**4-H Council Meeting Minutes**

The Marion County 4-H Council was held on October 2nd, 2020 7:00 p.m. at the Marion County Fairgrounds.

**The meeting was called to order.**  Roll call was answered by \_\_\_\_\_ attendees, and extension agents Rickey Roberts and Tristen Cope.

**The June Minutes** were read by \_\_\_\_\_\_\_\_\_\_\_\_. Minutes approved as read.

**Communications:** State Fair Ribbons are available to pick up after the meeting. Check out the Chisholm Trail Extension District Facebook Page for updates on the 4H Coloring Contest and upcoming Officers Training.

**The April Treasurer’s Report**: The Treasurers report was read by \_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_ reported a beginning balance of $13, 336.02. 4-H Council had an income of $2,640.15 and expenses in the amount of $3,018.06 for a subtotal of $19,976.17. Including Shorting Sports ($330.00 expense), County Fair Awards ($2700.00 income and $2,114.64 expense), Lazy Days Swine Classic ($1,800.00 income and $1,731.85 expense), Spring Beef Show, and the Cody Pankratz Memorial Accounts, 4-H Council has a total balance of $28, 710.41. \_\_\_\_\_\_ Motioned to approve the treasurers report. \_\_\_\_\_\_\_ Seconded. Treasurers report approved as read.

**Committee Reports:** Please let your representatives know to sign up for a committee.

**Unfinished Business:** None.

**New Business:** Achievement Night: Date will be November 1, 2020 at the Marion County Lake Hall. Peabody Achievers is in charge of the theme (flyer logo, decorations, photo backdrop).

Kansas Youth Leadership Forum: Date will be November 21-22 in a virtual format.

County-Wide Events: Look over 2020-2021 Calendar

4-H Enrollment Process: This year the State launched 4-H Online 2.0. This will mean a very different enrollment process than before. Tristen will be sending out an email with instructions and a video tutorial in November. The payment will remain the same: $5 4H Council, $5 Endowment Fund, and the remaining $5 can be charged to the clubs or individuals.

Election of Council Officers:

-President: Charlie Peters

-Vice President: Sara Groening

-Secretary: Karsen Kroupa

-Treasurer: Olivia Carlson

\_\_\_\_\_\_ motions to approve a unanimous ballot. \_\_\_\_\_\_ seconds. Motion carries.

**Adjournment:** \_\_\_\_\_\_\_ moved to adjourn. \_\_\_\_\_\_\_\_ seconded. Motion carried.

***-Minutes Taken By: Tristen Cope (No Secretary Present)***

**Next Meeting: January 11, 2021**