



4-H JUNIOR LEADER ACHIEVEMENT PIN

Application Form

Name _____

Age _____

Club _____

County _____

To receive this pin, complete, during the current year, requirement 1 thru 5 as listed below and 13 of the optional requirements for the Junior Leader Achievement Pin. Check (✓) in the column at left when you have completed each requirement. You may receive one Achievement pin a year.

- _____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.

Number of exhibits: _____

- _____ 2. Attend a majority (one over one-half) of the regularly scheduled meeting of your 4-H club or group.

Number of meetings held: _____

Number of meetings you attended: _____

- _____ 3. Complete Record Book and give it to your 4-H leader.

- _____ 4. Enroll in the Leadership project.

- _____ 5. Reflect on a 4-H Leadership experience that has had a significant influence on your life. Explain below why that experience has been important to you.

OPTIONAL REQUIREMENTS FOR THE JUNIOR LEADER PIN

All 4-H activities should reflect a learning or growth experience in one of the following life skills.

I. Develop an Inquiring Mind

IV. Build Self-Confidence

II. Learn to make Decisions

V. Learn to Relate to Others

III. Develop a Concern for the Community

4-Hers applying for the Junior Leader pin are asked to complete 13 with at least one requirement in each of the five life skill areas listed below.

LIFE SKILL I - DEVELOP AN INQUIRING MIND

- _____ 1. Attend one club event.

Event attended: _____

- _____ 2. Attend one county event.

Event attended: _____

_____ 3. Expanded at least one of your 4-H projects or add a new project.
(Making 4 craft items to making 10 craft items; took a new 4-H project)
Explain how you expanded your project: (include specific numbers or **new** project names)

_____ 4. Participate in a 4-H Exchange experience (can be interstate or international, but not your club exchange meeting)
Exchange Experience: _____

_____ 5. Exhibit at a regional 4-H event: (Possibilities include Tri-County Fair, District Horse Show, Regional 4-H Day, or other similar event.)
District Event: _____

_____ 6. Participate in at least three club or county project learning experiences (Includes all project areas)

a.) Project experience: _____
What project does it relate to? _____
What did you learn? _____

Date: _____

b.) Project experience: _____
What project does it relate to? _____
What did you learn? _____

Date: _____

c.) Project experience: _____
What project does it relate to? _____
What did you learn? _____

Date: _____

_____ 7. Exhibit at a state event. (Possibilities could include Kansas State Fair, Kansas Jr. Livestock Show, DK County spring livestock show, or other similar events.)
Event: _____

_____ 8. Receive county champion or honorable mention project recognition or purple project certificate award at the 4-H Achievement Banquet.
Recognition received: _____

LIFE SKILL II - LEARN TO MAKE DECISIONS

_____ 1. Take part in a county judging contest.

Kind of contest: _____ Date: _____

_____ 2. Be named to a state judging or quiz bowl team.

Team: _____

_____ 3. Explain another way you have become a better decision maker because of your 4-H experience.

_____ 4. Serve on an area or state 4-H committee.

Committee: _____

_____ 5. Participate in 4-H Ambassador Training or Clover Block Workshop.

Event Attended: _____

LIFE SKILL III - DEVELOP A CONCERN FOR THE COMMUNITY

_____ 1. Assist with your club's community service project or activity.

List assistance given: _____

_____ 2. Explain another way you assisted your community through your 4-H work.

_____ 3. Demonstrate community concern on a county or state level.

Indicate assistance given: _____

LIFE SKILL IV - BUILD SELF-CONFIDENCE

_____ 1. Present a program at a 4-H project meeting or 4-H club meeting.

Type of presentation: _____ Title: _____

_____ 2. Present a talk in front of a non-4-H group related to a current 4-H project.

Type of presentation: _____ Where: _____

Title: _____ Project related to: _____

_____ 3. Take part in county 4-H Day.

Type of presentation: _____ Title: _____

_____ 4. Present a radio, television, or internet program related to a current 4-H project.

Type of presentation: _____ Date: _____

Title: _____ Project related to: _____

_____ 5. Describe any other way your 4-H experiences have made you a better person.

LIFE SKILL V - LEARN TO RELATE TO OTHERS LIFE SKILL

- _____ 1. Serve as an officer in a county wide project group or organization.
Organization and Office held: _____
- _____ 2. Act as a buddy or mentor to a 4-H member.
Name of buddy: _____
Assistance given: _____
- _____ 3. Serve as a counselor at county 4-H camp or another 4-H camping experience.
Camp served: _____
- _____ 4. Serve as an active member of an active countywide committee.
Committee served: _____
- _____ 5. Participate in a state or national 4-H conference or leadership activity, such as Discovery Days, Citizenship Washington Focus, Kansas Youth Leadership Forum, State Dog Conference, Citizenship in Action, or other similar event.
Conference attended: _____
- _____ 6. Serve as an assistant to a project leader.
Project and assistance given: _____
- _____ 7. Serve as a club officer: (Does not include junior officer)
Office held: _____
- _____ 8. Serve as a junior leader or in another youth leadership role. (Examples might include 4-H Day room monitor, fair helper, club chairperson.)
Leadership Role: _____
- _____ 9. Serve as a club project leader. (Must be listed on Club Leader's List and on file at the Extension Office.) List project, number of meeting held, and leadership experience given:

OTHER SIGNIFICANT 4-H ACCOMPLISHMENTS

- _____ 1. List below any other highly significant 4-H event or experience that had great meaning for you.
Experience or Event: _____
Why was it significant? _____

The above information is correct:

Signed _____ Date _____
4-Her

Club Leader Approval _____ Date _____



Trips & Awards Committee Use only: _____ Approved _____ Deferred _____ Date _____
If deferred, reason: _____

