AGENDA

1. Call to Order
2. Pledge of Allegiance and 4-H Pledge
3. Roll Call
4. Minutes
5. Communications
6. Treasurers Report
7. Committee Reports
   A. Sign-Up
8. Unfinished Business
   A. Financial Review
   B. ADDITION: Election of Vice President
9. New Business
   A. 4-H (Club) Day
      A. District
      B. Regional
   B. Flint Hills Counterpoint Partnership
      A. Art Workshop: Feb. 19th
      B. Baby Farm Animal Tour: March 5th
   C. Upcoming Events/Deadlines
      A. Scholarships
      B. Spring Beef Show

kansas4-H.org  K-STATE Research and Extension
PLEDGE OF ALLEGIANCE AND 4-H PLEDGE
What is the name of a pet you have?
MINUTES

4-H Council October Meeting Minutes
The meeting of the Marion County 4-H Council was held on Sunday, October 10 at the Foods Building - Marion County Fairgrounds in Hillsboro. Face-to face attendance was optional and some council members joined via Zoom.

The meeting was called to order by President Charlie Peters. The Pledges were recited and roll call was answered by 8 youth, 8 adults, and Extension Agents Tristen Cope and Rick Roberts. Roll call was taken by verbally responding to the question.

The May minutes were read by Secretary Karsen Kroupa. Minutes were approved as read with a motion to accept by Noah Schmidt and seconded by Ruby Shaver.

Communications: A THANK YOU communication was received from the 4H Foundation and a $2500 donation was received from Mid-Kansas Cooperative.

The financial report was presented by Treasurer Olivia Carlson. The 4H Council March 1, 2021 balance was $12,619.31. Income of $ 4,575.66 was received, expenses of $ 6,688.36 were incurred, which left the balance of $ 10,506.43 on September 30, 2021. The financial report was approved with a motion to accept by Karsen and a second by Noah.
Committee Reports were presented as follows:
There were no committee reports presented; however, 4H Council members were asked to sign-up to serve on a committee for the upcoming 4-H year before leaving the meeting.

Unfinished (Old) business was discussed as follows:
No discussion of unfinished business was held.

New Business was discussed as follows:
The Achievement Night Banquet is scheduled for Monday November 8. Discussion followed regarding how this date was determined. Extension Agents reported that school calendars were consulted and club leaders were surveyed about this date. Concerns were presented that there are conflicts with this date, however it was also presented that finding dates that do not conflict with school, community, church, and family events is extremely difficult. The Kansas State High School Activities Association’s “dead week” begins on November 8, which prohibits school-sponsored sports practices. “Dead Week” was also considered when picking this date. It was determined that the Achievement Night Banquet would not be changed and would take place on November 8. A taco bar will be provided and families will be asked to provide side dishes. Any clubs that have photos from the 4-H year are asked to submit them to the 4-H Office by November 1.
New Business Cont’d…

The 2021-2022 4-H Calendar was presented to the Council for approval. After a review of these dates, discussion was held regarding conflicting club meeting/council meeting dates. Karsen presented a motion to hold 4-H Council Meetings on the 3rd Sunday of the months that meetings will be held. Noah Schmidt made an amendment to the original motion by adding 7:00 pm as a set time. Ruby made the motion to accept the following “4-H Council Meetings will be held on the 3rd Sunday at 7:00 p.m.” Noah seconded and the amended motion was approved.

Ricky and Tristen reminded Council Members about the 4-H Enrollment process. This should be completed by December 1 and a coupon code for enrollment has been shared with club leaders and families.

Ricky and Tristen presented information regarding the Financial Review Process. This should be completed by November 1.

Officer Elections were held. The 2021-2022 4-H Council Officers will be:

**Ashley Peters**, President: Daniel Rziha motioned to cast a unanimous vote for Ashley. Noah seconded. Motion Approved.

**Charlie Peters**, Vice President: Kimberly Kroupa motioned to cast a unanimous vote for Charlie. Noah seconded. Motion Approved.


**Noah Schmidt**, Treasurer: Athena Funk and Ruby Shaver were nominated for this office as well. Karsen motioned that nominations cease. Daniel seconded. A vote among members was held.
As part of new business, Ricky presented a letter from Lindsey Buchman. Lindsey is a 10-year member of the Willowdale Club in Dickinson County, which is now part of the Chisholm Trail District. Lindsey has been selected as a Kansas Representative for National 4H Congress and is seeking donations to assist with the expenses of the trip. Ruby motioned to donate $150. The motion read “It has been moved to donate $150 to Lindsey Buchman to assist with National 4H Congress travel expenses” was seconded by Noah. Motion passed.

The next 4-H Council Meeting will be held on Sunday, January 16 at 7:00 p.m.

A motion to adjourn was made by Ruby and Karsen Kroupa seconded.

Minutes taken by: Karsen Kroupa
COMMUNICATIONS

Lyndsey Buechman

Orsted Donation
## Financial Summary

### 4-H Council Account

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<tr>
<th></th>
<th>9/30/2021</th>
<th>Income</th>
<th>Expense</th>
<th>12/21/2021</th>
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<td>4-H Council</td>
<td>$10,506.43</td>
<td>$1,821.24</td>
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<td>$11,715.67</td>
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<td>Achievement Banquet</td>
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<td>$0.00</td>
<td>$151.05</td>
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<td>Multi-Co Club Day</td>
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<td>Dog Project</td>
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<td><strong>Subtotal:</strong></td>
<td></td>
<td></td>
<td></td>
<td><strong>$18,899.75</strong></td>
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|                          |           |        |         |             |
| Shooting Sports          | $192.90   | $0.00  | $0.00   | $192.90     |
| County Fair Awards       | $1,442.73 | $0.00  | $0.00   | $1,442.73   |
| Lazy Days Swine Classic  | $1,204.56 | $0.00  | $196.82 | $1,007.74   |
| Spring Beef Show         | $3,679.14 | $0.00  | $0.00   | $3,679.14   |
| Cody Pankratz Memorial   | $0.00     | $0.00  | $0.00   | $0.00       |

**Account Total as of Dec 31, 2021:** $25,222.26
## COMMITTEE REPORTS

### Marion County 4-H Committee 2021-2022

<table>
<thead>
<tr>
<th>Name</th>
<th>Club</th>
<th>Role</th>
<th>Email</th>
<th>Phone</th>
<th>Committee</th>
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<tbody>
<tr>
<td>Karen Carlson</td>
<td>Lincolnville Wide Awake</td>
<td>Club Leader</td>
<td><a href="mailto:karendc56@gmail.com">karendc56@gmail.com</a></td>
<td>620-381-3500</td>
<td>4-H Council Fundraisers</td>
</tr>
<tr>
<td>Jana Miller</td>
<td>Peabody Achievers</td>
<td>Club Leader</td>
<td><a href="mailto:jml1717@gmail.com">jml1717@gmail.com</a></td>
<td>316-772-1840</td>
<td>4-H Council Fundraisers</td>
</tr>
<tr>
<td>Olivia Carlson</td>
<td>Lincolnville Wide Awake</td>
<td>4-H Council Officer</td>
<td><a href="mailto:olivej05@icloud.com">olivej05@icloud.com</a></td>
<td>620-381-0644</td>
<td>4-H Council Fundraisers</td>
</tr>
<tr>
<td>Karsen Kroupa</td>
<td>Tampa Triple Ts</td>
<td>4-H Council Officer</td>
<td><a href="mailto:4kkroupa@gmail.com">4kkroupa@gmail.com</a></td>
<td>6203813345</td>
<td>4-H Council Fundraisers</td>
</tr>
<tr>
<td>Daniel Rzha</td>
<td>Tampa Triple Ts</td>
<td>4-H Youth Representative</td>
<td><a href="mailto:wayne.rzha@gmail.com">wayne.rzha@gmail.com</a></td>
<td>765-512-9058</td>
<td>4-H Council Fundraisers</td>
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<tr>
<td>Delaney Gibson</td>
<td>Goessel Goal Getters</td>
<td>4-H Youth Representative</td>
<td><a href="mailto:gibson.emily1@gmail.com">gibson.emily1@gmail.com</a></td>
<td>6205097496</td>
<td>Fair Awards</td>
</tr>
<tr>
<td>Ryleigh Jones</td>
<td>Tampa Triple Ts</td>
<td>4-H Youth Representative</td>
<td><a href="mailto:ryleighjones2008@gmail.com">ryleighjones2008@gmail.com</a></td>
<td>620-323-0180</td>
<td>Fair Awards</td>
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<tr>
<td>Jennifer Ganes</td>
<td>Peabody Achievers</td>
<td>Club Leader</td>
<td><a href="mailto:IM.RN@yahoo.com">IM.RN@yahoo.com</a></td>
<td>6209832031</td>
<td>Fair Awards</td>
</tr>
<tr>
<td>Olivia Carlson</td>
<td>Lincolnville Wide Awake</td>
<td>4-H Council Officer</td>
<td><a href="mailto:ebcarlssonfamily@gmail.com">ebcarlssonfamily@gmail.com</a></td>
<td>6203810644</td>
<td>Fair Awards</td>
</tr>
<tr>
<td>Sonya Roberts</td>
<td>South Cottonwood</td>
<td>4-H Parent</td>
<td><a href="mailto:sonyaroberts@usd410.net">sonyaroberts@usd410.net</a></td>
<td>6203360600</td>
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<tr>
<td>Noah Schmidt</td>
<td>Happy Hustlers</td>
<td>4-H Youth Representative</td>
<td><a href="mailto:ehet795@usd410.net">ehet795@usd410.net</a></td>
<td>620-382-7091</td>
<td>Spring Beef Show</td>
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<tr>
<td>Rachel Boden</td>
<td>Goessel Goal Getters</td>
<td>Club Leader</td>
<td><a href="mailto:bodenrm@gmail.com">bodenrm@gmail.com</a></td>
<td>6203274198</td>
<td>Style Revue</td>
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Please fill out the 4-H Council Contact Sheet and Committee at the following link: [https://forms.gle/4HfmE8az6H9h6Jd4A](https://forms.gle/4HfmE8az6H9h6Jd4A) OR by opening your camera and following the link from the QR Code.
UNFINISHED BUSINESS

- Financial Review
2021-2022 4-H Council Officers:

- President: Ashley Peters
- Vice President: Charlie Peters (Resigned 1/12/2022)
- Secretary: Karsen Kroupa
- Treasurer: Noah Schmidt

2021-2022 4-H Council Officers:

- Vice President Election
NEW BUSINESS

• District 4-H (Club) Day
  • Saturday, Feb. 12th
  • Emmanuel Church in Abilene
  • Registration Deadline: Jan. 20th

• Regional 4-H (Club) Day
  • Saturday, March 26th
  • Clay Center

*Rules are posted on the District Webpage: [https://www.chisholmtrail.k-state.edu/4_h/events/Events.html](https://www.chisholmtrail.k-state.edu/4_h/events/Events.html)

Notes: Purple ribbon winners (ages 9 and over) in public presentation and drama categories are eligible for State Fair exhibition. Those 4-Hers named Top Purple in their divisions will be eligible for Regional 4-H Day in March. If you are the Top Purple and cannot attend Regional 4-H Day, contact the Extension Office immediately so we can notify the Alternate Top Purple.
NEW BUSINESS

Flint Hills Counterpoint Partnership

- **Art Workshop** “Art activities inspired by farm animals.” Each participant will create a canvas Tote Bag.
- **Date:** February 19th from 10:00 AM to Noon
- **Location:** Marion County Lake Hall (North Side)
- **Register:** [https://tinyurl.com/artworkshop22](https://tinyurl.com/artworkshop22)
**NEW BUSINESS**

**Flint Hills Counterpoint Partnership**

- Baby Farm Animal Tour
- Date: March 5th
- Time: 10 AM to 1 PM
- Location: County

**Flint Hills Counterpoint Ask:** Marion County 4-H Members to assist the event through project related experiences.

- Snack Bags (approx. 100)
- Photo Booth @ Yoders (Set-Up)
- Display/Project Talk

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**Baby Farm Animal Tour**

- **Date:** March 5th
- **Time:** 10 AM to 1 PM
- **Location:** County

Join us for a variety of baby and full-grown farm animals at Flint Hills Counterpoint’s Baby Farm Animal Tour. Explore three family farms in Marion County - saddle babies and learn about life on the farm.

**When:** March 5th (rain date March 6th)

**Where:** Marion County, KS
- No tickets or map? Meet at Flint Hills Counterpoint Home Base (LHO E, 300th, Peabody, KS) before you start for directions, tickets, and information.
- Have tickets and maps? Go directly to the farm of your choice to start the first tour at 11:00.

**Time:** Tours start at each farm on the hour at 11:00, 1:00, 2:00, and 3:00.

**Transportation:** Self-guided tours, map available with purchase of ticket

**Cost:** $10 per car

**Featured Farms:**

- Marion Jones - Sheep, goats, chickens, guineas, dogs, and cats. Marion will give spinning demos and talk about the use of wool from sheep.
- Beck and Evan Yoder - Sheep, chickens, buffalos, dogs, and cats. Becki will have incubated chicks and give a tour of the Commercial Yak Farm.
- Jeff and Laurie Mettens - Alpacas, Great Pyrenees, cats, and a horse. Jeff will talk about alpaca wool and his business creating clothing from alpaca wool.

**Featured Artists:**

- **English Sheep** - https://www.englishsheep.com/
- Commissioned art interventions at each farm
- Free workshops for youth with art activities inspired by farm animals: February 28th, 400th, Marion County Lake Toll. Contact Tracie Cope for sign-up https://www.englishsheep.com/400-400/2126, ext. 3

**Special Perks:**

- Gift bags of farm samples and activities at each site
- Snack bags prepared by local 4-H youth

**Tickets:**

- https://www.englishsheep.com/baby-farm-animal-tour/ticket/20220306/7347
- Or call 306-258-2441

Maps and more information will be emailed via EventBrite for after ticket purchase or distributed at Flint Hills Counterpoint Home Base (LHO E, 300th, Peabody, KS).

*Directions to Yoder Farm: Proceed on Roseman Road 1 mile north of town. Take Highway 83 east from Peabody 1 mile to Roseman. Head north on Poenose for 2 miles to 300th. Head west on 300th 1/4 mile. House is on the north side.
NEW BUSINESS

Upcoming Events:

• Scholarship Deadlines
  • State Deadline: March 1, 2022
  • https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html
  • Marion County Deadline: April 1, 2022
  • https://www.chisholmtrail.k-state.edu/4_h/forms_and_applications/marion_forms_apps/index.html

• Spring Beef Show
  • Date: March 27, 2022

• Dickinson County 4-H Basketball Tournament
  • Date: Saturday, March 12, 2022
  • Register by Jan. 20th: https://www.chisholmtrail.k-state.edu/4_h/events/Events.html
ADJOURN

• Next Meeting Date: March 20, 2022