The Dickinson County 4-H Foundation seeks to assist county 4-H clubs and project groups in funding worthwhile community service projects. Guidelines for acceptable projects include:

- Project will have a positive impact on your community
- Project emphasizes 4-Hers giving back to their community
- Evidence in budget that the 4-H group is sharing in the total cost of the project through time, dollars, or both.

Total grant dollars awarded will be dependent on the number and quality of applications received.

Completed applications are due in the Extension Office by **February 1, 2022**. Announcement of grants awarded will be made in early March. After completing their project, grant awardees will be responsible for documenting their project with a narrative, news article, and digital photo files by **October 1** with their club summary report. Please contact Jill Martinson at the Dickinson County Extension Office ((785)263-2001; martinso@ksu.edu) with additional questions.

Date: ______________________

Amount of 4-H Grant Monies Requested: $__________________________

Applicant(s) Information:

Group Name: ______________________________________________________

Contact Individual: _________________________________________________

Address: __________________________________________________________

Phone: ___________________________________________________________

Total amount of expenses expected: __________________________________

Total number of individuals participating:

4-Hers: ________________________

Parents/adult volunteers: ______________________________

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Location of project: ________________________________________________
Timeline for project: _______________________________________________________

Briefly explain the project: ________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Explain how the 4-H group will be involved in the project: ______________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Explain how this project will positively impact your community: ________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

How is the 4-H group contributing toward the total cost of the project: __________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

How will this grant money be used: ____________________________________________

________________________________________________________________________
Proposed Community Service Project Budget

<table>
<thead>
<tr>
<th>Item Needed</th>
<th>Number</th>
<th>Cost per Item</th>
<th>Item Subtotal</th>
</tr>
</thead>
</table>

Total Project Cost: $___________________