

4-H SILVER GUARD ACHIEVEMENT PINApplication Form

Name		Age
Club _		County
requirer	ments f	pin, complete, during the current year, requirement 1 thru 3 as listed below and 11 of the optional for the Silver Guard Achievement Pin. Check (\checkmark) in the column at left when you have completed ent. You may receive one Achievement pin a year.
	_ A.	Attend a majority (one over one-half) of the regularly held meeting of your 4-H club or group (may be in person or via Zoom).
		Number of meetings held:
		Number of meetings you attended:
	В.	Complete Record Book and give it to your 4-H leader.
	_ C.	Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.
		Number of exhibits:
4-Hers of the five	applyin life skii	velop a Concern for the Community seg for the Silver Guard pin are asked to complete eleven with at least one requirement in each of ll areas listed below. I - DEVELOP AN INQUIRING MIND
	2.	Attend one club event.
		Event attended:
	3.	Attend one county event.
		Event attended:
	_ 4.	Expanded at least one of your 4-H projects or add a project. (Making 4 craft items to making 10 craft items; took a new 4-H project) Explain how you expanded your project: (include specific numbers or new project names)
	5.	Participate in a 4-H Exchange experience (can be interstate or international, but not your club exchange meeting)
		Exchange Experience:
	6.	Exhibit at a regional 4-H event: (Possibilities include Tri-County Fair, District Horse Show, Regional 4-H Day, or other similar event.) District Event:

7.	Partic a.)		county project learning experience		
	,		to?		
		Date:			
	b.)	Project experience:			
	,		to?		
		What did you learn?			
		Date:			
	c.)	Project experience:			
			to?		
		What did you learn?			
		Date:			
8.	Exhibit at a state event. (Possibilities could include Kansas State Fair, Kansas Jr. Livestock Sho DK County spring livestock show, or other similar events.) Event:				
	ı II - LE	ARN TO MAKE DECISIO part in a club judging school	NS		
b.		5			
	Kind of school or contest: Date:				
1.	Expla	in another way you have beco	ome a better decision maker beca	use of your 4-H experience.	
2.	—— Take	part in a county judging pract	tice or contest (may be virtual).		
			Date:		
FE SKILL	, III - D	EVELOP A CONCERN FO	OR THE COMMUNITY		
1.	Partic	cipate in your club's communi	ty service project or activity.		
	Activity participated in:				
2.	Explain another way you assisted your community through your 4-H work.				
FE SKILL		UILD SELF-CONFIDENCE	 3		
1.	Prese	nt a program at a 4-H project	meeting or 4-H club meeting.		
	Type	of presentation:	Title:		
2.	Present a talk in front of a non-4-H group related to a current 4-H project.				
	Type	of presentation:	Where: _		
	Title:		Project rel	ated to	

3.	Take part in County 4-H Day.			
	Type of presentation: Title:			
4.	Present a radio, television, or internet program related to a current 4-H project.			
	Type of presentation: Date:			
	Title: Project related to:			
LIFE SKILI	L V - LEARN TO RELATE TO OTHERS LIFE SKILL			
3.	Attend your club achievement night or the county Achievement Banquet.			
	Name of program attended:			
5.	Serve as an active member of a county committee			
	Committee:			
6.	Serve as a club officer. (Does not include Junior Officer)			
	Office held:			
7.	Serve as a junior leader or in another 4-H youth leadership role. (Examples might include 4-H Day room monitor, fair helper, club chairperson)			
	Leadership Role:			
8.	Serve as a member of organized county group. (Includes 4-H Council, SQUAD, County junior leader group, or others. <u>Does not</u> include county project group, see Life Skill I.) Name the organized group:			
9.	Serve as Club Chairperson of a Committee.			
_	Name of Committee:			
OTHER SIC	GNIFICANT 4-H ACCOMPLISHMENTS			
1.	List below any other highly significant 4-H event or experience that had great meaning for you. Experience or Event: Why was it significant?			
The above in	iformation is correct:			
Signed	Date			
	Approval Date			
_	ards Committee Use only: Approved Deferred Date			
If deterred, re	eason:			

K-State Research and Extension - Dickinson County

August, 2020