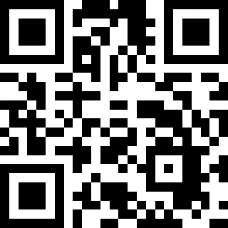


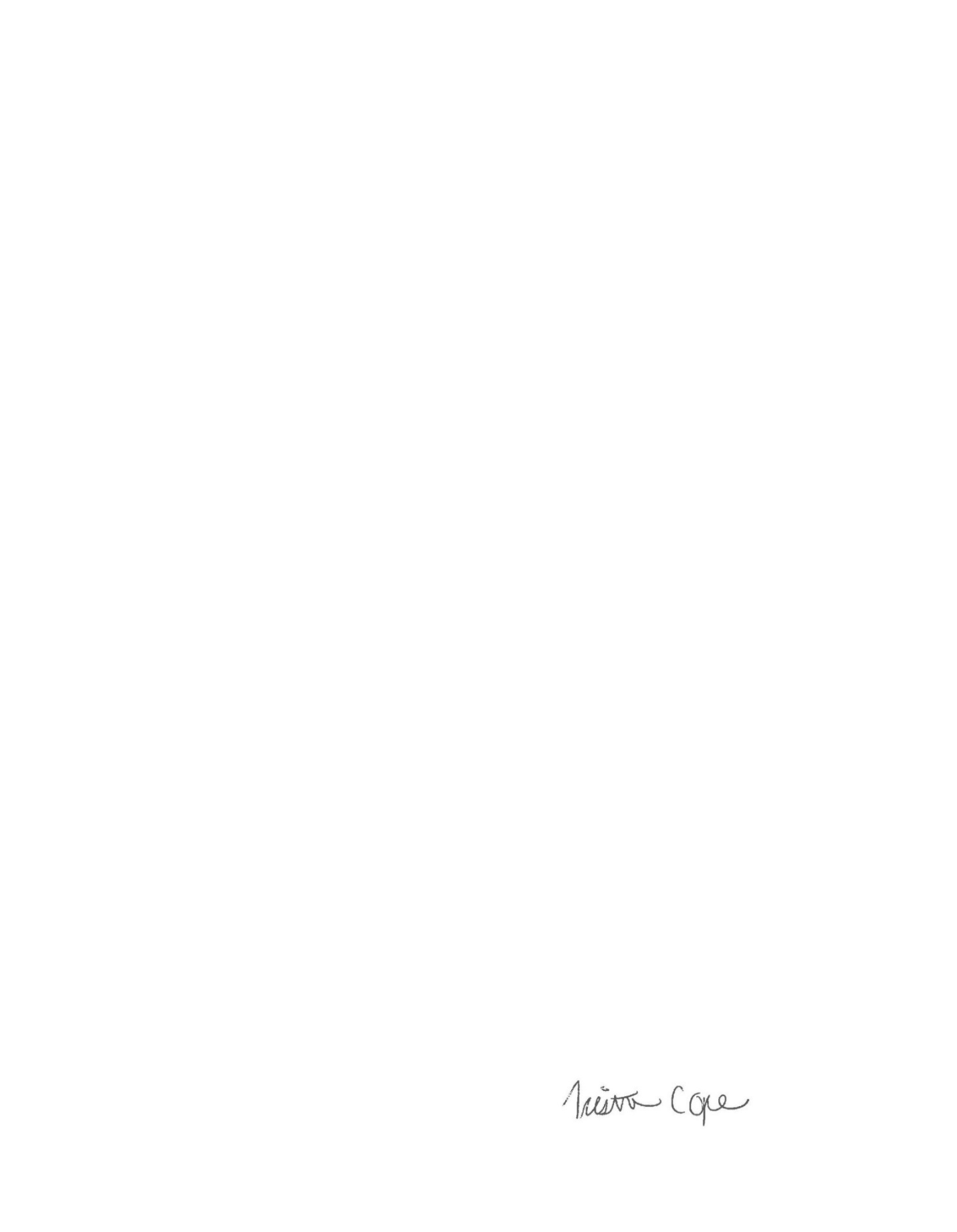
October 2, 2023

Sunday, **October 8 at 6:00 PM** is the 4-H Council Meeting at the Hillsboro Foods Building at the Marion County Fairgrounds**. Please notify the new council representatives from your club**. Have them bring a school calendar to help while planning county 4-H events. Please bring a list of your Council representatives to give to the secretary.

**AGENDA**

1. Call to Order
2. Pledge of Allegiance & 4-H Pledge
3. Roll Call
4. Minutes
5. Communications/Club Report
6. Treasurer’s Report
7. Committee Reports
   1. Committee Sign-up
8. Unfinished Business
9. New Business
   1. Election of 4-H Council Officers
   2. Approve 2023-2024 County 4-H Calendar
   3. 4-H Enrollment
   4. District Officer Training
   5. Achievement Night
   6. 4-H Council Sponsorship Drive

Sincerely,

Rickey Roberts Tristen Cope

District Director District Extension Agent

Agriculture & 4-H Family and Youth Development

4-H Council May June Minutes

The meeting of the Marion County 4-H council was called to order by Ashley Peters on Monday June 19th, 2023 at the Marion County Extension Office. The pledge of allegiance and 4-H pledge were recited. Roll call was taken, there were 8 people, and 1 extension agents for a total of 9 present.

The May minutes were read by secretary, Olivia Carlson. The minutes were approved as read.

**Communications:** All clubs reported on what they have been planning and working on.

**Financial report:** As of June 15, 2023 the account subtotal was $21,361.47. The account total was $31,546.30.

**Committee reports**

1. **Style Review:** Will meet June 27th.

**Unfinished business**

1. **Tri-County Free Fair: Pre-Entry Is Open**
2. **Keep selling 4-H Endowment Fund Raffle Tickets!**

**New Business**

1. **Tri-County Free Fair:** July 6th-8th
2. **4-H Endowment Fund Raffle Tickets:** Distribute them to all club members.
3. **Marion County Fair- Family Information**
4. Reminders: Fair Entry Open, live presentation sign up, superintendent and assistant sign ups,
5. Commission Basket-LWA, SCW, HH, GGG, PA
6. We will not be required to work in the Lyon’s club concession during the demo derby. However there will be a sign up.

**Announcements:** Club Curtains need to be 70” wide by 36” tall.

The next meeting will be in October, 2023 at the Extension Office. Eileen Schmidt moved to adjourn the meeting, seconded by Noah Schmidt ,motion passed.

