

Emerald Pin Application Marion County 4-H

| 2. Completed 4-H Record Book and | gularly scheduled club meetings Number of meetings attended |
|--|--|
| 1. Attended more than half of the reg Number of meetings held 2. Completed 4-H Record Book and r 3. Exhibited one or more projects at the second second | Number of meetings attended turned it in to club leader |
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| 2. Completed 4-H Record Book and a 3. Exhibited one or more projects at t | turned it in to club leader |
| 3. Exhibited one or more projects at t | |
| | the Marion County Fair (number of exhibits) |
| 4. Presented a talk or demonstration a | |
| | at a 4-H club meeting. |
| Title of presentation | Date given |
| Plus at least 5 Optional Requirements. Events ma | ay be used ONLY ONCE. |
| 1. Participated in my club's commun | ity service project (name of project) |
| 2. Participated in my club's fund rais | er event (type of event) |
| 3. Attended one club special event | (such as club tour, hayrack ride, caroling, etc.) |
| Name of event | |
| 4. Rode on a club float in the fair par | ade |
| 5. Served on a club committee (list | here) |
| 6. Worked for your club during Mari | on County Fair doing set-up, clean-up, BBQ or food stand |
| (list here) | |
| 7. Participated in a club judging cont | est or mini-fair |
| 8. Participated in a "Club entry" at Clu | ub Day (such as model meeting, club skit, etc.) |
| 9. Participated in a club event not alrea | ady listed (must be a special event, not just an activity held |
| during a regular club meeting) | Name of event |
| 10. Acted as a room monitor for my cl | ub during County Club Days |

_____11. Attended 4-H Achievement Night

| 12. Att | tended 48 Hours of Service | Kick Off Event | |
|------------------------|--------------------------------|-----------------------------|--|
| 13. Att | tended 4-H Camp | | |
| 14. Pre | esented a talk or demonstrat | ion at County Club Day | |
| 15. Per | rformed a talent number at | County Club Day | |
| 16. Pai | rticipated in Pickle Power of | or Judging Contest at Cou | unty Club Day or Tri-County Fair |
| 17. Su | bmit record book for KAP | county champion | |
| 18. Pai | rticipated in another county | 4-H event not already li | sted |
| | Name of event | | |
| 19. Att | tended the Clover Block Ev | ent | |
| 20. Ex | hibited one or more project | s at the Tri-County Fair of | or out of county fair/event. |
| | Name of event | | Number of exhibits |
| 21. Re | presented Marion County b | y participating at Region | al Club Day |
| 22. Par | rticipated in a "Club entry" | at Regional Club Day (s | uch as model meeting, club skit, etc.) |
| 23. Pre | esented a talk or demonstrat | ion at the Kansas State F | Fair |
| 24. Pai | rticipated in a regional or st | ate wide event. (Example | e: judging contest, a show like |
| horse, dog, wheat, liv | vestock; shooting sports, fav | vorite foods etc.) | |
| | Name of Event | | |
| 25. Ex | hibited at the Kansas State | Fair (type of exhibit) _ | |
| 4-H member: I have | e personally prepared this a | oplication and believe it t | to be correct. |
| | | | |
| Parent or guardian | : I have reviewed this applie | cation with my 4-Her and | d believe it to be correct. |
| Signature | | | Date |
| 4-H Club Leader: I | have reviewed this applicat | ion and recommend it be | e approved. |
| Signature | | | Date |
| Application has bee | n: | approved | or deferred (check one) |
| by three 4-H | Trips & Awards Commit | tee members: | (initial here) |
| (if deferred li | st reasons here) | | |

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