

# Marion County 4-H Project Champion Application

_____ Name of 4-Her	_____ Club
Age division(4-H age):	ages 7-10      ages 11-13      ages 14-19

**Complete and turn in this form (along with a Record Book for each project) to your Club Leader for County Project Champion consideration.**

**Each Record Book must include the following (assembled in this order):**

**1. Personal Page**

A clear photocopy is acceptable

**2. 4-H Story**

Not to exceed 6 pages, double-spaced on one side of paper, minimum of 10 point font. Use the story to expand on your project knowledge, skills, accomplishments, personal growth, etc.

**3. Kansas Award Portfolio (KAP)**

Minimum of 10 point font.

**4. Photographs**

Include a maximum of three one-sided pages with no more than six pictures per page. Photos should be captioned (10 point minimum font size) and show project involvement, leadership and citizenship within this award program. The KAP now includes formatted pages and further instructions; however, digital photos, computer generated photo ages, color photocopies, and cropping, are acceptable. Photo paper or card stock is acceptable. Photos cannot be hinged.

**Please use folders with fasteners or a 3 ring binder to secure pages. Do not use plastic sleeves, dividers, or table of contents. Label the front of each cover with your name, county, club, and project name.**

The KAP form link, instructions and score sheet can be found on our web site at [www.marion.ksu.edu](http://www.marion.ksu.edu) on the 4-H Forms page.

**Projects for consideration:**

Leader – by signing you are verifying that the 4-Her has completed and assembled the KAP as required.

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Leader Signature

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Leader Signature

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Leader Signature

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Leader Signature

# Project Awards Available

## Animal Sciences

Beef  
Bucket Calf  
Dairy Cattle #  
Dairy Goat #  
Meat Goat  
Dog  
Horse  
Pets  
Poultry  
Rabbits  
Sheep  
Swine  
Livestock \* (for those enrolled in 2 or more  
of the following projects: beef, swine  
dairy goat or cattle, market goat, sheep)

## Individual & Community Resources

Citizenship  
Leadership  
Health and Wellness  
Photography  
Communications  
Self-Determined  
Exploring 4-H \*

## Family & Consumer Sciences

Clothing & Textiles  
Family Studies  
Foods & Nutrition  
Fiber Arts  
Home Environment  
Performing Arts  
Visual Arts

## Natural Resources

Entomology  
Forestry  
Geology  
Shooting Sports  
Wildlife (includes Sports Fishing – state  
guidelines)

## Plant & Mechanical Sciences

Wood Science  
Plant Science  
Electric Energy  
Space Tech  
Small Engines

\* These are county sponsored awards rather than state sponsored awards. The winning notebooks in these projects do not go on to area or state judging.

# Our county selects winners for each of these dairy areas; but these two areas are combined for the area and state Dairy award selection.