

# Leadership Pin Application

## Marion County 4-H

Name \_\_\_\_\_

4-H Age \_\_\_\_\_ 4-H Club \_\_\_\_\_



### Basic Requirements:

- \_\_\_\_\_ 1. Attended more than half of the regularly scheduled club meetings  
Number of meetings held \_\_\_\_\_ Number of meetings attended \_\_\_\_\_
- \_\_\_\_\_ 2. Completed 4-H Record Book and turned it in to club leader
- \_\_\_\_\_ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) \_\_\_\_\_
- \_\_\_\_\_ 4. Presented a talk or demonstration at a 4-H club meeting.  
Title of presentation \_\_\_\_\_ Date given \_\_\_\_\_
- \_\_\_\_\_ 5. Was enrolled and participated in the Leadership project for the current year.

### Plus at least 11 Optional Requirements. Events may be used ONLY ONCE.

- \_\_\_\_\_ 1. Participated in my club's community service project (name of project) \_\_\_\_\_
- \_\_\_\_\_ 2. Participated in my club's fund raiser event (type of event) \_\_\_\_\_
- \_\_\_\_\_ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)  
Name of event \_\_\_\_\_
- \_\_\_\_\_ 4. Rode on a club float in the fair parade
- \_\_\_\_\_ 5. Served on a club committee (list here) \_\_\_\_\_
- \_\_\_\_\_ 6. Served as the chairperson of a club committee (list here) \_\_\_\_\_
- \_\_\_\_\_ 7. Served as a club representative to the 4-H Council
- \_\_\_\_\_ 8. Served as a club officer (list office here) \_\_\_\_\_
- \_\_\_\_\_ 9. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand  
List event \_\_\_\_\_
- \_\_\_\_\_ 10. Participated in a club judging contest or mini-fair
- \_\_\_\_\_ 11. Participated in a "Club entry" at Club Day (such as model meeting, club skit, etc.)
- \_\_\_\_\_ 12. Acted as a room monitor for my club during County Club Days

- \_\_\_\_\_ 13. Acted as an assistant project leader. Name of project \_\_\_\_\_
- \_\_\_\_\_ 14. Provided help to a new 4-H member throughout the year with projects, records, etc  
 Name of member and help provided \_\_\_\_\_
- \_\_\_\_\_ 15. Participated in a club event not already listed. Name of event \_\_\_\_\_
- \_\_\_\_\_ 16. Attended 4-H Achievement Night
- \_\_\_\_\_ 17. Attended 48 Hours of 4-H Service/Annual Kick Off Event
- \_\_\_\_\_ 18. Attended "Campference"
- \_\_\_\_\_ 19. Attended a specialty 4-H Camp such as Dairy or Photography Camp
- \_\_\_\_\_ 20. Attended Discovery Days
- \_\_\_\_\_ 21. Presented a talk or demonstration at County Club Day
- \_\_\_\_\_ 22. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair
- \_\_\_\_\_ 23. Participate in 4-H Week or other promotional activity for 4-H (list) \_\_\_\_\_
- \_\_\_\_\_ 24. Served as a county 4-H Council Officer
- \_\_\_\_\_ 25. Was an active member of a county-wide committee. Name of committee \_\_\_\_\_
- \_\_\_\_\_ 26. Served as the chair of a county-wide committee. Name of committee \_\_\_\_\_
- \_\_\_\_\_ 27. Was recognized as a county project winner or honorable mention at the Achievement Night  
 Recognition received \_\_\_\_\_
- \_\_\_\_\_ 28. Make one or more public presentations of 4-H work to other groups such as schools, Family  
 Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation  
 featuring 4-H work. Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ 29. Served as an assistant or superintendent at the Marion County Fair.
- \_\_\_\_\_ 30. Participated in a county event not already listed. Name of event \_\_\_\_\_

**Regional or State Involvement:**

- \_\_\_\_\_ 31. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.  
 Name of event \_\_\_\_\_ Number of exhibits \_\_\_\_\_
- \_\_\_\_\_ 32. Served as an assistant or superintendent at the Tri-County Fair.
- \_\_\_\_\_ 33. Presented a talk or demonstration at Regional Club Day
- \_\_\_\_\_ 34. Presented a talk or demonstration at the Kansas State Fair
- \_\_\_\_\_ 35. Exhibited at the Kansas State Fair. Type of exhibit \_\_\_\_\_
- \_\_\_\_\_ 36. Attended a multi-county or state project workshop or event such as the state geology field trip  
 or Clover Block workshop. Name of event \_\_\_\_\_

- \_\_\_\_\_ 37. Submitted a written article or photograph to the media.
- \_\_\_\_\_ 38. \* Took part in a regional or state judging contest as part of a county team
- \_\_\_\_\_ 39. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show, American Royal Livestock Show. Name of event \_\_\_\_\_
- \_\_\_\_\_ 40. Participate in a regional or state wide event. (Example: judging contest, regional/state show like horse, dog, wheat, livestock, shooting sports, favorite foods, etc.) Name of event \_\_\_\_\_
- \_\_\_\_\_ 41. Participated in a non-competitive state 4-H event such as sheep day, swine day, photo fun day  
Name of event \_\_\_\_\_
- \_\_\_\_\_ 42. \* Served as a State Action Team Member. Name of team \_\_\_\_\_

\* Items with an asterisk may have been done on a previous year and count for multiple years.

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**4-H member:** I have personally prepared this application and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parent or guardian:** I have reviewed this application with my 4-Her and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**4-H Club Leader:** I have reviewed this application and recommend it be approved.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application has been:** \_\_\_\_\_ **approved** or \_\_\_\_\_ **deferred** (*check one*)  
**by three 4-H Trips & Awards Committee members:** \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ (*initial here*)  
*(if deferred list reasons here)*

Updated September 2016