

# Marion County 4-H Council

*January 16, 2022*



[kansas4-H.org](http://kansas4-H.org)

**K-STATE**  
Research and Extension



# AGENDA

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1. Call to Order
2. Pledge of Allegiance and 4-H Pledge
3. Roll Call
4. Minutes
5. Communications
6. Treasurers Report
7. Committee Reports
  - A. Sign-Up
8. Unfinished Business
  - A. Financial Review
  - B. **ADDITION: Election of Vice President**
9. New Business
  - A. 4-H (Club) Day
    - A. District
    - B. Regional
  - B. Flint Hills Counterpoint Partnership
    - A. Art Workshop: Feb. 19<sup>th</sup>
    - B. Baby Farm Animal Tour: March 5th
  - C. Upcoming Events/Deadlines
    - A. Scholarships
    - B. Spring Beef Show



# PLEDGE OF ALLEGIANCE AND 4-H PLEDGE

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# ROLL CALL

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*What is the name of a pet you have?*



# MINUTES

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## 4-H Council October Meeting Minutes

The meeting of the Marion County 4-H Council was held on Sunday, October 10 at the Foods Building - Marion County Fairgrounds in Hillsboro. Face-to face attendance was optional and some council members joined via Zoom.

**The meeting was called to order by President Charlie Peters.** The Pledges were recited and roll call was answered by **8** youth, **8** adults, and Extension Agents Tristen Cope and Rick Roberts. Roll call was taken by verbally responding to the question.

**The May minutes** were read by Secretary Karsen Kroupa. Minutes were approved as read with a motion to accept by Noah Schmidt and seconded by Ruby Shaver.

**Communications:** A THANK YOU communication was received from the 4H Foundation and a \$2500 donation was received from Mid-Kansas Cooperative.

**The financial report** was presented by Treasurer Olivia Carlson. The 4H Council March 1, 2021 balance was \$12,619.31. Income of \$ 4,575.66 was received, expenses of \$ 6,688.36 were incurred, which left the balance of \$ 10,506.43 on September 30, 2021. The financial report was approved with a motion to accept by Karsen and a second by Noah.

# MINUTES CONT'D...

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**Committee Reports** were presented as follows:

There were no committee reports presented; however, 4H Council members were asked to sign-up to serve on a committee for the upcoming 4-H year before leaving the meeting.

**Unfinished (Old) business was discussed as follows:**

No discussion of unfinished business was held.

**New Business was discussed as follows:**

The Achievement Night Banquet is scheduled for Monday November 8. Discussion followed regarding how this date was determined. Extension Agents reported that school calendars were consulted and club leaders were surveyed about this date. Concerns were presented that there are conflicts with this date, however it was also presented that finding dates that do not conflict with school, community, church, and family events is extremely difficult. The Kansas State High School Activities Association's "dead week" begins on November 8, which prohibits school-sponsored sports practices. "Dead Week" was also considered when picking this date. It was determined that the Achievement Night Banquet would not be changed and would take place on November 8. A taco bar will be provided and families will be asked to provide side dishes. Any clubs that have photos from the 4-H year are asked to submit them to the 4-H Office by November 1.

# MINUTES CONT'D...

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## **New Business Cont'd...**

The 2021-2022 4-H Calendar was presented to the Council for approval. After a review of these dates, discussion was held regarding conflicting club meeting/council meeting dates. Karsen presented a motion to hold 4-H Council Meetings on the 3rd Sunday of the months that meetings will be held.. Noah Schmidt made an amendment to the original motion by adding 7:00 pm as a set time. Ruby made the motion to accept the following "4-H Council Meetings will be held on the 3rd Sunday at 7:00 p.m." Noah seconded and the amended motion was approved.

Ricky and Tristen reminded Council Members about the 4-H Enrollment process. This should be completed by December 1 and a coupon code for enrollment has been shared with club leaders and families.

Ricky and Tristen presented information regarding the Financial Review Process. This should be completed by November 1.

Officer Elections were held. The 2021-2022 4-H Council Officers will be:

**Ashley Peters**, President: Daniel Rziha motioned to cast a unanimous vote for Ashley. Noah seconded. Motion Approved.

**Charlie Peters**, Vice President: Kimberly Kroupa motioned to cast a unanimous vote for Charlie. Noah seconded. Motion Approved.

**Karsen Kroupa**, Secretary: Noah motioned to cast a unanimous vote for Karsen. Daniel seconded. Motion Approved.

**Noah Schmidt**, Treasurer: Athena Funk and Ruby Shaver were nominated for this office as well. Karsen motioned that nominations cease. Daniel seconded. A vote among members was held.

# MINUTES CONT'D...

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As part of new business, Ricky presented a letter from Lindsey Buchman. Lindsey is a 10-year member of the Willowdale Club in Dickinson County, which is now part of the Chisholm Trail District. Lindsey has been selected as a Kansas Representative for National 4H Congress and is seeking donations to assist with the expenses of the trip. Ruby motioned to donate \$150. The motion read "It has been moved to donate \$150 to Lindsey Buchman to assist with National 4H Congress travel expenses" was seconded by Noah. Motion passed.

The next 4-H Council Meeting will be held on Sunday, January 16 at 7:00 p.m.

**A motion to adjourn** was made by Ruby and Karsen Kroupa seconded.

*Minutes taken by: Karsen Kroupa*

# COMMUNICATIONS

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*Lyndsey Buechman*

*Orsted Donation*



# TREASURER'S REPORT

Financial Summary				
4-H Council Account				
	9/30/2021	Income	Expense	12/21/2021
<b>4-H Council</b>	\$10,506.43	\$1,821.24	\$612.00	\$11,715.67
Food Stand	\$8,205.94	\$0.00	\$0.00	\$8,205.94
BBQ	-\$840.95	\$0.00	\$0.00	-\$840.95
Achievement Banquet	\$776.57	\$0.00	\$151.05	\$625.52
Multi-Co Club Day	-\$681.93	\$0.00	\$0.00	-\$681.93
Dog Project	\$150.00	\$0.00	\$274.50	-\$124.50
			<b>Subtotal:</b>	<b>\$18,899.75</b>
<b>Shooting Sports</b>	\$192.90	\$0.00	\$0.00	\$192.90
<b>County Fair Awards</b>	\$1,442.73	\$0.00	\$0.00	\$1,442.73
<b>Lazy Days Swine Classic</b>	\$1,204.56	\$0.00	\$196.82	\$1,007.74
<b>Spring Beef Show</b>	\$3,679.14	\$0.00	\$0.00	\$3,679.14
<b>Cody Pankratz Memorial</b>	\$0.00	\$0.00	\$0.00	\$0.00
<b>Account Total as of Dec 31, 2021:</b>				<b>\$25,222.26</b>



# COMMITTEE REPORTS

## Marion County 4-H Committee 2021-2022

Name	Club	Role	Email	Phone	Committee	Committee
Karen Carlson	Lincolnvile Wide Awake	Club Leader	karendc55@gmail.com	620-381-3500	4-H Council Fundraisers	
Jana Miller	Peabody Achievers	Club Leader	jjmill1717@gmail.com	316-772-1840	4-H Council Fundraisers	
Olivia Carlson	Lincolnvile Wide Awake	4-H Council Officer	olivej06@icloud.com	620-381-0644	4-H Council Fundraisers	
Karsen Kroupa	Tampa Triple T's	4-H Council Officer	4kkroupa@gmail.com	6203813345	4-H Council Fundraisers	
Daniel Rziha	Tampa Triple T's	4-H Youth Representative	wayne.rziha@gmail.com	785-512-0058	4-H Council Fundraisers	
Delaney Gibson	Goessel Goal Getters	4-H Youth Representative	gibson.emily1@gmail.com	6205097496	Fair Awards	
Ryleigh Jones	Tampa Triple T's	4-H Youth Representative	ryleighjones2008@gmail.com	620-323-0180	Fair Awards	
Jennifer Gaines	Peabody Achievers	Club Leader	IM_RN@yahoo.com	6209832031	Fair Awards	
Olivia Carlson	Lincolnvile Wide Awake	4-H Council Officer	ebcarlsonfamily@gmail.com	6203810644	Fair Awards	
Sonya Roberts	South Cottonwood	4-H Parent	sonya.roberts@usd410.net	6203380600	Fair Awards	Lazy Days Swine Show
Noah Schmidt	Happy Hustlers	4-H Youth Representative	ehett76@yahoo.com	620-382-7891	Spring Beef Show	
Rachel Boden	Goessel Goal Getters	Club Leader	bodenrm@gmail.com	6203274198	Style Revue	

Please fill out the 4-H Council Contact Sheet and Committee at the following link: <https://forms.gle/4HfmE8az6H9h6Jd4A> OR by opening your camera and following the link from the QR Code.



# UNFINISHED BUSINESS

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- Financial Review



# UNFINISHED BUSINESS CONT...

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## 2021-2022 4-H Council Officers:

- President: Ashley Peters
- Vice President: Charlie Peters (*Resigned 1/12/2022*)
- Secretary: Karsen Kroupa
- Treasurer: Noah Schmidt

## 2021-2022 4-H Council Officers:

- Vice President Election



# NEW BUSINESS

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- **District 4-H (Club) Day**
  - Saturday, Feb. 12th
  - Emmanuel Church in Abilene
  - Registration Deadline: Jan. 20<sup>th</sup>
- **Regional 4-H (Club) Day**
  - Saturday, March 26th
  - Clay Center

\*Rules are posted on the District Webpage: [https://www.chisholmtrail.k-state.edu/4\\_h/events/Events.html](https://www.chisholmtrail.k-state.edu/4_h/events/Events.html)

Notes: Purple ribbon winners (ages 9 and over) in public presentation and drama categories are eligible for State Fair exhibition. Those 4-Hers named Top Purple in their divisions will be eligible for Regional 4-H Day in March. If you are the Top Purple and cannot attend Regional 4-H Day, contact the Extension Office immediately so we can notify the Alternate Top Purple.



# NEW BUSINESS

## Flint Hills Counterpoint Partnership

- **Art Workshop** “Art activities inspired by farm animals.” Each participant will create a canvas Tote Bag.
- Date: February 19<sup>th</sup> from 10:00 AM to Noon
- Location: Marion County Lake Hall (North Side)
- Register:  
<https://tinyurl.com/artworkshop22>



Flint Hills Counterpoint

**FREE YOUTH ARTIST WORKSHOP  
LED BY ARTIST DELILAH REED**



**FEBRUARY 19, 2022 - 10AM  
MARION COUNTY LAKE HALL  
1 OFFICE DR, MARION, KS 66861**

Art activities inspired by farm animals.  
Make and take farm inspired tote bags.  
Open to ages 5-18, supplies included.

TO SIGN UP: <https://tinyurl.com/artworkshop22>



# NEW BUSINESS

## Flint Hills Counterpoint Partnership

- **Baby Farm Animal Tour**
- Date: March 5<sup>th</sup>
- Time: 10 AM to 1 PM
- Location: County

**Flint Hills Counterpoint Ask:** *Marion County 4-H Members to assist the event through project related experiences.*

- Snack Bags (approx. 100)
- Photo Booth @ Yoders (Set-Up)
- Display/Project Talk



Enjoy Meats, bass, and chirps from a variety of baby and full-grown farm animals on Flint Hills Counterpoint's Baby Farm Animal Tour. Explore three family farms in Marion County - cuddle babies and learn about life on the farm!

**When:** March 5th (rain date March 6th)

**Where:** Marion County, KS.

- No tickets or map? Meet at Flint Hills Counterpoint Home Base (1660 E. 90th, Peabody, KS) before you start for directions, tickets, and information.\*
- Have tickets and maps? Go directly to the farm of your choice to start the first tour at 10:00.

**Time:** Tours start at each farm on the hour at 10:00, 11:00, 12:00, and 1:00

**Transportation:** Self-guided tours, map available with purchase of ticket

**Cost:** \$20 per car

**Featured Farms:**

- Marilyn Jones - Sheep, goats, chickens, guineas, dogs, and cats. Marilyn will give spinning demos and talk about the use of wool from sheep.
- Becki and Evan Yoder - Sheep, chickens, buffalo, dogs, and cats. Becki will have incubated chicks and give a tour of the Centennial Yoder Farm.
- Jeff and Laurie Methvin - Alpacas, Great Pyrenees, cats, and a horse. Jeff will talk about alpaca wool and his business creating clothing from his alpaca wool.

**Featured Artist:**

- Delilah Reed <https://www.theloudicicada.com/>
- Commissioned art interventions at each farm
- Free workshop for youth with art activities inspired by farm animals: February 19th, 10:00, Marion County Lake Hall. Contact Tristin Cope for sign-up: [tcope@ksu.edu](mailto:tcope@ksu.edu) 620-382-2325, ext. 3

**Special Perks!**

- Gift bags of farm samples and activities at each site
- Snack bags prepared by local 4-H youth

**Tickets:**

- <https://www.eventbrite.com/e/baby-farm-animal-tour-tickets-226328082427>
- Or call 316-258-2342

Maps and more information will be emailed via Eventbrite after ticket purchase or distributed at Flint Hills Counterpoint Home Base (1660 E. 90th, Peabody, KS).

\*Directions to FHC Home Base to avoid muddy roads: Take highway 50 east from Peabody 1 mile to Pawnee. Head north on Pawnee for 2 miles to 90th. Head west on 90th for 1/4 mile, house is on the north side.



# NEW BUSINESS

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## Upcoming Events:

- Scholarship Deadlines
  - State Deadline: March 1, 2022
    - <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>
  - Marion County Deadline: April 1, 2022
    - [https://www.chisholmtrail.k-state.edu/4\\_h/forms\\_and\\_applications/marion\\_forms\\_apps/index.html](https://www.chisholmtrail.k-state.edu/4_h/forms_and_applications/marion_forms_apps/index.html)
- Spring Beef Show
  - Date: March 27, 2022
- Dickinson County 4-H Basketball Tournament
  - Date: Saturday, March 12, 2022
    - Register by Jan. 20<sup>th</sup>: [https://www.chisholmtrail.k-state.edu/4\\_h/events/Events.html](https://www.chisholmtrail.k-state.edu/4_h/events/Events.html)



# ADJOURN

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- Next Meeting Date: March 20, 2022

