



**4-H SILVER GUARD ACHIEVEMENT PIN**  
Application Form

Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_ County \_\_\_\_\_

*To receive this pin, complete, during the current year, requirement 1 thru 3 as listed below and 11 of the optional requirements for the Silver Guard Achievement Pin. Check (✓) in the column at left when you have completed each requirement. You may receive one Achievement pin a year.*

\_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.

Number of exhibits: \_\_\_\_\_

\_\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meeting of your 4-H club or group.

Number of meetings held: \_\_\_\_\_

Number of meetings you attended: \_\_\_\_\_

\_\_\_\_\_ 3. Complete Record Book and give it to your 4-H leader.

**OPTIONAL REQUIREMENTS FOR THE SILVER GUARD PIN**

*All 4-H activities should reflect a learning or growth experience in one of the following life skills.*

*I. Develop an Inquiring Mind*

*IV. Build Self-Confidence*

*II. Learn to make Decisions*

*V. Learn to Relate to Others*

*III. Develop a Concern for the Community*

*4-Hers applying for the Silver Guard pin are asked to complete **eleven** with at least one requirement in each of the five life skill areas listed below.*

**LIFE SKILL I - DEVELOP AN INQUIRING MIND**

\_\_\_\_\_ 1. Attend one club event.

Event attended: \_\_\_\_\_

\_\_\_\_\_ 2. Attend one county event.

Event attended: \_\_\_\_\_

\_\_\_\_\_ 3. Expanded at least one of your 4-H projects or add a project.  
(Making 4 craft items to making 10 craft items; took a new 4-H project)  
Explain how you expanded your project: (include specific numbers or **new** project names)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ 4. Participate in a 4-H Exchange experience (can be interstate or international, but not your club exchange meeting)

Exchange Experience: \_\_\_\_\_

- \_\_\_\_\_ 5. Exhibit at a regional 4-H event: (Possibilities include Tri-County Fair, District Horse Show, Regional 4-H Day, or other similar event.)  
District Event: \_\_\_\_\_
- \_\_\_\_\_ 6. Participate in at least three club or county project learning experiences (Includes all project areas)
- a.) Project experience: \_\_\_\_\_  
What project does it relate to? \_\_\_\_\_  
What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_
- b.) Project experience: \_\_\_\_\_  
What project does it relate to? \_\_\_\_\_  
What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_
- c.) Project experience: \_\_\_\_\_  
What project does it relate to? \_\_\_\_\_  
What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_
- \_\_\_\_\_ 7. Exhibit at a state event. (Possibilities could include Kansas State Fair, Kansas Jr. Livestock Show, DK County spring livestock show, or other similar events.)  
Event: \_\_\_\_\_

**LIFE SKILL II - LEARN TO MAKE DECISIONS**

- \_\_\_\_\_ 1. Take part in a club judging school or contest.  
Kind of school or contest: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 2. Take part in a county judging practice or contest.  
Kind of practice or contest: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 3. Explain another way you have become a better decision maker because of your 4-H experience.  
\_\_\_\_\_  
\_\_\_\_\_

**LIFE SKILL III - DEVELOP A CONCERN FOR THE COMMUNITY**

- \_\_\_\_\_ 1. Assist with your club's community service project or activity.  
List assistance given: \_\_\_\_\_
- \_\_\_\_\_ 2. Explain another way you assisted your community through your 4-H work.  
\_\_\_\_\_

**LIFE SKILL IV - BUILD SELF-CONFIDENCE**

- \_\_\_\_\_ 1. Present a program at a 4-H project meeting or 4-H club meeting.  
Type of presentation: \_\_\_\_\_ Title: \_\_\_\_\_
- \_\_\_\_\_ 2. Present a talk in front of a non-4-H group related to a current 4-H project.  
Type of presentation: \_\_\_\_\_ Where: \_\_\_\_\_  
Title: \_\_\_\_\_ Project related to: \_\_\_\_\_
- \_\_\_\_\_ 3. Take part in County 4-H Day.  
Type of presentation: \_\_\_\_\_ Title: \_\_\_\_\_
- \_\_\_\_\_ 4. Present a radio, television, or internet program related to a current 4-H project.  
Type of presentation: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Project related to: \_\_\_\_\_

**LIFE SKILL V - LEARN TO RELATE TO OTHERS LIFE SKILL**

- \_\_\_\_\_ 1. Attend your club achievement night or the county Achievement Banquet.  
Name of program attended: \_\_\_\_\_
- \_\_\_\_\_ 2. Serve as a club officer. (Does not include Junior Officer)  
Office held: \_\_\_\_\_
- \_\_\_\_\_ 3. Serve as a junior leader or in another 4-H youth leadership role.  
Leadership Role: \_\_\_\_\_
- \_\_\_\_\_ 4. Serve as a member of organized county group. (Includes 4-H Council, 4-H Ambassadors, county jr. leader group, or others. Does not include county project group, see Life Skill I.)  
Name the organized group: \_\_\_\_\_
- \_\_\_\_\_ 5. Serve as Club Chairperson of a Committee.  
Name of Committee: \_\_\_\_\_

**OTHER SIGNIFICANT 4-H ACCOMPLISHMENTS**

- \_\_\_\_\_ 1. List below any other highly significant 4-H event or experience that had great meaning for you.  
Experience or Event: \_\_\_\_\_  
Why was it significant? \_\_\_\_\_  
\_\_\_\_\_

The above information is correct:

Signed \_\_\_\_\_ Date \_\_\_\_\_

4-Her

Club Leader Approval \_\_\_\_\_ Date \_\_\_\_\_

Trips & Awards Committee Use only: \_\_\_\_\_ Approved \_\_\_\_\_ Deferred \_\_\_\_\_ Date \_\_\_\_\_

If deferred, reason: \_\_\_\_\_