4-H Council October Minutes

The meeting of the Marion County 4-H council was called to order by Ashley Peters on Sunday October 8th, 2023 at the Marion County Extension Office. The pledge of allegiance and 4-H pledge were recited. Roll call was taken, there were 22 council members, and 2 extension agents for a total of 24 present.

The June minutes were read by secretary, Olivia Carlson. The minutes were approved as read.

**Communications:** All clubs reported on how each club installs their officers.

**Financial report:** Given by Rylee Thomas. As of September 29, 2023 the account subtotal was $15,604.08. The account total was $24,278.23.

**Committee reports**

1. **Sign up for the committees with the QR code.**

**There was no unfinished business**

**New Business**

1. **Elections of new officers**

President: Ashley Peters

Vice President: Rylee Thomas

Secretary: Olivia Carlson

Treasurer: Micah Carlson

1. **2023-2024 4-H Calendar was corrected and approved**
2. **4-H Enrollment:** Discounted fee of $15 October 1st to December 1st
3. **District Officer Training:** in Abilene October 23 at 7:00. Or webquest
4. **Achievement Night:** Sheri Flaming Preforming Arts Center at 4:30. Refreshments will be provided.
5. **4-H Council Sponsorship Drive:** Clubs will put together a list of businesses to ask and distribute flyers.

**Announcements:** The next meeting will be December 17th, 2023 at the Extension Office. Eileen Schmidt moved to adjourn the meeting, seconded by Amily Boden, motion passed.