

## **Emerald Pin Application Marion County 4-H**

2. Completed 4-H Record Book and	gularly scheduled club meetings Number of meetings attended
<ul> <li>1. Attended more than half of the reg Number of meetings held</li> <li>2. Completed 4-H Record Book and r 3. Exhibited one or more projects at the second second</li></ul>	Number of meetings attended turned it in to club leader
Number of meetings held 2. Completed 4-H Record Book and a 3. Exhibited one or more projects at t	Number of meetings attended turned it in to club leader
<ul> <li>2. Completed 4-H Record Book and a</li> <li>3. Exhibited one or more projects at t</li> </ul>	turned it in to club leader
3. Exhibited one or more projects at t	
	the Marion County Fair (number of exhibits)
4. Presented a talk or demonstration a	
	at a 4-H club meeting.
Title of presentation	Date given
Plus at least 5 Optional Requirements. Events ma	ay be used ONLY ONCE.
1. Participated in my club's commun	ity service project (name of project)
2. Participated in my club's fund rais	er event (type of event)
3. Attended one club special event	(such as club tour, hayrack ride, caroling, etc.)
Name of event	
4. Rode on a club float in the fair par	ade
5. Served on a club committee (list	here)
6. Worked for your club during Mari	on County Fair doing set-up, clean-up, BBQ or food stand
(list here)	
7. Participated in a club judging cont	est or mini-fair
8. Participated in a "Club entry" at Clu	ub Day (such as model meeting, club skit, etc.)
9. Participated in a club event not alrea	ady listed (must be a special event, not just an activity held
during a regular club meeting)	Name of event
10. Acted as a room monitor for my cl	ub during County Club Days

\_\_\_\_\_11. Attended 4-H Achievement Night

12. Att	tended 48 Hours of Service	Kick Off Event	
13. Att	tended 4-H Camp		
14. Pre	esented a talk or demonstrat	ion at County Club Day	
15. Per	rformed a talent number at	County Club Day	
16. Pai	rticipated in Pickle Power of	or Judging Contest at Cou	unty Club Day or Tri-County Fair
17. Su	bmit record book for KAP	county champion	
18. Pai	rticipated in another county	4-H event not already li	sted
	Name of event		
19. Att	tended the Clover Block Ev	ent	
20. Ex	hibited one or more project	s at the Tri-County Fair of	or out of county fair/event.
	Name of event		Number of exhibits
21. Re	presented Marion County b	y participating at Region	al Club Day
22. Par	rticipated in a "Club entry"	at Regional Club Day (s	uch as model meeting, club skit, etc.)
23. Pre	esented a talk or demonstrat	ion at the Kansas State F	Fair
24. Pai	rticipated in a regional or st	ate wide event. (Example	e: judging contest, a show like
horse, dog, wheat, liv	vestock; shooting sports, fav	vorite foods etc.)	
	Name of Event		
25. Ex	hibited at the Kansas State	Fair (type of exhibit) _	
4-H member: I have	e personally prepared this a	oplication and believe it t	to be correct.
Parent or guardian	: I have reviewed this applie	cation with my 4-Her and	d believe it to be correct.
Signature			Date
4-H Club Leader: I	have reviewed this applicat	ion and recommend it be	e approved.
Signature			Date
Application has bee	n:	approved	or deferred (check one)
by three 4-H	Trips & Awards Commit	tee members:	(initial here)
(if deferred li	st reasons here)		

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