



4-H GOLD ACHIEVEMENT PIN
Application Form

Name _____ Age _____

Club _____ County _____

To achieve the Gold Achievement Pin, complete, during the current year, requirement 1 thru 5 as listed below; 17 optional requirements must also be met for the Gold Achievement Pin (exception - optional requirement marked by **** do not have to be completed in current year, but within the last three years). Check (✓) in the column at left when you have completed each requirement.

_____ A. Attend a majority (one over one-half) of the regularly held meeting of your 4-H club or group (may be in person or via Zoom).

Number of meetings held: _____ Number of meetings you attended: _____

_____ B. Complete Record Book and give it to your 4-H leader.

_____ C. Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.

Name of exhibit and place shown: _____

_____ D. Enroll and participate in the Leadership project.

_____ E. Reflect on a 4-H experience or leader that has had a significant impact or influence on your life. Describe that experience or leader and why it/they have been significant.

OPTIONAL REQUIREMENTS FOR THE GOLD PIN

All 4-H activities should reflect a learning or growth experience in one of the following life skills.

I. Develop an Inquiring Mind

IV. Build Self-Confidence

II. Learn to make Decisions

V. Learn to Relate to Others

III. Develop a Concern for the Community

4-Hers applying for the Gold pin are asked to complete 17 with at least one requirement in each of the five life skill areas listed below.

LIFE SKILL I - DEVELOP AN INQUIRING MIND

_____ 2. Attend one club event.

Event attended: _____

_____ 3. Attend one county event.

Event attended: _____

_____ 4. Expanded at least one of your 4-H projects or add a new project. (Making 4 craft items to making 10 craft items; took a new 4-H project) Explain how you expanded your project: (include specific numbers or new project names)

_____ 5. Participate in a 4-H Exchange experience (can be interstate or international, but not your club exchange meeting) (May be virtual).

Exchange Experience: _____

- _____ 6. Exhibit (or Qualify to Exhibit) at a regional/district event: (Possibilities include Tri-County Fair, District Horse Show, Regional 4-H Day, or other similar event.)
District Event: _____
- _____ 7. Participate in at least three club or county project learning experiences (Includes all project areas)
- a.) Project experience: _____
What project does it relate to? _____
What did you learn? _____

Date: _____
- b.) Project experience: _____
What project does it relate to? _____
What did you learn? _____

Date: _____
- c.) Project experience: _____
What project does it relate to? _____
What did you learn? _____

Date: _____
- _____ 8. Participate in a state event. (Possibilities could include Virtual 4-H contest or exhibit, Kansas State Fair, Kansas Jr. Livestock Show, DK county spring livestock show, or other similar events.) (May be virtual).
Event: _____
- _____ 9. Receive county project medal or purple ribbon project award at the 4-H Achievement Banquet.
Recognition received: _____

LIFE SKILL II - LEARN TO MAKE DECISIONS

- _____ 1. Explain another way you have become a better decision maker because of your 4-H experience.

- _____ 2. Take part in a county judging contest (may be virtual)
Kind of contest: _____ Date: _____
- _____ 3. Participate in a state judging or quiz bowl team competition or other similar event.
Team/Event: _____
- _____ 4. Serve on an area or state 4-H committee.
Committee: _____
- _____ 5. Participate in 4-H Ambassador Training or Clover Block Workshop.
Event Attended: _____
- _____ 6. Place in the top 10 individually at a state judging contest or other similar event.
Event/Placing: _____

_____ 7. Participate in 4-H Model Meetings.

LIFE SKILL III - DEVELOP A CONCERN FOR THE COMMUNITY

_____ 1. Participate in your club's community service project or activity.

Activity participated in: _____

_____ 2. Explain another way you assisted your community through your 4-H work.

_____ 3. Demonstrate community concern on a county or state level.

Indicate assistance given: _____

LIFE SKILL IV - BUILD SELF-CONFIDENCE

_____ 1. Present a program at a 4-H project meeting or 4-H Club meeting.

Type of presentation: _____ Title: _____

_____ 2. Present a talk in front of a non-4-H group related to a current 4-H project.

Type of presentation: _____ Where: _____

Title: _____ Project related to: _____

_____ 3. Take part in County 4-H Day.

Type of presentation: _____ Title: _____

_____ 4. Present a radio, television, or internet program related to a current 4-H project.

Type of presentation: _____ Date: _____

Title: _____ Project related to: _____

_____ 5. Describe any other way your 4-H experiences have made you a better person.

_____ 6. Have artwork or photograph selected by the Kansas 4-H Foundation. ****

Year & Explain: _____

LIFE SKILL V - LEARN TO RELATE TO OTHERS LIFE SKILL

_____ 5. Serve as an active member of an active countywide committee.

Committee served: _____

_____ 6. Serve as a club officer: (Does not include junior officer)

Office held: _____

_____ 7. Serve as a junior leader or in another youth leadership role. (Examples might include 4-H Day room monitor, fair helper, club chairperson.)

Leadership Role: _____

_____ 10. Serve as an officer in a county wide project group or organization.

Organization and Office held: _____

_____ 11. Act as a buddy or mentor to a 4-H member.

Name of buddy: _____

Assistance given: _____

- _____ 12. Serve as a counselor at county 4-H camp or another 4-H camping experience (may be virtual).
Camp served: _____
- _____ 13. Participate in a state or national 4-H conference or leadership activity, such as Discovery Days, Campference, Citizenship Washington Focus, Kansas Youth Leadership Forum, State Dog Conference, Citizenship in Action, or other similar event.
Conference attended: _____
- _____ 14. Serve as an assistant to a project leader.
Project and assistance given: _____
- _____ 15. Serve as a club project leader. (Must be listed on Club Leader's List and on file at the Extension Office.)
List project, number of meeting held, and leadership experience given:

- _____ 16. Serve as a county committee chairperson (cannot repeat option #4).
Name of Committee: _____
- _____ 17. Participate in a multi-state or national competition. ****
Year & Event: _____

OTHER SIGNIFICANT 4-H ACCOMPLISHMENTS

- _____ 1. List below any other highly significant 4-H event or experience that had great meaning for you.
Experience or Event: _____
Why was it significant? _____

The above information is correct:

Signed _____ Date _____
4-Her
Club Leader Approval _____ Date _____

Trips & Awards Committee Use only: _____ Approved _____ Deferred _____ Date _____
If deferred, reason: _____