<tr>
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<th>Name</th>
<th>Location</th>
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<th>Email</th>
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<tbody>
<tr>
<td>Youth Chair/Cour</td>
<td>Alice Bathurst</td>
<td>W</td>
<td>785-280-0068</td>
<td><a href="mailto:jc@bathurstfarms.com">jc@bathurstfarms.com</a></td>
</tr>
<tr>
<td>Co-Chair</td>
<td>Allison Rose</td>
<td>HS</td>
<td>785-479-0330</td>
<td><a href="mailto:allycowgirl2007@gmail.com">allycowgirl2007@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Justin Latzke</td>
<td>NB</td>
<td>785-479-7032</td>
<td><a href="mailto:jchestnut@gmail.com">jchestnut@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Jennifer Latzke</td>
<td>NB</td>
<td>785-479-7032</td>
<td><a href="mailto:jchestnut@gmail.com">jchestnut@gmail.com</a></td>
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# Fashion Revue Committee

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<tbody>
<tr>
<td>Youth Chair</td>
<td>Makenzie</td>
<td>Hall</td>
<td>J J 319-519-3119</td>
<td><a href="mailto:nicole.deann@hotmail.com">nicole.deann@hotmail.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Lynsey</td>
<td>Buechman</td>
<td>W 785-577-4102</td>
<td><a href="mailto:buechmanwrestling@gmail.com">buechmanwrestling@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Nicole</td>
<td>Hall</td>
<td>J J 319-519-3119</td>
<td><a href="mailto:nicole.deann@hotmail.com">nicole.deann@hotmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Becky</td>
<td>Dibben</td>
<td>J J 785-226-2909</td>
<td><a href="mailto:dibben@tctelco.net">dibben@tctelco.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Breken</td>
<td>Coup</td>
<td>SW 785-366-0342</td>
<td><a href="mailto:coupka@gmail.com">coupka@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Spencer</td>
<td>Coup</td>
<td>SW 785-366-0342</td>
<td><a href="mailto:coupka@gmail.com">coupka@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Ethan</td>
<td>Hall</td>
<td>J J 319-519-3119</td>
<td><a href="mailto:nicole.deann@hotmail.com">nicole.deann@hotmail.com</a></td>
</tr>
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</table>

# Friends of 4-H Picnic Committee

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Youth Chair</td>
<td>Adam</td>
<td>Snowball</td>
<td>HS 785-479-0443</td>
<td><a href="mailto:sh.snow@yahoo.com">sh.snow@yahoo.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Joy</td>
<td>Clemence</td>
<td>SS 785-822-4909</td>
<td><a href="mailto:ccclem128@gmail.com">ccclem128@gmail.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Lynsey</td>
<td>Buechman</td>
<td>W 785-577-9173</td>
<td><a href="mailto:buechmanwrestling@gmail.com">buechmanwrestling@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Cecilia</td>
<td>Clemence</td>
<td>SS 785-822-4909</td>
<td><a href="mailto:ccclem128@gmail.com">ccclem128@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Amanda</td>
<td>Collins</td>
<td>NB 785-479-1649</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Melody</td>
<td>Baetz</td>
<td>SS 785-564-2002</td>
<td><a href="mailto:jasonandmel@yahoo.com">jasonandmel@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Robert</td>
<td>Collins</td>
<td>NB 785-479-1649</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Gretchen</td>
<td>Hill</td>
<td>FH 785-502-0356</td>
<td><a href="mailto:thillsranch@peoplepc.com">thillsranch@peoplepc.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Renatta</td>
<td>Heintz</td>
<td>FH 785-761-6714</td>
<td><a href="mailto:shelintz@abileneschools.org">shelintz@abileneschools.org</a></td>
</tr>
<tr>
<td>Member</td>
<td>Godric</td>
<td>Baetz</td>
<td>SS 785-564-2002</td>
<td><a href="mailto:jasonandmel@yahoo.com">jasonandmel@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>KaAnn</td>
<td>Baetz</td>
<td>SS 785-564-2002</td>
<td><a href="mailto:jasonandmel@yahoo.com">jasonandmel@yahoo.com</a></td>
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# Promotion / Fundraiser Committee

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<tr>
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<tbody>
<tr>
<td>Youth Chair/Cou</td>
<td>Lynsey</td>
<td>Buechman</td>
<td>W 785-577-9173</td>
<td><a href="mailto:buechmanwrestling@gmail.com">buechmanwrestling@gmail.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Ethan</td>
<td>Hall</td>
<td>J J 316-519-3119</td>
<td><a href="mailto:nicole.deann@hotmail.com">nicole.deann@hotmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Teagan</td>
<td>Seibert</td>
<td>NB 785-366-6343</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Dalton</td>
<td>Davidson</td>
<td>NB 785-366-6407</td>
<td><a href="mailto:emmamariel_d@yahoo.com">emmamariel_d@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>TeCoa</td>
<td>Stroda</td>
<td>NB 785-366-6343</td>
<td><a href="mailto:tecoa.lynn@gmail.com">tecoa.lynn@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Shawna</td>
<td>Riffel</td>
<td>NB 785-479-1896</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
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# Rabbit Show Committee

<table>
<thead>
<tr>
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<th>Name</th>
<th>City</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>Council Rep</td>
<td>Carly</td>
<td>Rothfuss</td>
<td>FH 785-209-1207</td>
<td><a href="mailto:darcyferguson00@gmail.com">darcyferguson00@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Jennifer</td>
<td>Dobbs</td>
<td>NW 337-353-5006</td>
<td><a href="mailto:jenniferannedobbs@yahoo.com">jenniferannedobbs@yahoo.com</a></td>
</tr>
</tbody>
</table>

# Radio Day Committee

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>City</th>
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<tbody>
<tr>
<td>Youth Chair/Cou</td>
<td>Tucker</td>
<td>Stroda</td>
<td>NB 785-366-6343</td>
<td><a href="mailto:tecoa.lynn@gmail.com">tecoa.lynn@gmail.com</a></td>
</tr>
<tr>
<td>Co-Chair</td>
<td>Allison</td>
<td>Rose</td>
<td>HS 785-479-0330</td>
<td><a href="mailto:allycowgirl2007@gmail.com">allycowgirl2007@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Callie</td>
<td>Jones</td>
<td>FH 785-223-1856</td>
<td><a href="mailto:ajones@ahpa.com">ajones@ahpa.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Colt</td>
<td>Dester</td>
<td>NB 785-366-3404</td>
<td><a href="mailto:ksgoatroper@yahoo.com">ksgoatroper@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Ashley</td>
<td>Dester</td>
<td>NB 785-366-3404</td>
<td><a href="mailto:ksgoatroper@yahoo.com">ksgoatroper@yahoo.com</a></td>
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### Spring Beef Show Committee

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<tbody>
<tr>
<td>Youth Chair</td>
<td>Jensen</td>
<td>W</td>
<td>785-479-0403</td>
<td><a href="mailto:woodworth@tcctelco.net">woodworth@tcctelco.net</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Kaylee</td>
<td>FH</td>
<td>785-479-6377</td>
<td><a href="mailto:milvingston89@gmail.com">milvingston89@gmail.com</a></td>
</tr>
<tr>
<td>Council Rep</td>
<td>Carly</td>
<td>FH</td>
<td>785-209-1207</td>
<td><a href="mailto:darcyferguson00@gmail.com">darcyferguson00@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Greg</td>
<td>Cty</td>
<td>785-257-3541</td>
<td><a href="mailto:gpacheson@tcctelco.net">gpacheson@tcctelco.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Paula</td>
<td>Cty</td>
<td>785-257-3541</td>
<td><a href="mailto:gpacheson@tcctelco.net">gpacheson@tcctelco.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Roger</td>
<td>Cty</td>
<td>785-632-7541</td>
<td><a href="mailto:rforsyth@ctiks.com">rforsyth@ctiks.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Elizabeth</td>
<td>Cty</td>
<td>785-447-3289</td>
<td><a href="mailto:elizabethforsyth@hotmail.com">elizabethforsyth@hotmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Nick</td>
<td>JJ</td>
<td>785-366-0417</td>
<td><a href="mailto:nick@acsyclc.com">nick@acsyclc.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Laird</td>
<td>NB</td>
<td>785-479-0737</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Ryleigh</td>
<td>DR</td>
<td>785-479-7268</td>
<td><a href="mailto:deihynfarson@yahoo.com">deihynfarson@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Addison</td>
<td>JJ</td>
<td>785-366-0417</td>
<td><a href="mailto:shasta.acheson@gmail.com">shasta.acheson@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Alice</td>
<td>NB</td>
<td>785-258-4155</td>
<td><a href="mailto:carbear73@yahoo.com">carbear73@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Brianna</td>
<td>NB</td>
<td>785-258-4155</td>
<td><a href="mailto:carbear73@yahoo.com">carbear73@yahoo.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Mason</td>
<td>HS</td>
<td>785-479-7770</td>
<td><a href="mailto:finkfarms@icloud.com">finkfarms@icloud.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Kaden</td>
<td>FH</td>
<td>785-280-2111</td>
<td><a href="mailto:lefert14@gmail.com">lefert14@gmail.com</a></td>
</tr>
</tbody>
</table>

### Spring Sheep/Swine/Meat Goat Show County Committee

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>County</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth Chair/Cou</td>
<td>Tucker</td>
<td>NB</td>
<td>785-366-6343</td>
<td><a href="mailto:teoca.lynn@gmail.com">teoca.lynn@gmail.com</a></td>
</tr>
<tr>
<td>Youth Co-Chair</td>
<td>Chase</td>
<td>W</td>
<td>785-280-0379</td>
<td><a href="mailto:kohman13@yahoo.com">kohman13@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Laird</td>
<td>NB</td>
<td>785-479-0737</td>
<td><a href="mailto:riffelclan@eaglecom.net">riffelclan@eaglecom.net</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Tecoa</td>
<td>NB</td>
<td>785-366-6343</td>
<td><a href="mailto:teoca.lynn@gmail.com">teoca.lynn@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Lori</td>
<td>JJ</td>
<td>785-341-3559</td>
<td><a href="mailto:loriabeldt@gmail.com">loriabeldt@gmail.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Katie</td>
<td>W</td>
<td>785-280-0379</td>
<td><a href="mailto:kohman13@yahoo.com">kohman13@yahoo.com</a></td>
</tr>
<tr>
<td>Adult</td>
<td>Mackenzie</td>
<td>NB</td>
<td>785-280-1976</td>
<td><a href="mailto:mackenzie.kaebrer@gmail.com">mackenzie.kaebrer@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Eyler</td>
<td>DR</td>
<td>785-493-5545</td>
<td><a href="mailto:andyandand@sbcomglobal.net">andyandand@sbcomglobal.net</a></td>
</tr>
<tr>
<td>Member</td>
<td>Wyatt</td>
<td>W</td>
<td>785-479-7581</td>
<td><a href="mailto:jc@bathurstfarms.com">jc@bathurstfarms.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Eden</td>
<td>W</td>
<td>785-479-7581</td>
<td><a href="mailto:jc@bathurstfarms.com">jc@bathurstfarms.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Dally</td>
<td>HS</td>
<td>785-307-1743</td>
<td><a href="mailto:emigki07@gmail.com">emigki07@gmail.com</a></td>
</tr>
<tr>
<td>Member</td>
<td>Carleigh</td>
<td>JJ</td>
<td>785-258-4240</td>
<td><a href="mailto:lorlabeldt@gmail.com">lorlabeldt@gmail.com</a></td>
</tr>
</tbody>
</table>

**Meeting Dates**
- November 22, 2021
- January 24, 2022
- March 28, 2022
- May 23, 2022
- July 25, 2022
- September 26, 2022

**Roll Call**
- What is your favorite Thanksgiving food?
- What is your middle name?
- What is your favorite commercial?
- Why did you join 4-H?
- What is your favorite camp memory?
- What do you like most about state fair?

**Council officers meeting at 6:45 p.m., full council at 7:30 p.m.**

For 2022- please watch communications for meeting information (Zoom vs in-person)
### 2021 – 2022

#### Yearly Calendar of Events

These dates are tentative and may change. Please check emails, newsletters, & social media to verify dates.

---

**October 2021**

- **1** – All project report forms due
  - **1** – Achievement pins applications, club completion report, club financial report, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, & Outstanding 4-Her due
  - **3-9** – National 4-H Week
  - **9-10** – 48 Hours of 4-H
  - **11** – Office closed
  - **16** – NELE @ Rock Springs Ranch
  - **23-24** – Kansas 4-H Dog Conference @ Rock Springs Ranch
  - **25** – SQUAD meeting

**November 2021**

- **1** – County committee lists due
- **11** – Veteran's Day - office closed
- **12** – Radio Day ads due
- **15 & 17** – Record Radio Day promotional spots, 4pm @ KABI
- **21-22** – Kansas Youth Leadership Forum & Kansas Volunteer Forum @ Rock Springs Ranch
- **22** – DK County 4-H Council
- **23** – Dickinson 4-H ACH Celebration at CHS
- **25-26** – Thanksgiving – Office closed
- **26-30** – National 4-H Congress @ Atlanta

**December 2021**

- **1** – All re-enrollments due @ 4-HOnline
- **1** – Club leader list, officer lists due
- **4** – Radio Day @ KABI
- **23** – Bread in a bag work day
- **24-31** – Office Closed - Holiday

**January 2022**

- **1** – New Year’s Day – Office closed
- **4** – Adult Volunteer Service applications & renewals due in 4HOnline
- **8** – Model Meetings (Emmanuel Church)
- **10** – Officer training scavenger hunt due
- **17** – Martin Luther King, Jr. Day – Office closed
- **20** – 4-H Day entries & 4-H Basketball entries due
- **24** – DK 4-H Council
- **29-30** – Horse Panorama at Rock Springs Ranch

**February 2022**

- **12** – District 4-H Day @ Emmanuel Church
- **21** – President’s Day – Office closed
- **State Events generally held in February:**
  - Citizenship in Action @ Topeka
  - Kansas Ambassador Training @ Rock Springs
- **28** – SQUAD meeting

**March 2022**

- **24-3** – Dickinson County 4-H Foundation Phone-A-Thon @ Extension Office
- **12** – 4-H Basketball Tournament (location Chapman district gym)
- **13** – Fairgrounds cleanup
- **26** – Regional 4-H Day at Clay Center
27 – Beef weigh-in and tagging 1pm – 3pm
28 – DK 4-H Council

April 2022
1 – All County scholarships due
2 – Wild Bill Beef Shoot-out
10-14 – National 4-H Conference
25 – SQUAD meeting
26 – ONLY Swine tagging 6pm – 8pm

May 2022
1 – Project drop/add deadline in 4HOnline, bucket calf and horse IDs due
1 – State market beef nominations due
13 – Sheep & market Goat weigh-in & tagging 5pm – 7pm
14 – Wild Bill Sheep, Swine, Meat Goat Shoot-out
23 – DK 4-H Council
30 – Memorial Day – Office closed

State Events generally held in May:
Discovery Days @ KSU

June 2022
12-15 – Purple Power Pack @ Rock Springs 4-H Camp
15 – CKFF King & Queen club nominations due
15 – State nominations for commercial heifers, swine, sheep, & market goat due
21 – District Horse Show-Salina
27 – SQUAD meeting

State Events generally held in June:
Campference

July 2022
5 – All CKFF 4-H entries due in Fair Entry
4 – Independence Day - office closed
8-10 – Tri-County Fair @ Herington
12 – Friends of 4-H Picnic Sterl Hall

July 2022 continued
15 – Kansas State Fair livestock entries due
23 – CKFF Horticulture judging contest
25 – DK 4-H council
26 – CKFF Dog Show
28 – CKFF Cat Show
29 – Favorite Food Show
30 – CKFF visual arts, home environment, photography, woodworking, STEM, energy management, forestry, entomology, & geology judging

August 2022
1 – CKFF Fashion Revue and King & Queen announcement @ Emmanuel Church
3-8 – Central Kansas Free Fair
4 – CKFF Parade
8 – CKFF Livestock Sale
10 – Kansas State Fair “Intent to Exhibit” forms due online
15 – Kansas Junior Livestock Show entries due
22 – SQUAD meeting

State Events generally held in August:
4-H Wheat Expo
Kansas State Fair advance tickets

September 2022
1 – Non-perishable state fair entries due
5 – Labor Day – Office closed
6 – Perishable state fair entries due
9-18 – Kansas State Fair
26 – DK 4-H council

October 2022
1 – Achievement pins applications, project report forms, club completion report, club financial report, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, Outstanding 4-Her
Chisholm Trail District 4-H DAY Rules

As you begin preparing your presentations for 4-H Day, please note some of the time limits and other important information you need to know. Complete rules are available on the Chisholm Trail District – 4-H-Events page: https://www.chisholmtrail.k-state.edu/4_h/events/Events.html

Some general items:
- If you sign-up for something . . . follow through! Cancellations cause scheduling problems.
- Purple ribbon winners (ages 9 and over) in public presentation and drama categories are eligible for State Fair exhibition.
- Those 4-Hers named Top Purple in their divisions will be eligible for Regional 4-H Day in March. If you are the Top Purple and cannot attend Regional 4-H Day, contact the Extension Office immediately so we can notify the Alternate Top Purple.

Show & Share (ages 7-9 and Cloverbuds)
- 5 minutes maximum
- Visuals may be used.

Project Talks (ages 7-12)
- Time recommended: 3-4 min., 7 min. max.
- Visuals are encouraged but not required.
- Questions are not asked.
- PowerPoint is allowed – see leader for specific guidelines

Demonstrations & Illustrated Talks
- Jr. Time recommended: 4-7 min., 10 min. max.
- Sr. Time recommended: 5-10 min., 15 min. max.
- Visuals are encouraged.
- Questions are asked.
- Summary is required at end of presentation.
- The endorsement of brand names is discouraged.
- PowerPoint is allowed – see leader for specific guidelines

Public Speaking (ages 13 and older)
- Time recommended: 5-7 min., 15 min. max.
- Visuals are optional; they should enhance the talk, not distract. No posters or PowerPoint allowed.
- An outline is required for the judge; if not provided, one ribbon placing will be deducted.
General Music Rules
- Number the measures on music for the judge.
- Write your name on the music and give original copy to judge before performing. Pick up music after results are announced. Failure to present original copy of music results in one ribbon placing lower.
- Recorded accompaniment is allowed in all divisions, if you have original copies of the recorded music.

Vocal Chorus (group of 16 or more)
- Each group will sing two numbers.
- The director and accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Ensemble (2-15 people)
- Each group will sing two numbers.
- Accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Solo
- Junior and Senior divisions.
- Participant will sing one number.
- Memorization of number is required. Placing will be dropped one ribbon if not memorized.

Instrumental Band/Orchestra (16 or more)
- Each group will play one number.
- The director need not be a 4-Her, but they cannot play unless they are.

Instrumental Ensemble (2-15 people)
- Each group will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

Instrumental Solo
- Junior and Senior divisions.
- Participant will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

One-Act Play
- Entries are limited to strictly one-act plays. Only one set is allowed.
- The maximum time allowed shall be 45 minutes from beginning to end.
- Each club responsible for all property.
- Maximum set-up time is 5 minutes.

Dance
- Junior and Senior divisions, may be individual or group (2-15 members)
- Recorded music is encouraged.
- Suggested that participants limited to one dance or 5 minutes.
- Introduction is important.
- Types of dance: country (swing or line dance), folk (circle dance, polka, schottische, waltz), square (one set of four couples suggested), choreographed (as seen at half-time shows), or other (tap dance, jazz, break/street dance, interpretive, or acrobatic dance).

Skit
- Any size group may participate.
- Maximum time should not exceed 15 minutes.
- Maximum set-up time is 5 minutes.
- Each group responsible for all property.

Reading
- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Acceptable to use folder or book as a prop, no other props are allowed.
- No extra points will be awarded for memorized work.

Solo Acting
- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Props may be used.
- Must be memorized.

Other Talent (novelty, puppets, etc.)
- Junior and Senior divisions.
- May be individual or group presentation.
- Time limit of 10 minutes or less.
- Introduction is important.
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