

October 4-H Council Meeting Minutes

October 12, 2025: Marion County Fairgrounds: 18 members and 1 agent present

September 4-H Council Minutes were read **Motion:** Approval of September Minutes by Joel Thomas
Second: Megan Thomas **Motion Passed**

Club Communication: What is a goal for your club this next year?

HH: Increase club membership by 10% (roughly 4 members)

PA: Every member have at least one exhibit at the county fair.

GGG: 50% of members do a full record book (13 books)

SCW: Add an additional community service project/activity

LWA: Hadn't met for the month October yet – report back.

TTT: Unable to attend

Treasurer's Report: read by Ryleigh Jones. The September balance was \$19,232.35. There were \$1260 in expenses and \$1450 in income. The current balance is \$19,422.35. **Motion:** Approval of the Treasurer's Report by Michelle Hajek **Second:** Joel Thomas **Motion Passed**

Committee Reports: Awards Committee reported that prizes had been ordered for the Achievement Celebration. Joel Thomas reported that a Sale Committee is forming and they will report to council any updates or decisions made. It was requested that members be notified to re-sign up for committees to get their input.

Unfinished Business: Countywide Officer Training will be November 9th, 2PM at the 4-H building. Council decided on the following responsibilities:

President: GGG Vice-President: HH Secretary: LWA Treasurer: PA Reporter: SCW Song/Rec Leader: TTT

New Business: Council Discussed having a Marion County 4-H Facebook page. **Motion:** Establish a Marion County 4-H Facebook page and select two council members as administrators in collaboration with the Extension Office by Ruby Shaver **Second:** Ryleigh Jones **Motion Passed**

The Election of the 2025-26 Marion County 4-H Council Officers:

President: Rylee Thomas Vice President: Ruby Shaver

Secretary: Shelby Summervill Treasurer: Ryleigh Jones

Facebook Administrators: Emma & Jeannie Bartel

Sale Committee Representatives: Joel Thomas & Aimee Shaver

Reminders & Announcements were made: Next Council Meeting will be on ZOOM November 30 @ 7PM

Adjournment: Motion: Michelle Hajek **Second:** Joel Thomas **Motion Passed**