

# Gold Pin Application Marion County 4-H

Name \_\_\_\_\_

4-H Age \_\_\_\_\_ 4-H Club \_\_\_\_\_



## Basic Requirements:

- \_\_\_\_\_ 1. Attended more than half of the regularly scheduled club meetings  
Number of meetings held \_\_\_\_\_ Number of meetings attended \_\_\_\_\_
- \_\_\_\_\_ 2. Completed 4-H Record Book and turned it in to club leader
- \_\_\_\_\_ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) \_\_\_\_\_
- \_\_\_\_\_ 4. Presented a talk or demonstration at a 4-H club meeting.  
Title of presentation \_\_\_\_\_ Date given \_\_\_\_\_
- \_\_\_\_\_ 5. Was enrolled and participated in the Leadership project for the current year.
- \_\_\_\_\_ 6. Have received the Silver Guard and Leadership Achievement Pins

## Plus any 14 Optional Requirements. Events may be used ONLY ONCE.

- \_\_\_\_\_ 1. Participated in my club's community service project (name of project) \_\_\_\_\_
- \_\_\_\_\_ 2. Participated in my club's fund raiser event (type of event) \_\_\_\_\_
- \_\_\_\_\_ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)  
Name of event \_\_\_\_\_
- \_\_\_\_\_ 4. Rode on a club float in the fair parade
- \_\_\_\_\_ 5. Served on a club committee (list here) \_\_\_\_\_
- \_\_\_\_\_ 6. Served as the chairperson of a club committee (list here) \_\_\_\_\_
- \_\_\_\_\_ 7. Served as a club representative to the 4-H Council
- \_\_\_\_\_ 8. Served as a club officer (list office here) \_\_\_\_\_
- \_\_\_\_\_ 9. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand  
List \_\_\_\_\_
- \_\_\_\_\_ 10. Participated in a club judging contest or mini-fair
- \_\_\_\_\_ 11. Organized a judging class for club judging contest

- \_\_\_\_\_ 12. Participated in a "Club entry" at Club Day (such as model meeting, club skit, etc.)
- \_\_\_\_\_ 13. Acted as a room monitor for my club during County Club Days
- \_\_\_\_\_ 14. Acted as an assistant project leader. Name of project \_\_\_\_\_
- \_\_\_\_\_ 15. Served as project leader for the following project \_\_\_\_\_  
 Number of 4-Hers in project \_\_\_\_\_ Number of meetings held \_\_\_\_\_
- \_\_\_\_\_ 16. Provided help to a new 4-H member throughout the year with projects, records, etc  
 Name of member and help provided \_\_\_\_\_
- \_\_\_\_\_ 17. Participated in a club event not already listed. Name of event \_\_\_\_\_
- \_\_\_\_\_ 18. Attended 4-H Achievement Night
- \_\_\_\_\_ 19. Attended 48 Hours of 4-H Service/Annual Kick Off Event
- \_\_\_\_\_ 20. Serve as county 4-H Council officer
- \_\_\_\_\_ 21. Served as a rookie or regular counselor at County 4-H camp
- \_\_\_\_\_ 22. Attended a specialty 4-H Camp such as Dairy or Photography Camp
- \_\_\_\_\_ 23. Attended Discovery Days or Campference
- \_\_\_\_\_ 24. Presented a talk or demonstration at County Club Day
- \_\_\_\_\_ 25. Assist in organizing a new 4-H club or group, a county/district project or a special interest group, or a junior leader or older member organization.\*\* Club or group: \_\_\_\_\_
- \_\_\_\_\_ 26. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair
- \_\_\_\_\_ 27. Make one or more public presentation(s) of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work. Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ 28. Was an active member of a county-wide committee. Name of committee \_\_\_\_\_
- \_\_\_\_\_ 29. Served as the chair of a county-wide committee. Name of committee \_\_\_\_\_
- \_\_\_\_\_ 30. Was recognized as a county project winner or honorable mention at the Achievement Night  
 Recognition received \_\_\_\_\_
- \_\_\_\_\_ 31. Served as an assistant or superintendent at the Marion County Fair.
- \_\_\_\_\_ 32. Participated in a county event not already listed. Name of event \_\_\_\_\_
- \_\_\_\_\_ 33. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.  
 Name of event \_\_\_\_\_ Number of exhibits \_\_\_\_\_
- \_\_\_\_\_ 34. Served as an assistant or superintendent at the Tri-County Fair.

- \_\_\_\_\_ 35. Presented a talk or demonstration at Regional Club Day
- \_\_\_\_\_ 36. Participate in a State Fair 4-H event such as: Fashion Revue, dog or horse show (more than simply exhibiting at state fair). Event: \_\_\_\_\_
- \_\_\_\_\_ 37. Presented a talk or demonstration at the Kansas State Fair
- \_\_\_\_\_ 38. Exhibited at the Kansas State Fair. Type of exhibit \_\_\_\_\_
- \_\_\_\_\_ 39. Attended a multi-county or state project workshop or event such as the state geology field trip or Clover Block workshop. Name of event \_\_\_\_\_
- \_\_\_\_\_ 40. Submitted a written article or photograph to the 4-H Foundation for the 4-H Journal
- \_\_\_\_\_ 41. \* Took part in a regional or state judging contest as part of a county team
- \_\_\_\_\_ 42. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show, American Royal Livestock Show. Name of event \_\_\_\_\_
- \_\_\_\_\_ 43. Participate in a regional or state wide event. (Example: judging contest, regional/state show like horse, dog, wheat, livestock, shooting sports, favorite foods, etc.)Name of event \_\_\_\_\_
- \_\_\_\_\_ 44. Participated in a non-competitive state 4-H event such as sheep day, swine day, photo fun day, Citizenship in Action Name of event \_\_\_\_\_
- \_\_\_\_\_ 45. \* Served as a State Action Team Member. Name of team \_\_\_\_\_
- \_\_\_\_\_ 46. Submitted a Kansas Award Portfolio (KAP) for the following project \_\_\_\_\_
- \_\_\_\_\_ 47. \* Was named a state project winner (KAP) for the following project \_\_\_\_\_
- \_\_\_\_\_ 48. \* Attended the Kansas City Global Conference or Kansas Youth Leadership Forum

\* Items with asterisks may have been done on a previous year and count for multiple years

**4-H member:** I have personally prepared this application and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parent or guardian:** I have reviewed this application with my 4-Her and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**4-H Club Leader:** I have reviewed this application and recommend it be approved.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application has been:** \_\_\_\_\_ **approved** or \_\_\_\_\_ **deferred** (*check one*)  
**by three 4-H Trips & Awards Committee members:** \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ (*initial here*)  
*(if deferred list reasons here)*

